

**MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION  
MEETING  
DECEMBER 18, 2023 AT 6:00 P.M.**

COMMISSIONERS PRESENT: 13  
COMMISSIONERS ABSENT: 1\*

MARK DEWITTE, MAYOR  
SYBLE VAUGHAN TRENT  
JOHN GIBSON\*  
JEFF BARRETT  
TOM KERN

DANNY ALVIS  
CHARLES THACKER  
JOSH GILLIAM  
CHAD BRITTON  
GLENDA DAVIS

JASON ROACH  
LARRY CLONCE  
NANCY BARKER  
ROBBIE PALMER  
JIM RILEY

PUBLIC COMMENTS – SPEAKER LIST ON FILE

COMMENDATIONS/RECOGNITIONS – (PROCLAMATIONS)  
–NONE

OFFICE REPORTS/COMMITTEE REPORTS -

–HAWKINS COUNTY MAYOR'S OFFICE BALANCE SHEETS AND SUMMARY FINANCIAL STATEMENTS – ALL FUNDS FOR JULY 1, 2022 THROUGH JUNE 30, 2023 & JULY 1, 2023 THROUGH SEPTEMBER 30, 2023  
–THE RE-APPOINTMENT OF JEREMY GOINS AS A COMMISSIONER OF LAKEVIEW UTILITY DISTRICT FOR A FOUR-YEAR TERM COMMENCING DECEMBER 19, 2023 AND ENDING MIDNIGHT DECEMBER 19, 2027

MINUTES OF NOVEMBER 27, 2023, COMMISSION MEETING WERE APPROVED – 13 YES, 1 ABSENT  
\*MOTION BY NANCY BARKER, SECOND BY JOSH GILLIAM

*COMMISSIONER JOHN GIBSON JOINED THE MEETING AFTER APPROVAL OF THE MINUTES*

OLD BUSINESS –

2023/11/06 - UPDATED RULES OF ORDER FOR THE HAWKINS COUNTY BOARD OF COMMISSIONERS

\*MOTION BY NANCY BARKER, SECOND BY TOM KERN

MOTION TO AMEND RESOLUTION 2023/11/06 – IN SECTION 5 (E) #5 TO CHANGE “TO POSTPONE TO A DAY CERTAIN” TO “POSTPONE TO A CERTAIN DAY”, ALSO IN SECTION 6 (A) TO REMOVE “EXCEPT A PROPOSED RESOLUTION NEED NOT HAVE A SECONDING MEMBER AT THE TIME OF FILING, AND INFORMATION AFTER.”

\*MOTION BY NANCY BARKER, SECOND BY TOM KERN

YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, BRITTON,  
GILLIAM, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

MOTION TO AMEND (AS AMENDED) RESOLUTION 2023/11/06 – IN SECTION 7 (A) IN THE LAST SENTENCE DROP “DO NOT” AND CHANGE TO “SHALL”

\*MOTION BY JEFF BARRETT, SECOND BY JASON ROACH

YES: TRENT, KERN, BARRETT, ALVIS, THACKER, BRITTON,  
GILLIAM, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

ABSTAIN: GIBSON

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 1 ABSENT 0

**VOTE ON AMENDED (AS AMENDED) RESOLUTION 2023/11/06**

**YES: KERN, BARRETT, THACKER, BRITTON, DAVIS, ROACH  
CLONCE, BARKER, PALMER, RILEY**

**NO: TRENT, GIBSON, ALVIS, GILLIAM**

**APPROVED BY ROLL CALL YES 10 NO 4 ABSTAIN 0 ABSENT 0**

**RESOLUTIONS 2023/12:**

**2023/12/01 APPROVAL TO SURPLUS ELECTRONIC AND SURPLUS EQUIPMENT FROM  
VARIOUS OFFICES FOR DISPOSAL OR RECYCLING**

**\*MOTION BY NANCY BARKER, SECOND BY JASON ROACH**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, BRITTON,  
GILLIAM, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2023/12/02 APPROVAL TO SURPLUS COMPACTORS FROM VARIOUS CONVENIENCE  
CENTERS FOR DISPOSAL OR RECYCLING**

***RESOLUTION 2023/12/02 HAS BEEN PULLED; REFERED BACK TO SOLID WASTE COMMITTEE***

**2023/12/03 APPROVAL OF DATES, TIMES, AND PLACES FOR THE 2024 MONTHLY  
REGULAR COUNTY COMMISSION MEETINGS**

**\*MOTION BY NANCY BARKER, SECOND BY LARRY CLONCE**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, BRITTON,  
GILLIAM, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2023/12/04 BUDGET AMENDMENT - GENERAL FUND**

**\*MOTION BY JASON ROACH, SECOND BY DANNY ALVIS**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,  
GILLIAM, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY**

**ABSTAIN: BRITTON**

**APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 1 ABSENT 0**

**2023/12/05 BUDGET AMENDMENT - OTHER SPECIAL REVENUE (ARPA) FUND 128  
FOR JUSTICE CENTER**

**\*MOTION BY JASON ROACH, SECOND BY ROBBIE PALMER**

**YES: TRENT, GIBSON, KERN, ALVIS, THACKER, BRITTON,  
GILLIAM, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY**

**NO: BARRETT**

**APPROVED BY ROLL CALL YES 13 NO 1 ABSTAIN 0 ABSENT 0**

**2023/12/06 BUDGET AMENDMENT – GENERAL CAPITAL PROJECTS FUND  
\*MOTION BY JASON ROACH, SECOND BY NANCY BARKER**

**YES: TRENT, GIBSON, KERN, ALVIS, THACKER, BRITTON  
GILLIAM, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY**

**NO: BARRETT**

**APPROVED BY ROLL CALL YES 13 NO 1 ABSTAIN 0 ABSENT 0**

**2023/12/07 APPROVAL OF NOTARIES PUBLIC  
\*MOTION BY JOHN GIBSON, SECOND BY JOSH GILLIAM**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, BRITTON,  
GILLIAM, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**MOTION TO ADJOURN**

**\*MOTION BY ROBBIE PALMER, SECOND BY LARRY CLONCE**

**VOTE FOR APPROVAL OF MINUTES OF DECEMBER 2023 COMMISSION MEETING**

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