

**MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION MEETING
NOVEMBER 28, 2022 AT 6:00 P.M.**

**PRESENT: 12 COMMISSIONERS PRESENT
2 ABSENT**

**MARK DEWITTE, MAYOR
SYBLE VAUGHAN TRENT
JOHN GIBSON
JEFF BARRETT
TOM KERN**

**DANNY ALVIS
CHARLES THACKER
JOSH GILLIAM (A)
CHAD BRITTON (A)
GLENDA DAVIS**

**JASON ROACH
NANCY BARKER
LARRY CLONCE
ROBBIE PALMER
JOEY MADDOX**

**COMMENDATIONS/RECOGNITIONS
--NONE**

**OFFICE REPORTS/COMMITTEE REPORTS
--NONE**

**ATTORNEY JIM PHILLIPS UPDATED THE COMMISSION ON NEW LEGISLATION REGARDING THE
"CONFLICT OF INTEREST"**

**DECEMBER 8, 2022 AT 9:00 A.M. ALL COMMISSIONERS ARE ENCOURAGED TO ATTEND A BUDGET
WORKSHOP IN THE COMMISSION MEETING ROOM**

**JAMIE MILLER, HAWKINS COUNTY EMA DIRECTOR, GAVE AN UPDATE ON INSTALLATION ON NEW
RADIO SYSTEM**

**MINUTES OF OCTOBER 24, 2022 COMMISSION MEETING WERE APPROVED... 12 YES, 2 ABSENT
*MOTION BY NANCY BARKER, SECOND BY JOHN GIBSON**

RESOLUTIONS 2022/11:

**2022/11/01 RESCINDING RESOLUTION 2022/03/01 WHICH UTILIZED \$2 MILLION IN FUNDING
FROM HAWKINS COUNTY'S ARPA GRANT AS AN INVESTMENT IN THE NEW CTE
FACILITY AT PHIPPS BEND
MOTION BY NANCY BARKER, SECOND BY TOM KERN**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

**2022/11/02 UTILIZING FUNDING FROM HAWKINS COUNTY'S ARPA GRANT TOTAL TO
MATCH THE HAWKINS COUNTY BOARD OF EDUCATION'S \$2 MILLION
INVESTMENT IN THE EXPANSION OF CTE PROGRAMS AT HAWKINS COUNTY
HIGH SCHOOLS
*MOTION BY NANCY BARKER, SECOND BY TOM KERN**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

**2022/11/03 APPROVAL TO HAWKINS COUNTY RESCUE SQUAD, INC. AND CHURCH HILL RESCUE SQUAD TO BE PRIMARY PROVIDERS OF RESCUE SERVICES WITHIN THEIR DESIGNATED BOUNDRIES
*MOTION BY JASON ROACH, SECOND BY JOEY MADDOX**

**MOTION TO AMEND RESOLUTION 2022/11/03 – (WORDING TO BE ADDED AT THE END OF RESOLUTION)
“AND WILL NOT DELAY RESCUE OPERATIONS OF OTHER QUALIFIED PERSONNEL THAT ARE ON SCENE PRIOR TO THE RESCUE SQUADS” MOTION BY JASON ROACH, SECOND BY JOHN GIBSON**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

VOTE OF RESOLUTION 2022/11/03 AS AMENDED

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

**2022/11/04 APPROVAL TO ACCEPT A \$60,000.00 HIGHWAY SAFETY GRANT FROM THE THE TENNESSEE DEPARTMENT OF TRANSPORTATION WITH NO LOCAL MATCHING FUNDS FOR THE SHERIFF'S OFFICE
*MOTION BY JASON ROACH, SECOND BY GLENDA DAVIS**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

**2022/11/05 APPROVAL OF A FAA AMERICAN RESCUE PLAN ACT (ARPA) GRANT IN THE AMOUNT OF \$22,000.00 FROM THE STATE OF TENNESSEE, DIVISION OF AERONAUTICS WITH NO MATCHING FUNDS FROM HAWKINS COUNTY
*MOTION BY JASON ROACH, SECOND BY TOM KERN**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

**2022/11/06 AN AMENDMENT TO REVISE THE SUBDIVISION REGULATIONS OF HAWKINS COUNTY, TENNESSEE BY ALTERING ARTICLE II – PROCEDURE FOR PLAT APPROVAL BY ADDING SECTION E – MINOR PLAT
*MOTION BY NANCY BARKER, SECOND BY TOM KERN**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/11/07 APPROVAL TO AMEND SECTION 101 OF THE STORMWATER MS4 REGULATION TO INCLUDE THE HAWKINS COUNTY HIGHWAY PROPERTY ON FLORA FERRY ROAD, ROGERSVILLE, TN 37857

***MOTION BY JEFF BARRETT, SECOND BY JOEY MADDOX**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/11/08 APPROVAL TO SURPLUS VEHICLES FROM THE SHERIFF'S DEPARTMENT

***MOTION BY JASON ROACH, SECOND NANCY BARKER**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/11/09 APPROVAL OF LEASE AGREEMENT BETWEEN JOHNATHAN LAWSON AND HAWKINS COUNTY FOR SPACE AT 3815 HIGHWAY 66, SUITES 9 & 10 FOR SIX HUNDRED DOLLARS (\$600) PER MONTH FOR THE HAWKINS COUNTY UT/TSU EXTENSION OF HAWKINS COUNTY OFFICE

***MOTION BY JASON ROACH, SECOND BY ROBBIE PALMER**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/11/10 BUDGET AMENDMENT – GENERAL FUND

***MOTION BY JASON ROACH, SECOND BY NANCY BARKER**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/11/11 BUDGET AMENDMENT – OTHER SPECIAL REVENUE (ARPA) FUND 128

***MOTION BY JASON ROACH, SECOND BY JOHN GIBSON**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
ROACH, CLONCE, BARKER, PALMER, MADDOX**

NO: ALVIS

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 11 NO 1 ABSTAIN 0 ABSENT 2

2022/11/12 GENERAL PURPOSE SCHOOL FUND BEDGET AMENDMENT

***MOTION BY JASON ROACH, SECOND BY JOHN GIBSON**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/11/13 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT

***MOTION BY NANCY BARKER, SECOND BY CHARLES THACKER**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/11/14 APPROVAL OF NOTARIES PUBLIC

***MOTION BY JOHN GIBSON, SECOND BY ROBBIE PALMER**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: GILLIAM, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

MOTION TO ADJOURN

***MOTION BY JOHN GIBSON, SECOND BY NANCY BARKER - 12 YES, 2 ABSENT**

VOTE FOR APPROVAL OF MINUTES OF NOVEMBER 2022 COMMISSION MEETING

**_____
YES**

**_____
NO**

**_____
ABSTAIN**

**_____
ABSENT**