

**MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION MEETING
OCTOBER 24, 2022 AT 6:00 P.M.**

**PRESENT: 12 COMMISSIONERS PRESENT, COUNTY MAYOR
2 ABSENT**

**MARK DEWITTE, MAYOR
SYBLE VAUGHAN TRENT
JOHN GIBSON
JEFF BARRETT
TOM KERN**

**DANNY ALVIS
CHARLES THACKER
JOSH GILLIAM
CHAD BRITTON
GLENDA DAVIS (A)**

**JASON ROACH (A)
NANCY BARKER
LARRY CLONCE
ROBBIE PALMER
JOEY MADDOX**

COMMENDATIONS/RECOGNITIONS

- COMMISSIONER MADDOX RECOGNIZED MAYOR DEWITTE AND HIS STAFF FOR THEIR EFFORTS WHEN A SMALL CHILD WAS FOUND AND BROUGHT TO THEIR OFFICE
- COMMISSIONER MADDOX INTRODUCED JOHN FULTON TO SPEAK ABOUT COVID & COVID MANDATES
- COMMISSIONER GILLIAM RECOGNIZED MICKEY WILCOX WITH GOD'S BLUEPRINTS REGARDING THE HOMELESS IN ROGERSVILLE

OFFICE REPORTS/COMMITTEE REPORTS

- HAWKINS COUNTY DEPARTMENT OF EDUCATION QUARTERLY REVENUE AND EXPENDITURE REPORT
MATT HIXSON, DIRECTOR 2022-2023 FIRST QUARTER

**MINUTES OF SEPTEMBER 26, 2022 COMMISSION MEETING WERE APPROVED... 12 YES, 2 ABSENT
*MOTION BY NANCY BARKER, SECOND BY JOSHUA GILLIAM**

RESOLUTIONS 2022/10:

**2022/10/01 APPROVAL OF A \$250,000.00 CONTRIBUTION FROM THE BABY DOE SETTLEMENT
TO CAMP HOPE OF EAST TENNESSEE
*MOTION BY JOSHUA GILLIAM, SECOND BY JEFF BARRETT**

**MOTION TO AMEND RESOLUTION 2022/10/01 - TO REDUCE CONTRIBUTION TO \$100,000.00
*MOTION BY JOSHUA GILLIAM, SECOND BY DANNY ALVIS**

**YES: TRENT, GIBSON, BARRETT, ALVIS, THACKER,
GILLIAM, BRITTON, CLONCE, PALMER, MADDOX**

NO: KERN, BARKER

ABSENT: DAVIS, ROACH

APPROVED BY ROLL CALL

YES 10 NO 2 ABSTAIN 0 ABSENT 2

**MOTION TO SEND AMENDED RESOLUTION 2022/10/01 BACK TO THE BUDGET COMMITTEE FOR FURTHER
CONSIDERATION**

***MOTION BY NANCY BARKER, SECOND BY TOM KERN**

**YES: GIBSON, KERN, BARRETT, THACKER, BRITTON,
CLONCE, BARKER, PALMER, MADDOX**

NO: TRENT, ALVIS, GILLIAM

ABSENT: DAVIS, ROACH

APPROVED BY ROLL CALL

YES 9 NO 3 ABSTAIN 0 ABSENT 2

2022/10/02 APPOINTMENT OF JAMES SANDLIN TO THE HAWKINS COUNTY INDUSTRIAL BOARD

***MOTION TO NANCY BARKER, SECOND BY CHAD BRITTON**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
GILLIAM, BRITTON, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: DAVIS, ROACH

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/10/03 APPROVAL OF \$500,000 OF ENDO PHARMACEUTICALS (AKA BABY DOE) LAWSUIT SETTLEMENT FUNDS BE ALLOCATED TO THE HAWKINS COUNTY RECOVERY COURT FOUNDATION

***PULLED BY COMMISSIONER GIBSON**

2022/10/04 TO AUTHORIZE THE KINGSFORT TENNESSEE MUNICIPAL REGIONAL PLANNING COMMISSION TO DELEGATE AUTHORITY TO APPROVE SUBDIVISION PLATS TO THEIR PLANNING STAFF

***MOTION BY TOM KERN, SECOND BY JOHN GIBSON**

**YES: TRENT, GIBSON, KERN, BARRETT, THACKER,
GILLIAM, BRITTON, CLONCE, BARKER, PALMER, MADDOX**

NO: ALVIS

ABSENT: DAVIS, ROACH

APPROVED BY ROLL CALL YES 11 NO 1 ABSTAIN 0 ABSENT 2

2022/10/05 APPROVAL TO RESCIND RESOLUTION 2022/09/08

***MOTION BY NANCY BARKER, SECOND BY TOM KERN**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
GILLIAM, BRITTON, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: DAVIS, ROACH

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/10/06 APPROVAL TO RESCIND RESOLUTION 2022/09/09

***MOTION BY NANCY BARKER, SECOND BY TOM KERN**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
GILLIAM, BRITTON, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: DAVIS, ROACH

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/10/07 APPROVAL TO TRANSFER (\$1,500,000) ONE MILLION-FIVE HUNDRED THOUSAND DOLLARS OF HAWKINS COUNTY'S STATE ALLOCATED FUND FROM THE FEDERAL AMERICAN RESCUE PLAN ACT (ARP) THAT IS DESIGNATED FOR ELIGIBLE DRINK WATER, WASTEWATER OR STORMWATER AND BEING ADMINISTERED BY TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION, TO THE MUNICIPALITIES OF ROGERSVILLE, SURGOINSVILLE, CHURCH HILL AND MOUNT CARMEL

***MOTION BY NANCY BARKER, SECOND TOM KERN**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
GILLIAM, BRITTON, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: DAVIS, ROACH

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/10/08 APPROVAL FOR HAWKINS COUNTY TO SUBMIT A PROPOSAL ON BEHALF OF SIX UTILITY DISTRICTS THAT OPERATE IN THE COUNTY, TO (TDEC) TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION, ALLOCATING (4,865,481.30) FOUR MILLION, EIGHT HUNDRED SIXTY-FIVE THOUSAND, FOUR-HUNDRED EIGHTY-ONE DOLLARS AND THIRTY CENTS OF THE STATE ALLOCATED FUNDS FROM THE FEDERAL AMERICAN RESCUE PLAN ACT (ARP) THAT IS DESIGNATED FOR ELIGIBLE DRINK WATER, WASTEWATER, OR STORMWATER AND BEING ADMINISTERED BY TDEC
***MOTION BY NANCY BARKER, SECOND BY CHAD BRITTON**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
GILLIAM, BRITTON, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: DAVIS, ROACH

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/10/09 APPROVAL OF PHASE II STORMWATER PERMIT NOTICE OF INTENT (NOI) FOR PHASE II MUNICIPAL SEPARATE STORM SEWER SYSTEMS (MS4), A REQUIREMENT BY TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION
***MOTION BY JEFF BARRETT, SECOND BY CHAD BRITTON**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
GILLIAM, BRITTON, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: DAVIS, ROACH

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/10/10 BUDGET AMENDEMENT – GENERAL FUND
***MOTION BY NANCY BARKER, SECOND BY CHARLES THACKER**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
GILLIAM, BRITTON, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: DAVIS, ROACH

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/10/11 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT
***MOTION BY NANCY BARKER, SECOND BY ROBBIE PALMER**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
GILLIAM, BRITTON, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: DAVIS, ROACH

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2022/10/12 APPROVAL OF NOTARIES PUBLIC
***MOTION BY JOHN GIBSON, SECOND BY CHAD BRITTON**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
GILLIAM, BRITTON, CLONCE, BARKER, PALMER, MADDOX**

ABSENT: DAVIS, ROACH

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

MOTION TO ADJOURN
***JEFF BARRETT, SECOND BY CHAD BRITTON- 12 YES, 2 ABSENT**

VOTE FOR APPROVAL OF MINUTES OF OCTOBER 2022 COMMISSION MEETING
