

**MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION
MEETING
FEBRUARY 27, 2023 AT 6:00 P.M.**

PRESENT: 14 COMMISSIONERS PRESENT

**MARK DEWITTE, MAYOR
SYBLE VAUGHAN TRENT
JOHN GIBSON
JEFF BARRETT
TOM KERN**

**DANNY ALVIS
CHARLES THACKER
JOSH GILLIAM
CHAD BRITTON
GLENDA DAVIS**

**JASON ROACH
NANCY BARKER
LARRY CLONCE
ROBBIE PALMER
JOEY MADDOX**

COMMENDATIONS/RECOGNITIONS

- COMMISSIONER PALMER RECOGNIZED BULLS GAP SCHOOL VARIETY & JV BOYS BASKETBALL TEAMS FOR THEIR MANY ACCOMPLISHMENTS FOR THE 2021-2022 & 2022-2023 SEASONS**
- MAYOR DEWITTE - COURT SECURITY COMMITTEE REPORT**
- MAYOR DEWITTE - APPROVAL OF REPAVING ROADS AT PHIPPS BEND INDUSTRIAL PARK BY TDOT WITH MONIES APPROVED FROM THE STATE INDUSTRIAL ACCESS PROGRAM**
- MAYOR DEWITTE RECOGNIZED CRYSTAL JESSEE TO ADDRESS THE COMMISSION ON RESOLUTION 2023/02/06**

OFFICE REPORTS/COMMITTEE REPORTS

THE FOLLOWING HAVE BEEN FILED IN THE COUNTY CLERKS OFFICE AND WERE READ INTO THE MINUTES...

- **HAWKINS COUNTY TRUSTEE'S OFFICE FUND REPORT FINANCIAL SUMMARY FOR OCTOBER 2, 2022 TO DECEMBER 31, 2022**
- **RE-APPOINTMENT OF GORDELL ELY AS COMMISSIONER OF THE PERSIA UTILITY DISTRICT OF HAWKINS COUNTY, TN FOR THE TERM COMMENCING MARCH 1, 2023 AND ENDING MIDNIGHT FEBRUARY 28, 2027**
- **RE-APPOINTMENT OF WAYNE HAUN AS A COMMISSIONER OF SURGOINSVILLE UTILITY DISTRICT FOR A FOUR-YEAR TERM COMMENCING FEBRUARY 21, 2023 AND ENDING MIDNIGHT FEBRUARY 20, 2027**

**MINUTES OF JANUARY 23, 2023 COMMISSION MEETING WERE APPROVED... 14 YES
*MOTION BY CHAD BRITTON, SECOND BY ROBBIE PALMER**

RESOLUTIONS 2023/02:

2023/02/01 APPROVAL OF APPOINTMENT/REAPPOINTMENT OF COUNTY AGRICULTURE EXTENSION COMMITTEE

***MOTION BY GLENDA DAVIS, SECOND BY JASON ROACH**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, GILLIAM,
BRITTON, DAVIS, ROACH, CLONCE, MADDOX**

ABSTAIN: THACKER, BARKER, PALMER

APPROVED BY ROLL CALL YES 11 NO 0 ABSTAIN 3 ABSENT 0

2023/02/02 REAPPOINTMENT OF BILL LYONS TO THE HAWKINS COUNTY INDUSTRIAL BOARD FOR ANOTHER (6) YEAR TERM

***NANCY BARKER, SECOND BY JOEY MADDOX**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

2023/02/03 APPROVAL TO USE \$430,000 OF AMERICAN RELIEF PLAN ACT (ARPA) FUNDS FOR NEW WATERLINE IN THE PINK HILL AREA OF HAWKINS COUNTY
***MOTION BY JASON ROACH, SECOND BY CHARLES THACKER**

YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

2023/02/04 APPROVAL OF SPEED LIMIT RESTRICTION ON GENE DERRICK ROAD
***MOTION BY JOEY MADDOX, SECOND BY CHAD BRITTON**

YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

2023/02/05 APPROVAL OF STANDARD MILEAGE REIMBURSEMENT RATE INCREASE TO .655 CENTS PER MILE EFFECTIVE MARCH 1, 2023 AS PER STATE RATES
***MOTION BY JASON ROACH, SECOND BY JOHN GIBSON**

YES: VAUGHAN-TRENT, GIBSON, KERN, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX

ABSTAIN: BARRETT

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 1 ABSENT 0

2023/02/06 AUTHORIZING HAWKINS COUNTY TO JOIN THE STATE OF TENNESSEE AND OTHER LOCAL GOVERNMENTS AS PARTICIPANTS IN THE TENNESSEE STATE-SUBDIVISION OPIOID ABATEMENT AGREEMENT AND APPROVING THE RELATED SETTLEMENT AGREEMENTS
***MOTION BY ROBBIE PALMER, SECOND BY LARRY CLONCE**

YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

2023/02/07 BUDGET AMENDMENT – GENERAL FUND
***MOTION BY JASON ROACH, SECOND BY GLENDA DAVIS**

YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

2023/02/08 BUDGET AMENDMENT – OTHER SPECIAL REVENUE (ARPA) FUND 128 FOR ASSESSOR OF PROPERTY
***MOTION BY JASON ROACH, SECOND BY ROBBIE PALMER**

YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

**2023/02/09 BUDGET AMENDMENT – OTHER SPECIAL REVENUE (ARPA) FUND 128 FOR HAWKINS COUNTY EMERGENCY MANAGEMENT USE
*MOTION BY JASON ROACH, SECOND BY CHARLES THACKER**

YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

**2023/02/10 BUDGET AMENDMENT – OTHER SPECIAL REVENUE (ARPA) FUND 128 FOR HIGHWAY DEPARTMENT
*MOTION BY JASON ROACH, SECOND BY ROBBIE PALMER**

YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

**2023/02/11 BUDGET AMENDMENT – HIGHWAY FUND
*MOTION BY JASON ROACH, SECOND BY CHARLES THACKER**

YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

**2023/02/12 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT
*MOTION BY NANCY BARKER, SECOND BY LARRY CLONCE**

YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, CLONCE, BARKER, PALMER, MADDOX

ABSTAIN: ROACH

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 1 ABSENT 0

**2023/02/13 APPROVAL OF NOTARIES PUBLIC
*MOTION BY JOHN GIBSON, SECOND BY JOEY MADDOX**

YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

**MOTION TO SUSPEND THE RULES FOR OUT OF ORDER 2023/02/01
*MOTION BY JOHN GIBSON, SECOND BY ROBBIE PALMER**

YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

OUT OF ORDER RESOLUTION 2023/02/01 – LEASE OF COUNTY PARKING LOT BEHIND COUNTY ADMINISTRATION BUILDING TO THE TOWN OF ROGERSVILLE

***MOTION BY NANCY BARKER, SECOND BY JOHN GIBSON**

**YES: VAUGHAN-TRENT, KERN, BARRETT, ALVIS, THACKER, GILLIAM,
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

MOTION TO ADJOURN

***MOTION BY JOHN GIBSON, SECOND BY JOSHUA GILLIAM**

VOTE FOR APPROVAL OF MINUTES OF FEBRUARY 2023 COMMISSION MEETING

YES

NO

ABSTAIN

ABSENT