

RESOLUTION

No. 2022 / 02 / 01

To the HONORABLE Rick Brewer, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 28th day of February 2022.

**RESOLUTION IN REFERENCE: LEASE OF EXISTING RIGHT OF WAY BY
MOORESBURG COMMUNITY ASSOCIATION**

WHEREAS, the Mooresburg Community Association is a non-profit corporation in good standing with the State of Tennessee. Its purpose is to provide assistance to elderly and needy individuals in the Mooresburg area of Hawkins County.

WHEREAS, the Association has contracted to purchase the property owned by Mike and Tammy Long which has been operated for many years as a restaurant, most recently, the Country Corner Restaurant. The building would serve as the center for its activities.

WHEREAS, the property consists of approximately 0.35 acres and is shown as parcel 1 on an unrecorded survey of Gary Weems dated October 28, 2020, and titled "Michael Long and Tammy Long Property". Their deed of record containing the legal description is recorded in Deed Book 1093 Page 45. It lies between the Old 11W and the Old Lee Highway". It is identified as Parcel 3 on that deed and comprises Lots, 38, 39, and 40 of the W. H. Carmichael Subdivision dated June 1948 as shown in a recorded survey in Map Cabinet 1, Envelope 34-A (formerly Plat Book 3 page 55). It is Tax Parcel 132-127.00 in the Tax Assessor's Office. That description has been the same since the first deed creating the W. H. Carmichael Subdivision by deed of record in Deed Book 102 Page 206 from Nettie Carmichael et al to H. C. Martin etux dated July 1, 1948.

WHEREAS, in preparation for the purchase, an unrecorded survey of Gary Weems dated October 28, 2020, and titled "Michael Long and Tammy Long Property" shows the building on the property to be approximately 10 feet from the highway right of way which means approximately 15-20 feet of the building's parking area and public utilities encroach on the right of way. (The Gary Weems survey comports with an earlier Murrell Weems survey and an unrecorded "Site Plan" dated August 4, 2021 by architect Michael Price shows the same encroachment.) The property line as shown on the Assessor's tax map and aerial photo is incorrect. Accordingly, approximately 15-20 feet of the parking area and the public utilities encroach on the highway right of way. It has been this way for more than 70 years.

WHEREAS, by deed of April 29, 1941, recorded in Deed Book 88 Page 193, Ruby Frank Baker conveyed a permanent easement and right-of-way to the United States of America for the "relocation of U. S. Highway 11W from Mooresburg to Cuba". That deed established the metes and bounds description used for the W. H. Carmichael Subdivision and subsequent deed transfers and the Weems' surveys.

WHEREAS, on April 22, 1991, the Hawkins County Board of Commissioners met in Regular Session and approved a resolution in reference to the completion of four-lane Hwy 11W. The resolution is recorded in Minute Book 42 Page 283 in the County Court Clerk's Office. It approved and accepted the proposal of the Tennessee Department of Transportation that "such parts of the existing highways (the old Hwy 11W) that

will be replaced by the project (the new four lane 11W) ... will be accepted by the County for future maintenance". TCA § 54-1-126 also provides that the State is only responsible for maintaining roadways on the State system of highways. Conversations with TDOT in November of 2021 confirmed that the state no longer owns, controls, or maintains the old 11W right of way/easement and that those functions have now been ceded to the county. The Hawkins County Road Superintendent confirms that the county has been maintaining the right of way/easement for many years.

Further, public utilities have been located on this right of way for 70 years and continue to be located there.

WHEREAS, the paved area of the right of way traveled by the public is approximately 20 feet, ten feet on either side of the center line. From the edge of the paved/traveled roadbed to the edge of the right of way which abuts the property is approximately 50 feet. The remaining distance from the edge of the right of way to the building is 10 feet. That 50 feet of easement is paved and has been used by the owners of the property for more than 70 years. Public utilities are located on this same area. (See the first deed creating the W. H. Carmichael Subdivision by deed of record in Deed Book 102 Page 206 from Nettie Carmichael et al to H. C. Martin etux dated July 1, 1948).

NOW THEREFORE BE IT RESOLVED, the Mooresburg Community Association seeks permission of the County Commission for a perpetual easement, a 99-year lease, or other grant of record to allow the continued use of the area between its property line and the edge of public travel lanes of old Hwy 11-W. Such usage would allow continued use of public parking and utilities as utilized the past 70 years and will not affect the normal traffic flow nor the maintenance and repair by the county or utility companies.

Introduced By Esq. Nancy Barker

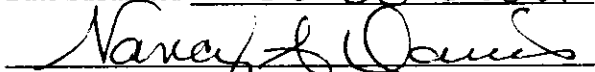
ACTION: **AYE** **NAY** **ABSTAIN**

Seconded By Esq. _____

Roll Call _____

Date Submitted 02-08-2022

Voice Vote _____



 County Clerk

Absent _____

COMMITTEE ACTION

By: _____

Chairman _____

Mayor _____

MAYOR'S ACTION: **Approved** _____ **Veto** _____

RESOLUTION

No. 2022 02102

To the HONORABLE RICK BREWER, Chairman and Members of the Hawkins County Board of Commission in Regular Session, met this 28th day of February, 2022.

RESOLUTION IN REF: PURCHASE OF TWO PASSENGER VANS FOR THE CHURCH HILL AND BULLS GAP VFW FUNERAL DETAIL

WHEREAS, the VFW of Church Hill and the VFW of Bulls Gap serve the families of veterans that have passed away through a free service to honor those that have served in the United States Armed Forces through a ceremony that includes the 21 Gun Salute, the playing of TAPS, a chaplain, and the presentation of the flag to the deceased's closest of kin.

WHEREAS, transportation to the various graveside services is required in order to be sure that the members of the funeral detail can participate as well as transport their gear and equipment efficiently.

WHEREAS, the current vehicles that are used are in dire need of service and repair.

WHEREAS, the purchase of the vans will take place through the use of funds from the unassigned fund balance. Any funds that may be collected through the possible sale of the old vans will be kept and used by the VFW in whatever capacity they deem necessary.

WHEREAS, the cost to register, insure, and otherwise maintain the vehicles will be the responsibility of the VFW and will not be the responsibility of any function of local government. The vans will be the sole property of the Church Hill and Bulls Gap VFW posts.

THEREFORE, BE IT RESOLVED that the Hawkins County Commission approve a donation from the unassigned fund balance to the VFW to be used exclusively for the purchase of two fans for the Church Hill VFW and Bulls Gap VFW to be used to transport the funeral detail to and from veteran graveside services and for any other purpose that the respective VFW posts may determine.

Introduced by Esq. Jason Roach, 5th District Commissioner

ACTION: AYE NAY PASSED

Seconded By Esq. _____

Roll Call _____

Date Submitted 02-14-22

Voice Vote _____

Nancy L. Roach
County Clerk

Absent _____

By: _____

Committee Action _____

Chairman _____

Mayor _____

Mayor's Action Approved _____ Veto _____

Jim Lee, County Mayor

RESOLUTION

No 2022 02 103

To the HONORABLE RICK BREWER, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 28th day of February, 2022.

RESOLUTION IN REF: APPOINTMENT TO THE HAWKINS COUNTY PLANNING COMMISSION IN THE 2nd, 3rd, 4th & 5th DISTRICTS AND THE MEMBER AT LARGE SEAT FOR FOUR YEAR TRMS

WHEREAS, the Hawkins County Planning Commission Districts 2, 3, 4, & 5 has expired; and

WHEREAS, each district is to have a representative, therefore the person(s) and term being recommended for appointment is as follows:

District 2	John Eidson	November 30, 2024
District 3	Thomas Hicks	November 30, 2024
District 4	Lynn Norris	November 30, 2025
District 5	Steve Nelson	November 30, 2025

Other Planning Commission members are:

District 1	Garret White	November 30, 2023
District 6	Charlie Brooks	November 30, 2023
District 7	Mike Lacey	November 30, 2023
Member At Large	Donna Hipshire	November 30, 2023

Road Superintendent – Lowell Bean - term to correspond with respective term in office

Non-Voting Members -

County Mayor- Jim Lee - term to correspond with their respective terms in office.

Hawkins Co. Industrial Board – Larry Elkins, Board Chairman

THEREFORE, BE IT RESOLVED THAT the above reference person be appointed to the Hawkins County Planning commission with terms ending as stated.

Introduced By Esq. Keith Gibson

ACTION: AYE NAY PASSED

Seconded By Esq. _____

Roll Call _____

Date Submitted 02-14-2022

Voice Vote _____

County Clerk [Signature]

Absent _____

By: _____

COMMITTEE ACTION _____

Chairman _____

Mayor _____

Jim Lee, Mayor

Mayor's Action: Approved _____ Veto _____

RESOLUTION

No. 2022 1 02 104

To the HONORABLE RICK BREWER, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 28th day of February, 2022.

RESOLUTION IN REF: APPROVAL OF APPOINTMENT/REAPPOINTMENT OF COUNTY AGRICULTURE EXTENSION COMMITTEE

WHEREAS, the County Commission approves the County Agricultural Extension Committee appointments/reappointments as per TN Code Annotated 49-50-104; and

WHEREAS, the committee must be made up of at least 3 commissioners, 2 farm men and 2 farm women; and

WHEREAS, one of the commission terms and one farm man and one farm women term have expired and the Agriculture Extension office is asking for the following persons to be approved as committee members

<u>Seat</u>	<u>Name</u>	<u>Term</u>
Commissioner	Nancy Barker	January 1, 2022 - December 31, 2023
Farm Woman	Audrey Lawson	January 1, 2022 - December 31, 2023
Farm Man	Randy Jeffers	January 1, 2022 - December 31, 2023

Other Committee members and term are as follows:

Commissioner	Syble Trent	January 1, 2021 - December 31, 2022
Commissioner	Glenda Davis	January 1, 2021 - December 31, 2022
Farm Woman	Linda J. Bryson	January 1, 2021 - December 31, 2022
Farm Man	Jim Jones	January 1, 2021 - December 31, 2022

THEREFORE, BE IT RESOLVED that the aforementioned persons be approved as members of the County Agriculture Extension Committee for the said terms of office.

Introduced By Esq. **Bob Edens**

Seconded By Esq. _____

Date Submitted 02-14-2022

Nancy Davis
County Clerk

By: _____

Chairman _____

Mayor _____
Jim Lee, County Mayor

ACTION: AYE NAY PASSED

Roll Call _____

Voice Vote _____

Absent _____

COMMITTEE ACTION

Mayor's Action: Approved _____ Veto _____

TO THE HONORABLE RICK BREWER, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 28TH DAY OF FEBRUARY, 2022.

RESOLUTION IN REFERENCE: BUDGET AMENDMENT - GENERAL FUND

The following budget amendments are being requested as listed below:

Account Number	Description				
	STORM WATER MANAGEMENT	Current Budget			Amended Budget
	Increase Expenditure		Increase		
57800-320	Dues & Memberships	400.00	400.00		800.00
	Decrease Expenditure			Decrease	
57800-399	Other Contracted Services	800.00		(400.00)	400.00
	Sub-total Expenditures	\$ 1,200.00	\$ 400.00	\$ (400.00)	\$ 1,200.00
The above increase in Dues & Memberships is to cover an additional \$400 charge for "public education campaign". This is a requirement for our storm water permit. Funding will come from a transfer within the Storm Water Management budget. No new money.					
	Parks & Fair Boards				
	Increase Expenditure		Increase		
56700-790	Other Equipment	500.00	200.00		700.00
	Decrease Expenditure			Decrease	
56700-799	Other Capital Outlay	145,000.00		(200.00)	144,800.00
	Sub-total Expenditures	\$ 145,500.00	\$ 200.00	\$ (200.00)	\$ 145,500.00
The above increase in Other Equipment was needed to cover the purchase of a new chain saw. Funding will come from a transfer within the Parks & Fair Boards budget. No new money.					
	SENIOR CITIZENS				
	Increase Expenditure		Increase		
56300-790	Other Equipment	200.00	50.00		250.00
	Decrease Expenditure			Decrease	
56300-435	Office Supplies	400.00		(50.00)	350.00
	Sub-total Expenditures	\$ 600.00	\$ 50.00	\$ (50.00)	\$ 600.00
The above increase in Other Equipment in needed to cover the cost of purchasing a new fax machine. The funding will come from a transfer within the Senior Citizens budget. No new money.					
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals- Expenditures	\$ 147,300.00	\$ 650.00	\$ (650.00)	\$ 147,300.00

INTRODUCED BY: Charlie Thacker, Vice Chairman, Bdgt. Comm.

ESTIMATED COST _____

SECONDED BY: _____

PAID FROM General Fund

ACTION: AYE NAY

DATE SUBMITTED 02-14-2022

ROLL CALL _____

COUNTY CLERK: NANCY A. DAVIS

VOICE VOTE _____

BY: [Signature]

ABSENT _____

APPROVED _____

DISAPPROVED _____

COMMITTEE ACTION: _____

CHAIRMAN: _____

Mayor Jim Lee

Mayor's Action: Approved _____ Veto _____

Account Number	Description				
	PROPERTY ASSESSOR'S OFFICE	Current Budget			Amended Budget
	Increase Expenditure		Increase		
52300-425	Gasoline	5,000.00	1,000.00		6,000.00
	Decrease Expenditure			Decrease	
52300-399	Other Contracted Services	25,500.00		(1,000.00)	24,500.00
	Sub-total Expenditures	\$ 30,500.00	\$ 1,000.00	\$ (1,000.00)	\$ 30,500.00
The above increase in Gasoline is needed to cover the increased price in fuel. Funding will come from a transfer within the Property Assessor's budget. No new money.					
	PRESERVATION OF RECORDS				
	Increase Expenditure		Increase		
51910-434	Natural Gas	0.00	1,400.00		1,400.00
	Decrease Expenditure			Decrease	
51910-452	Utilities	1,400.00		(1,400.00)	0.00
	Sub-total Expenditures	\$ 1,400.00	\$ 1,400.00	\$ (1,400.00)	\$ 1,400.00
This amendment is needed to reclassify expenditures for Natural Gas to the proper account. No new money.					
	SENIOR CITIZENS ASSISTANCE				
	Increase Expenditure		Increase		
56300-799	Other Capital Outlay	0.00	5,000.00		5,000.00
	Increase Revenue		Increase		
46140	Aging Programs	52,800.00	5,000.00		57,800.00
	Sub-total Expenditures	\$ 0.00	\$ 5,000.00	\$ 0.00	\$ 5,000.00
	Sub-total Revenue	\$ 52,800.00	\$ 5,000.00	\$ 0.00	\$ 57,800.00
The above increase in Other Capital Outlay and offsetting revenue of Aging Programs is needed to put a grant into the budget. It will help with upgrades to the Rogersville Senior Center. No county money.					
	OTHER GENERAL ADMIN.				
	Increase Expenditure		Increase		
51900-599	Other Charges	520.00	4,131.00		4,651.00
	Increase Revenue		Increase		
44540	Sale of Property	0.00	4,131.00		4,131.00
	Sub-total Expenditures	\$ 520.00	\$ 4,131.00	\$ 0.00	\$ 4,651.00
	Sub-total Revenue	\$ 0.00	\$ 4,131.00	\$ 0.00	\$ 4,131.00
The above increase in Other Charges is needed to clear back taxes off the books at the Clerk and Master's Office for a piece of property sold by the county. The increase will be offset by revenue from the sale of property by the County.					
	COUNTY BUILDINGS				
	Increase Expenditure		Increase		
51800-167	Maintenance Personnel	26,143.00	355.00		26,498.00
	Decrease Expenditure			Decrease	
51800-105	Supervisor/Director	35,507.00		(355.00)	35,152.00
	Sub-total Expenditures	\$ 61,650.00	\$ 355.00	\$ (355.00)	\$ 61,650.00
The above increase in Maintenance Personnel is needed due to change in staff. The funding will come from a transfer within County Buildings' budget. No new money.					
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals- Expenditures	\$ 94,070.00	\$ 11,886.00	\$ (2,755.00)	\$ 103,201.00
	Page Totals- Revenues	\$ 52,800.00	\$ 9,131.00	\$ 0.00	\$ 61,931.00

RESOLUTION NO. 2022102107

TO THE HONORABLE RICK BREWER, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 28th DAY OF FEBRUARY 2022.

RESOLUTION IN REF: GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the General Purpose School Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, February 28, 2022, go on record as passing this resolution.

Introduced by Esq. Charlie Thacker
Vice-Chair, Budget Comm

Estimated Cost: _____

Seconded by Esq. _____

Paid From _____ Fund

ACTION: Aye Nay

Date Submitted 02-14-2022

Roll Call _____ _____

County Clerk: Nancy A. Davis

Voice Vote _____ _____

By: 

Absent _____ _____

COMMITTEE ACTION:

APPROVED

DISAPPROVED

CHAIRMAN: Rick Brewer

By: _____

Mayor: _____
Jim Lee

Mayor's Action: Approved _____ Veto _____

FUND: 141 GENERAL PURPOSE SCHOOL FUND
 AMENDMENT NUMBER: 3
 DATE: January 24, 2022
 Board Approved 01/13/2022
 County Commission Meeting February 28, 2022

ORIGINAL BUDGET AMOUNT	59,136,154.00
PREVIOUS AMENDMENTS	469,937.32
TOTAL	59,606,091.32
REQUESTED AMENDMENT	151,154.69
TOTAL	59,757,246.01

	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET
EXPENDITURES						
1	To budget the SPARC 3.0 grant.					
		71300 VOCATIONAL EDUCATION PROGRAM				
		76100 REGULAR CAPITAL OUTLAY				
	71300-429-SPARC	Instructional Supplies	-	63,495.28		63,495.28
	71300-730-SPARC	Vocational Instructional Equipment	-	19,107.72		19,107.72
	76100-707-SPARC	Building Improvements	-	27,100.00		27,100.00
	76100-711-SPARC	Furniture and Fixtures	-	15,000.00		15,000.00
				124,703.00		
	46790-SPARC	Other Vocational	-	124,703.00		
2	To budget the 2021-2022 Middle School STEM and CTE Career Exploration Start-Up Expansion Grant.					
		71300 VOCATIONAL EDUCATION PROGRAM				
	71300-524-STEM	Inservice/Staff Development	-	6,796.00		6,796.00
	71300-730-STEM	Vocational Instructional Equipment	-	15,743.00		15,743.00
				22,539.00		
	46790-STEM	Other Vocational	-	22,539.00		
3	To budget the remainder of the 2020-2021 CTE Middle School grant.					
		71300 VOCATIONAL EDUCATION PROGRAM				
	71300-429-CTEGR	Instructional Supplies	-	3,312.69		3,312.69
	39000	Unassigned Fund Balance			3,312.69	
4	To make appropriations to hire a new Tech I to start training with a future retiree.					
		72250 TECHNOLOGY				
	72250-189	Other Salaries and Wages	299,626.00	15,350.00		314,976.00
	72250-201	Social Security	23,614.00	950.00		24,564.00
	72250-204	State Retirement	29,376.00	1,071.00		30,447.00
	72250-206	Life Insurance	1,152.00	87.00		1,239.00
	72250-212	Employer Medicare	5,522.00	222.00		5,744.00
	72250-217	Retirement - Hybrid Stabilization	2,298.00	320.00		2,618.00
	72250-790	Other Equipment	258,000.00		18,000.00	240,000.00
				18,000.00	18,000.00	
5	To budget donations received for Family Resource Center.					
		73300 COMMUNITY SERVICES				
	73300-499-FRC-DON	Other Supplies and Materials	7,009.00	600.00		7,609.00
	44570-FRC-DON	Contributions and Gifts	733.00	600.00		1,333.00
		TOTAL EXPENDITURES and UNASSIGNED FUND BAL		169,154.69	21,312.69	
		TOTAL REVENUES		147,842.00	-	

FUND: 141 GENERAL PURPOSE SCHOOL FUND
 AMENDMENT NUMBER: 4
 DATE: February 28, 2022

ORIGINAL BUDGET AMOUNT	59,136,154.00
PREVIOUS AMENDMENTS	<u>621,092.01</u>
TOTAL	59,757,246.01
REQUESTED AMENDMENT	<u>58,370.00</u>
TOTAL	<u>59,815,616.01</u>

	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET
		EXPENDITURES				
1	To budget Utrust mini-grants. Utrust is the organization that handles our unemployment insurance.					
		71100 REGULAR INSTRUCTION PROGRAM				
		72520 HUMAN SERVICES/PERSONNEL				
		72250 TECHNOLOGY				
		76100 REGULAR CAPITAL OUTLAY				
	71100-429-MINGR	Instructional Supplies	-	7,000.00		7,000.00
	71100-722-MINGR	Regular Instruction Equipment	3,094.00	7,000.00		10,094.00
	72520-599-UTRUS	Other Charges	-	2,500.00		2,500.00
	72250-499-UTRUS	Other Supplies and Materials	-	13,300.00		13,300.00
	72250-790-UTRUS	Other Equipment	-	20,000.00		20,000.00
	76100-707-UTRUS	Building Improvements	-	8,400.00		8,400.00
				58,200.00		
	44570-UTRUS	Contributions and Gifts	-	58,200.00		58,200.00
2	To budget donations received for Family Resource Center.					
		73300 COMMUNITY SERVICES				
	73300-499-FRC-DON	Other Supplies and Materials	7,609.00	170.00		7,779.00
	44570-FRC-DON	Contributions and Gifts	1,333.00	170.00		1,503.00
		TOTAL EXPENDITURES		58,370.00		
		TOTAL REVENUES		58,370.00	-	

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

Resolution No. 2022/02/ 08

AS CLERK OF THE COUNTY OF HAWKINS, TENNESSEE

I HEREBY CERTIFY THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF:

NOTARY PUBLIC APPROVAL DURING THE FEBRUARY 28, 2022 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	BUSINESS ADDRESS
1. KATIE ADAMS	136 SUNRISE MEADOW CT MOUNT CARMEL, TN 37645	2631 EAST STONE DRIVE (EASTMAN CREDIT UNION) KINGSPORT, TN 37660
2. LISA ANN BARRETT	111 PARKVIEW ST CHURCH HILL, TN 37642	1233 KONNAROCK RD (COASTAL SUPPLY COMPANY) KINGSPORT, TN 37664
3. MARCIE BEGLEY	128 CHRISTIANA DRIVE ROGERSVILLE, TN 37857	117 JUSTICE CENTER DRIVE (HAWKINS CO SHERIFFS OFFICE) ROGERSVILLE, TN 37857
4. JENNIFER BOWEN	217 MANIS RD ROGERSVILLE, TN 37857	217 MANIS RD (SELF EMPLOYED) ROGERSVILLE, TN 37857
5. WHITNEY M BOWEN	229 CLEVELAND STREET GATE CITY, VA 24251	3616 NETHERLAND INN RD SUITE 5 (EDWARD JONES INVESTMENTS) KINGSPORT, TN 37660
6. JENNIFER A CARPENTER	415 HICKORY COVE RD ROGERSVILLE, TN 37857	4003 HWY 66 S (EASTMAN CREDIT UNION) ROGERSVILLE, TN 37857
7. TONYA CURTSINGER	1920 PRESSMENS HOME RD ROGERSVILLE, TN 37857	1475 E CENTER ST (THE YATES AGENCY, INC) KINGSPORT, TN 37664
8. MELISA DAVIDSON	201 OAK ST SURGOINSVILLE, TN 37873	527 W MAIN ST (THE YATES AGENCY) ROGERSVILLE, TN 37857
9. SCARLETT DARLENE DIMAS	4187 STANLEY VALLEY RD CHURCH HILL, TN 37642	176 HORTON RD (DEWAYNES BODY SHOP, LLC) SURGOINSVILLE, TN 37873
10. REBECCA R DINKINS	219 STEWART HILLS DR ROGERSVILLE, TN 37857	117 JUSTICE CENTER DRIVE (HAWKINS CO SHERIFFS OFFICE) ROGERSVILLE, TN 37857
11. PATRICIA N ESTEP	1020 BEULAH LAND DRIVE ROGERSVILLE, TN 37857	107 EAST MAIN STREET SUITE 205 (PHILLIPS AND HALE, ATTORNEYS) ROGERSVILLE, TN 37857
12. TONY C HELTON	122 FUTURISTIC RD MOORESBURG, TN 37811	170 SILICA RD (SHORT MOUNTAIN SILICA CO.) MOORESBURG, TN 37811
13. TIFFANY MCCOY	250 CLOVER CIR MOORESBURG, TN 37811	250 CLOVER CIR (SITEL) MOORESBURG, TN 37811
14. KESHA MARIE PARVIN	610 N HASSON ST ROGERSVILLE, TN 37857	100 MAIN ST E (TOWN OF MT CARMEL) MOUNT CARMEL, TN 37645
15. AMANDA PIPPIN-GOINS	1332 MELINDA FERRY RD BULLS GAP, TN 37711	PO BOX 291869 (TN EDUCATION LOTTERY) NASHVILLE, TN 37229
16. AMANDA P ROSE	207 CONCORD AVE MOUNT CARMEL, TN 37645	7896 BLUE SPRINGS PKWY (TOP MANUFACTURING INC) MOSHEIM, TN 37818
17. MICHAEL SOLOMON	440 FINLEY ST BULLS GAP, TN 37711	139 S MAIN ST (TOWN OF BULLS GAP) BULLS GAP, TN 37711
18. BRIDGETTE TRENT	326 SHEPHARD DR BULLS GAP, TN 37711	100 NEVEDA AVE (FARM CREDIT MID-AMERICA) GREENEVILLE, TN 37745
19. VICKIE TURNER	1408 ROBERTSON BLVD ROGERSVILLE, TN 37857	300 E MAIN BLVD; PO BOX 366 (CITY OF CHURCH HILL) CHURCH HILL, TN 37642

(Seal)

Clerk of the County of Hawkins, Tennessee

Date