NOVEMBER 2026 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON NOVEMBER 23, 2026, AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM

OPENING OF COURT	SHERIFF SCOTT STEWART
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER
CALL TO ORDER	CHAIRMAN DAVID LINKOUS
ROLL CALL	COUNTY CLERK CINDY RUTLEDGE
CONFLICT OF INTEREST	ATTORNEY ALLEN COUP
COMMENDATIONS/RECOGNITIONS	CHAIRMAN DAVID LINKOUS
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN DAVID LINKOUS
APPROVAL OF MINUTES	CHAIRMAN DAVID LINKOUS
PUBLIC COMMENTS	CHAIRMAN DAVID LINKOUS

PUBLIC COMMENTS MUST PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"

COUNTY COMMISSION INFORMATION CAN BE FOUND AT WWW.HAWKINSCOUNTYCLERK.COM

RESOLUTIONS 2026/11:

2026/11/01 CONFIRMATION OF APPOINTMENT OF JOE PAYNE FOR THE LAKEVIEW UTILITY DISTRICT OF HAWKINS COUNTY

2026/11/02 APPROVAL OF A THREE-YEAR EXTENSION FRANCHISE RIGHTS TO HAWKINS COUNTY EMERGENCY MEDICAL SERVICES (EMS) FOR THE OPERATION OF GROUND AMBULANCE SERVICES FOR HAWKINS COUNTY, TENNESSEE, INCLUDING EMERGENCY AND CONVALESCENT SERVICES

2026/11/03 APPROVAL TO CONTRIBUTE $1,000 TO 4-H LIVESTOCK JUDGING TEAM

2026/11/04 CONFIRMATION OF APPOINTMENT OF BOARD MEMBERS FOR THE HAWKINS COUNTY E-911 BOARD AS APPOINTED BY THE MAYOR

2026/11/05 APPROVAL TO SURPLUS HIGHWAY DEPARTMENT SALT DOGG ELECTRIC POLY HOPPER SPREADER WITH CHAIN AND DONATE TO THE CITY OF BULLS GAP

2026/11/06 APPROVAL FOR HAWKINS COUNTY SHERIFF'S OFFICE TO LEASE TWO (2) KYOCERA MZ5001i MULTIFUNCTION COPIERS THROUGH AZOR INC.

2026/11/07 APPROVAL OF 2027 COUNTY COMMISSION MEETINGS SCHEDULE

2026/11/08 BUDGET AMENDMENT – GENERAL FUND

2026/11/09 BUDGET AMENDMENT – DRUG CONTROL FUND

2026/11/10 BUDGET AMENDMENT – GENERAL CAPITAL PROJECTS FUND

2026/11/11 APPROVAL OF NOTARIES PUBLIC

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED
ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002 DURING NORMAL BUSINESS HOURS