

## JANUARY 2023 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON  
JANUARY 23, 2023 AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION  
MEETING ROOM

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER JASON ROACH
CALL TO ORDER	CHAIRMAN MARK DEWITTE
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	CHAIRMAN MARK DEWITTE
COMMENDATIONS/RECOGNITIONS	CHAIRMAN MARK DEWITTE
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN MARK DEWITTE
APPROVAL OF MINUTES	CHAIRMAN MARK DEWITTE

COUNTY COMMISSION INFORMATION CAN BE FOUND AT  
[WWW.HAWKINSCOUNTYCLERK.COM](http://WWW.HAWKINSCOUNTYCLERK.COM)

### RESOLUTIONS 2023/01:

- 2023/01/01 APPROVAL OF DATES, TIMES, AND PLACES FOR THE 2023  
REGULAR MONTHLY COMMISSION MEETINGS
- 2023/01/02 APPOINTMENT OF JIM PHILLIPS TO THE POSITION OF  
HAWKINS COUNTY ATTORNEY
- 2023/01/03 RESCINDING RESOLUTION 2022/03/02 EXERCISING THE OPTION TO  
DESIGNATE \$10 MILLION AS THE COUNTY'S REVENUE LOSS IN  
REGARD TO THE AMERICAN RESCUE PLAN ACT FUNDS
- 2023/01/04 EXERCISING THE OPTION TO DESIGNATE \$11,030,015 AS THE  
COUNTY'S REVENUE LOSS IN REGARD TO AMERICAN RESCUE  
PLAN ACT (ARPA) FUNDS
- 2023/01/05 PURCHASE OF REAL ESTATE IN CHURCH HILL, TENNESSEE  
USING ARPA GRANT FUNDS

**2023/01/06 APPROVAL TO INCREASE THE THRESHOLD OVER WHICH PUBLIC ADVERTISEMENT AND SEALED COMPETITIVE BIDS OR PROPOSALS ARE REQUIRED TO \$25,000.00**

**2023/01/07 APPROVAL TO ACCEPT AN AGREEMENT WITH JIM WOOD AUCTION COMPANY FOR THE PURPOSE OF AUCTIONING TWO (2) SURPLUS SOLID WASTE ROLL-OFF TRASH TRUCKS**

**2023/01/08 APPROVAL TO SURPLUS TWO (2) SOLID WASTE ROLL-OFF TRASH TRUCKS AND SELL AT AUCTION WITH PROCEEDS USED TO PURCHASE TWO (2) NEW ROLL-OFF TRUCKS**

**2023/01/09 APPROPRIATION OF BABY DOE FUNDS, \$300,000.00 TO HAWKINS COUNTY EMERGENCY MEDICAL SERVICES**

**2023/01/10 BUDGET AMENDMENT – GENERAL FUND**

**2023/01/11 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT**

**2023/01/12 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT**

**2023/01/13 AUTHORIZATION TO SUBMIT AN APPLICATION FOR THE FOOD INSECURITY CV COMMUNITY DEVELOPMENT BLOCK GRANT**

**2023/01/14 APPROVAL OF NOTARIES PUBLIC**

**MOTION TO ADJOURN**

**BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)  
BUDGET COMMITTEE WILL BE NOTIFIED**

**ADDITIONAL INFORMATION WILL BE POSTED AT  
WWW.HAWKINSCOUNTYCLERK.COM  
(BEFORE THE NEXT SCHEDULED MEETING)  
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002  
DURING NORMAL BUSINESS HOURS**