

## NOVEMBER 2023 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON NOVEMBER 27, 2023, AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER JASON ROACH
CALL TO ORDER	CHAIRMAN MARK DEWITTE
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	CHAIRMAN MARK DEWITTE
COMMENDATIONS/RECOGNITIONS	CHAIRMAN MARK DEWITTE
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN MARK DEWITTE
APPROVAL OF MINUTES	CHAIRMAN MARK DEWITTE
PUBLIC COMMENTS	CHAIRMAN MARK DEWITTE

*PUBLIC COMMENTS **MUST** PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"*

COUNTY COMMISSION INFORMATION CAN BE FOUND AT  
WWW.HAWKINSCOUNTYCLERK.COM

### RESOLUTIONS 2023/11:

- 2023/11/01 APPROVAL TO INCREASE THE NUMBER OF HAWKINS COUNTY BOARD OF COMMISSIONERS TO (21) MEMBERS, WITH (3) THREE COMMISSIONERS FROM EACH OF THE (7) COUNTY DISTRICTS
- 2023/11/02 APPROVAL TO ACCEPT A HIGHWAY SAFETY GRANT FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR HAWKINS COUNTY SHERIFF'S OFFICE
- 2023/11/03 APPROVAL OF A CONTRACT WITH PERDUE, BRANDON, FIELDER, COLLINS & MOTT, L.L.P. (PERDUE BRANDON) FOR COLLECTION OF COURT FINES AND FEES
- 2023/10/04 APPROVAL OF A THREE-YEAR EXTENSION OF EXCLUSIVE FRANCHISE RIGHTS TO HAWKINS COUNTY EMERGENCY MEDICAL SERVICES (EMS) FOR THE OPERATION OF GROUND AMBULANCE SERVICES FOR HAWKINS COUNTY, TENNESSEE, INCLUDING EMERGENCY AND CONVALESCENT SERVICES
- 2023/11/05 LEASE OF FIRST COMMUNITY BANK DRIVE THROUGH FOR USE BY THE HAWKINS COUNTY CLERK STAFF
- 2023/11/06 UPDATED RULES OF ORDER FOR THE HAWKINS COUNTY BOARD OF COMMISSIONERS
- 2023/11/07 BUDGET AMENDMENT – GENERAL FUND

**2023/11/08 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT**

**2023/11/09 APPROVAL OF NOTARIES PUBLIC**

**MOTION TO ADJOURN**

**BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)**  
**BUDGET COMMITTEE WILL BE NOTIFIED**

**ADDITIONAL INFORMATION WILL BE POSTED AT**  
**WWW.HAWKINSCOUNTYCLERK.COM**  
**(BEFORE THE NEXT SCHEDULED MEETING)**  
**IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002**  
**DURING NORMAL BUSINESS HOURS**