

RESOLUTION

No. 2019, 09, 01

Out of Order

To the HONORABLE _____, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 23rd day of September 2019.

RESOLUTION IN REF: EXTENSION OF EXCLUSIVE FRANCHISE RIGHTS FOR THE OPERATION OF GROUND AND CONVALESCENT AMBULANCE SERVICES FOR HAWKINS COUNTY, TENNESSEE

WHEREAS, the following resolutions have been approved by Hawkins County Board of Commission for ambulance service(s) in Hawkins County:

July 25, 2016, Resolution # 2016-07-03 granting exclusive franchise rights for the operation of ground and convalescence ambulance service to Hawkins County Emergency Medical Service and to Church Hill Emergency Medical Service for a period of three (3) years with an expiration of June 30, 2019.

September 26, 2016, Resolution # 2016-09-07 "APPROVAL TO REVOKE THE EXCLUSIVE FRANCHISE ISSUED TO CHURCH HILL EMERGENCY MEDICAL SERVICES" executed by resulting closure of Church Hill Emergency Medical Service effective August 24, 2016 due to financial difficulty.

April 22, 2019, Resolution # 2019-04-02 Out of Order, approving the formation of the EMS Exploratory Committee charged with advising the Hawkins County Board of Commissioners on current and potential possibilities related to EMS service providers for the County of Hawkins.

May 20, 2019, Resolution 2019-05-04, granting an extension of Hawkins County Emergency Medical Service franchise rights for 90 days, making the expiration date September 30, 2019.

WHEREAS, pending the final recommendations from the EMS Exploratory Committee, it is recommended that the franchise rights for Hawkins County Emergency Medical Service be extended until June 30, 2020.

THEREFORE, BE IT RESOLVED that the Hawkins County Board of Commissioners grants an extension of the current franchise rights to Hawkins County Emergency Medical Service until midnight of June 30, 2020.

Introduced By Esq. John Metz, Chrmn. Public Safety

ACTION: AYE NAY PASSED

Seconded By Esq. _____

Roll Call _____

Date Submitted 9-16-19

Voice Vote _____

Nancy J. Owens
County Clerk

Absent _____

COMMITTEE ACTION

By: _____

Chairman _____

Mayor _____

Jim Lee, County Mayor

Mayor's Action: Approved Veto