

NOVEMBER 2022 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON
NOVEMBER 28, 2022 AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION
MEETING ROOM

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER JASON ROACH
CALL TO ORDER	CHAIRMAN MARK DEWITTE
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	CHAIRMAN MARK DEWITTE
COMMENDATIONS/RECOGNITIONS	CHAIRMAN MARK DEWITTE
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN MARK DEWITTE
APPROVAL OF MINUTES	CHAIRMAN MARK DEWITTE

COUNTY COMMISSION INFORMATION CAN BE FOUND AT
WWW.HAWKINSCOUNTYCLERK.COM

RESOLUTIONS 2022/11:

- 2022/11/01 RESCENDING RESOLUTION 2022/03/01 WHICH UTILIZED \$2 MILLION IN FUNDING FROM HAWKINS COUNTY'S ARPA GRANT AS AN INVESTMENT IN THE NEW CTE FACILITY AT PHIPPS BEND
- 2022/11/02 UTILIZING FUNDING FROM HAWKINS COUNTY'S ARPA GRANT TOTAL TO MATCH THE HAWKINS COUNTY BOARD OF EDUCATION'S \$2 MILLION INVESTMENT IN THE EXPANSION OF CTE PROGRAMS AT HAWKINS COUNTY HIGH SCHOOLS
- 2022/11/03 APPROVAL TO HAWKINS COUNTY RESCUE SQUAD, INC. AND CHURCH HILL RESCUE SQUAD TO BE PRIMARY PROVIDERS OF RESCUE SERVICES WITHIN THEIR DESIGNATED BOUNDRIES
- 2022/11/04 APPROVAL TO ACCEPT A \$60,000.00 HIGHWAY SAFETY GRANT FROM THE THE TENNESSEE DEPARTMENT OF TRANSPORTATION WITH NO LOCAL MATCHING FUNDS FOR THE SHERIFF'S OFFICE
- 2022/11/05 APPROVAL OF A FAA AMERICAN RESCUE PLAN ACT (ARPA) GRANT IN THE AMOUNT OF \$22,000.00 FROM THE STATE OF TENNESSEE, DIVISION OF AERONAUTICS WITH NO MATCHING FUNDS FROM HAWKINS COUNTY
- 2022/11/06 AN AMENDMENT TO REVISE THE SUBDIVISION REGULATIONS OF HAWKINS COUNTY, TENNESSEE BY ALTERING ARTICLE II – PROCEDURE FOR PLAT APPROVAL BY ADDING SECTION E – MINOR PLAT
- 2022/11/07 APPROVAL TO AMEND SECTION 101 OF THE STORMWATER MS4 REGULATION TO INCLUDE THE HAWKINS COUNTY HIGHWAY PROPERTY ON FLORA FERRY ROAD, ROGERSVILLE, TN 37857

- 2022/11/08 APPROVAL TO SURPLUS VEHICLES FROM THE SHERIFF'S DEPARTMENT**
- 2022/11/09 APPROVAL OF LEASE AGREEMENT BETWEEN JOHNATHAN LAWSON AND HAWKINS COUNTY FOR SPACE AT 3815 HIGHWAY 66, SUITES 9 & 10 FOR SIX HUNDRED DOLLARS (\$600) PER MONTH FOR THE HAWKINS COUNTY UT/TSU EXTENSION OF HAWKINS COUNTY OFFICE**
- 2022/11/10 BUDGET AMENDMENT – GENERAL FUND**
- 2022/11/11 BUDGET AMENDMENT – OTHER SPECIAL REVENUE (ARPA) FUND 128**
- 2022/11/12 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT**
- 2022/11/13 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT**
- 2022/11/14 APPROVAL OF NOTARIES PUBLIC**

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED

**ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)
IF YOU HAVE ANY QUESTIONS. PLEASE CALL 423-272-7002
DURING NORMAL BUSINESS HOURS**