

**MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION  
MEETING  
DECEMBER 19, 2022 AT 6:00 P.M.**

**PRESENT: 14 COMMISSIONERS PRESENT**

**MARK DEWITTE, MAYOR  
SYBLE VAUGHAN TRENT  
JOHN GIBSON  
JEFF BARRETT  
TOM KERN**

**DANNY ALVIS  
CHARLES THACKER  
JOSH GILLIAM  
CHAD BRITTON  
GLENDA DAVIS**

**JASON ROACH  
NANCY BARKER  
LARRY CLONCE  
ROBBIE PALMER  
JOEY MADDOX**

**COMMENDATIONS/RECOGNITIONS**

**--NONE**

**OFFICE REPORTS/COMMITTEE REPORTS**

**--NONE**

**COMMISSIONER GIBSON ARRIVED AFTER ROLL CALL WAS TAKEN**

**MINUTES OF NOVEMBER 28, 2022 COMMISSION MEETING WERE APPROVED... 14 YES**

**\*MOTION BY CHARLES THACKER, SECOND BY DANNY ALVIS**

**RESOLUTIONS 2022/12:**

**2022/12/01 APPOINTMENT OF MICHAEL A. MANNING TO THE POSITION OF  
HAWKINS COUNTY VETERAN SERVICES OFFICER  
\*MOTION BY ROBBIE PALMER, SECOND BY JOHN GIBSON**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2022/12/02 LEASE OF FIRST COMMUNITY BANK DRIVE THROUGH FOR USE BY  
THE HAWKINS COUNTY CLERK STAFF  
\*MOTION BY JASON ROACH, SECOND BY GLENDA DAVIS**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2022/12/03 APPROVAL TO SURPLUS RADIO EQUIPMENT FROM HAWKINS COUNTY  
EMERGENCY MANAGEMENT AGENCY  
\*MOTION BY JASON ROACH, SECOND BY LARRY CLONCE**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2022/12/04 APPROVAL OF NOTARIES PUBLIC  
\*MOTION BY JOHN GIBSON, SECOND BY ROBBIE PALMER**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**MOTION TO SUSPEND THE RULES FOR OUT OF ORDER 2022/12/01 – PURCHASE OF REAL ESTATE IN CHURCH HILL, TENNESSEE, USING ARPA GRANT FUNDS**  
**\*MOTION BY JOHN GIBSON, SECOND BY JOEY MADDOX**

**YES: GIBSON, KERN, BARRETT, THACKER, BRITTON, DAVIS, ROACH  
BARKER, PALMER, MADDOX**

**NO: VAUGHAN-TRENT, ALVIS, GILLIAM, CLONCE**

**APPROVED BY ROLL CALL YES 10 NO 4 ABSTAIN 0 ABSENT 0**

**OUT OF ORDER RESOLUTION 2022/12/01 – PURCHASE OF REAL ESTATE IN CHURCH HILL, TENNESSEE, USING ARPA GRANT FUNDS**  
**\*MOTION BY NANCY BARKER, SECOND BY TOM KERN**

**MOTION TO AMEND RESOLUTION 2022/12/01 – ADD TO THE LAST PARAGRAPH “TO DIRECT THE HAWKINS COUNTY MAYOR TO CAUSE AN INSPECTION TO BE MADE ON THE PROPERTY AND PRESENT RESULTS TO THE COUNTY COMMISSION AT ITS MEETING IN JANUARY 2023, AT WHICH TIME A DECISION WILL BE MADE ON FINAL PURCHASE OF SAID BUILDING”**  
**\*MOTION BY NANCY BARKER, SECOND BY TOM KERN**

**YES: VAUGHAN-TRENT, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**NO: GIBSON**

**APPROVED BY ROLL CALL YES 13 NO 1 ABSTAIN 0 ABSENT 0**

**VOTE OF OUT OF ORDER RESOLUTION 2022/12/01 – AS AMENDED**

**YES: VAUGHAN-TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**MOTION TO ADJOURN**

**\*MOTION BY JOSH GILLIAM, SECOND BY CHAD BRITTON**

**VOTE FOR APPROVAL OF MINUTES OF DECEMBER 2022 COMMISSION MEETING**

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YES NO ABSTAIN ABSENT**