



MINUTES OF REGULAR SESSION OF COUNTY COURT ON NOVEMBER 24, 2014

PRESENT: 21

**PRESENT: EUGENE CHRISTIAN STACY VAUGHAN B.D. CRADIC
FRED CASTLE MIKE HERRELL MARK LINKOUS
DANNY ALVIS ROBERT A. PALMER LINDA KIMBRO
JOHN METZ GARY W. HICKS, JR. JEFF BARRETT
SHANE BAILEY CHARLIE NEWTON GLENDA DAVIS
DWIGHT CARTER JOE MCLAIN DARRELL GILLIAM
DAWSON FIELDS GREG FLETCHER SYBLE VAUGHAN TRENT**

OFFICE FINANCIAL REPORTS TURNED IN AND FILED IN THE HAWKINS COUNTY CLERKS OFFICE FOR..

- **CIRCUIT COURT CLERKS OFFICE**
- **SESSIONS COURT CLERKS OFFICE**
- **REGISTER OF DEEDS OFFICE**

UPDATES ON SOLID WASTE DEPARTMENT WAS GIVEN BY CHARLIE FREEMAN

**MINUTES OF THE OCTOBER 2014 COMMISSION MEETING WERE APPROVED
*MOTION BY CHARLIE NEWTON, SECOND BY STACY VAUGHAN**

**2014/11/01 NOMINATION TO FILL THE VACANT SEAT IN THE SEVENTH CONSTABLE DISTRICT OF HAWKINS COUNTY DUE TO THE RESIGNATION OF CONSTABLE JOSH MYERS
*INTRODUCED BY MIKE HERRELL, SECOND BY CHARLIE NEWTON TO NOMINATE TONY ROBINSON**

***FLOOR OPENED TO NOMINATIONS BY CHAIRMAN MELVILLE BAILEY
*MOTION BY STACY VAUGHAN, SECOND BY DAWSON FIELDS TO CEASE NOMINATIONS***

**YES: *CARTER, CHRISTIAN, METZ, CRADIC, ALVIS, GILLIAM, CASTLE, HERRELL
FLETCHER, HICKS, JR, KIMBRO, FIELDS, DAVIS, BAILEY, NEWTON, PALMER,
TRENT, BARRETT, MCLAIN, LINKOUS, VAUGHAN***

APPROVED BY VOICE YES 21 NO 0 ABSTAIN 0 ABSENT 0

**YES: *CHRISTIAN, CRADIC, CASTLE, BARRETT, ALVIS, FLETCHER, CARTER,
KIMBRO, FIELDS, MCLAIN, DAVIS, LINKOUS, METZ, BAILEY, HICKS, JR.,
GILLIAM, NEWTON, PALMER, HERRELL, VAUGHAN, TRENT***

APPROVED BY ROLL CALL YES 21 NO 0 ABSTAIN 0 ABSENT 0

**2014/11/02 GRANTING AN EXCLUSIVE FRANCHISE FOR GROUND AMBULANCE SERVICES TO HAWKINS COUNTY EMERGENCY MEDICAL SERVICES, INC. FOR ALL AREAS OF HAWKINS COUNTY, TENNESSEE PRESENTLY AGREED UPON BETWEEN CHURCH HILL EMS & HAWKINS COUNTY EMS
*INTRODUCED BY STACY VAUGHAN, SECOND BY CHARLIE NEWTON**

(CONTINUED)

MOTION TO AMEND BY STACY VAUGHAN - THE EXCLUSIVE FRANCHISE SHALL REMAIN IN EFFECT UNTIL THE SAFETY COMMITTEE ENACTS RULES AND REGULATIONS REGARDING EMS SERVICES FOLLOWING WHICH IT MAY BE SUBJECT TO FURTHER CONSIDERATION UPON COMMITTEE RECOMMENDATION OR OTHERWISE

AFTER MUCH DISCUSSION, MOTION MADE BY B.D. CRADIC, SECOND BY DANNY ALVIS TO TABLE RESOLUTION 2014/11/02 UNTIL DECEMBER 15, 2014 REGULAR SESSION

YES: CARTER, CRADIC, CASTLE, BARRETT, ALVIS, FLETCHER, KIMBRO, DAVIS, LINKOUS, METZ, BAILEY, GILLIAM, HICKS, JR., PALMER

NO: TRENT, CHRISTIAN, VAUGHAN, FIELDS, MCLAIN, NEWTON, HERRELL

APPROVED BY ROLL CALL YES 14 NO 7 ABSTAIN 0 ABSENT 0

2014/11/03 GRANTING AN EXCLUSIVE FRANCHISE FOR GROUND AMBULANCE SERVICES, TO CHURCH HILL EMERGENCY MEDICAL SERVICES, INC. FOR ALL AREAS OF HAWKINS COUNTY, TENNESSEE PRESENTLY AGREED UPON BETWEEN HAWKINS COUNTY EMS & CHURCH HILL EMS

RESOLUTION 2014/11/03 - WITHDRAWN BY STACY VAUGHAN

**2014/11/04 APPROVAL OF STATUTORY BONDS FOR COUNTY PUBLIC OFFICIALS FOR TERMS OF OFFICE BEGINNING SEPTEMBER 1, 2014 AND ENDING AUGUST 31, 2018
* INTRODUCED BY GARY HICKS, JR., SECOND BY EUGENE CHRISTIAN**

YES: CHRISTIAN, CRADIC, CASTLE, BARRETT, ALVIS, FLETCHER, CARTER, KIMBRO, FIELDS, MCLAIN, DAVIS, LINKOUS, METZ, BAILEY, HICKS, JR., GILLIAM, NEWTON, PALMER, HERRELL, VAUGHAN, TRENT

APPROVED BY ROLL CALL YES 21 NO 0 ABSTAIN 0 ABSENT 0

**2014/11/05 BUDGET AMENDMENT - GENERAL FUND
*INTRODUCED BY GARY HICKS, JR., SECOND BY ROBERT PALMER**

YES: CARTER, CHRISTIAN, METZ, FIELDS, GILLIAM, BARRETT, NEWTON KIMBRO, DAVIS, LINKOUS, BAILEY, HICKS, JR., HERRELL, PALMER, MCLAIN, FLETCHER, TRENT

NO: ALVIS, CRADIC, CASTLE

ABSTAIN: VAUGHAN

APPROVED BY ROLL-CALL YES 17 NO 3 ABSTAIN 1 ABSENT 0

**2014/11/06 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT
*INTRODUCED BY GARY HICKS., JR., SECOND BY SHANE BAILEY**

YES: CARTER, CHRISTIAN, METZ, CRADIC, ALVIS, GILLIAM, BARRETT, VAUGHAN, KIMBRO, DAVIS, MCLAIN, BAILEY, HICKS, JR., FIELDS, PALMER, LINKOUS, HERRELL, FLETCHER, NEWTON, TRENT

NO: CASTLE

APPROVED BY ROLL-CALL YES 20 NO 1 ABSTAIN 0 ABSENT 0

2014/11/07 **GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT**
***INTRODUCED BY GARY HICKS, JR., SECOND BY EUGENE CHRISTIAN**

YES: CARTER, CHRISTIAN, METZ, CRADIC, ALVIS, GILLIAM, BARRETT, VAUGHAN, KIMBRO, DAVIS, MCLAIN, LINKOUS, BAILEY, HICKS, JR., NEWTON, FIELDS, PALMER, CASTLE, HERRELL, FLETCHER, TRENT

APPROVED BY ROLL-CALL YES 21 NO 0 ABSTAIN 0 ABSENT 0

2014/11/08 **SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT**
***INTRODUCED BY GARY HICKS, JR., SECOND BY EUGENE CHRISTIAN**

YES: CHRISTIAN, CRADIC, CASTLE, BARRETT, ALVIS, FLETCHER, CARTER, KIMBRO, FIELDS, MCLAIN, DAVIS, LINKOUS, METZ, BAILEY, HICKS, JR., GILLIAM, NEWTON, PALMER, HERRELL, VAUGHAN, TRENT

APPROVED BY ROLL CALL YES 21 NO 0 ABSTAIN 0 ABSENT 0

2014/11/09 **FEDERAL PROJECTS FUND BUDGET AMENDMENT**
***INTRODUCED BY GARY HICKS JR., SECOND BY EUGENE CHRISTIAN**

YES: CHRISTIAN, CRADIC, CASTLE, BARRETT, ALVIS, FLETCHER, CARTER, KIMBRO, FIELDS, MCLAIN, DAVIS, LINKOUS, METZ, BAILEY, HICKS, JR., GILLIAM, NEWTON, PALMER, HERRELL, VAUGHAN, TRENT

APPROVED BY ROLL CALL YES 21 NO 0 ABSTAIN 0 ABSENT 0

2014/11/10 **APPROVAL OF NOTARIES PUBLIC**
***INTRODUCED BY GARY HICKS JR., SECOND BY LINDA KIMBRO**

YES: CHRISTIAN, CRADIC, CASTLE, BARRETT, ALVIS, FLETCHER, CARTER, KIMBRO, FIELDS, MCLAIN, DAVIS, LINKOUS, METZ, BAILEY, HICKS, JR., GILLIAM, NEWTON, PALMER, HERRELL, VAUGHAN, TRENT

APPROVED BY ROLL CALL YES 21 NO 0 ABSTAIN 0 ABSENT 0

OUT OF ORDER 2014/11/01

MOTION TO SUSPEND THE RULES
****MOTION BY GARY HICKS JR., SECOND BY CHARLIE NEWTON***

APPROVED BY VOICE YES 21 NO 0 ABSTAIN 0 ABSENT 0

01. **APPROVAL OF STATUTORY BONDS FOR COUNTY PUBLIC OFFICIALS FOR TERMS OF OFFICE BEGINNING SEPTEMBER 1, 2014 AND ENDING AUGUST 31, 2018**
***MOTION BY DANNY ALVIS, SECOND BY GREG FLETCHER**

YES: CHRISTIAN, CRADIC, CASTLE, BARRETT, ALVIS, FLETCHER, CARTER, KIMBRO, FIELDS, MCLAIN, DAVIS, LINKOUS, METZ, BAILEY, HICKS, JR., GILLIAM, NEWTON, PALMER, HERRELL, VAUGHAN, TRENT

APPROVED BY ROLL CALL YES 21 NO 0 ABSTAIN 0 ABSENT 0

MOTION TO ADJOURN

***MOTION BY SHANE BAILEY, SECOND BY DAWSON FIELDS**

APPROVED BY VOICE

YES 21 NO 0 ABSTAIN 0 ABSENT 0

INTRODUCED BY: _____

SECONDED BY: _____

VOTE FOR APPROVAL OF MINUTES OF OCTOBER 2014 COMMISSION MEETING

YES NO ABSTAIN ABSENT