

AUGUST 2023 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON AUGUST 28, 2023 AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER JASON ROACH
CALL TO ORDER	CHAIRMAN MARK DEWITTE
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	CHAIRMAN MARK DEWITTE
COMMENDATIONS/RECOGNITIONS	CHAIRMAN MARK DEWITTE
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN MARK DEWITTE
APPROVAL OF MINUTES	CHAIRMAN MARK DEWITTE
PUBLIC COMMENTS	CHAIRMAN MARK DEWITTE

*PUBLIC COMMENTS **MUST** PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"*

COUNTY COMMISSION INFORMATION CAN BE FOUND AT
WWW.HAWKINSCOUNTYCLERK.COM

RESOLUTIONS 2023/08:

- 2023/08/01 RESOLUTION TO AUTHORIZE THE EXERCISE BY THE COUNTY OF CERTAIN POWERS GRANTED TO MUNICIPALITIES UNDER T.C.A. 6-2-201(22) AND (23) WITH RESPECT TO THE REGULATION OF NUISANCES AND OTHER PRACTICES DETRIMENTAL TO THE INHABITANTS OF THE COUNTY
- 2023/08/02 APPROVAL TO ACCEPT A HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT FOR HAWKINS COUNTY HAZMAT RESPONSE TEAM IN THE AMOUNT OF (\$3,238.00) THREE THOUSAND-TWO HUNDRED THIRTY-EIGHT DOLLARS WITH A 20% MATCH OF (\$810.00) BEING PAID BY THE HAZMAT TEAM
- 2023/08/03 APPROVAL TO ACCEPT A GRANT FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR CONSTRUCTION TO REPLACE EXISTING MEDIUM INTENSITY RUNWAY LIGHTING AND PRECISION APPROACH PATH INDICATORS AT THE HAWKINS COUNTY AIRPORT IN THE AMOUNT OF (\$2,233,830.00) TWO MILLION TWO HUNDRED AND THIRTY-THREE THOUSAND, EIGHT HUNDRED THIRTY DOLLARS WITH A 5% MATCH OF (\$117,570.00) ONE HUNDRED SEVENTEEN THOUSAND, FIVE HUNDRED, SEVENTY DOLLARS

2023/08/04 APPROVAL TO ACCEPT SOLID WASTE GRANT IN THE AMOUNT OF \$15,904.00 FROM THE STATE OF TENNESSEE, DEPARTMENT OF ENVIRONMENT AND CONSERVATION, DIVISION OF SOLID WASTE TO HAWKINS COUNTY SOLID WASTE FOR FISCAL YEAR 2023-2024 WITH A 30% MATCH OF (\$6,816.00) BEING PAID BY HAWKINS COUNTY

2023/08/05 BUDGET AMENDMENT – GENERAL FUND

2023/08/06 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

2023/08/07 CENTRAL CAFETERIA FUND BUDGET AMENDMENT

2023/08/08 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT

2023/08/09 APPROVAL OF NOTARIES PUBLIC

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002
DURING NORMAL BUSINESS HOURS