### RESOLUTION

No.2008 1 05 101

### To the HONORABLE CROCKETT LEE, Chairman, and Members of the Hawkins County

Board of Commission in Regular Session, met this 19th day of May, 2008.

**RESOLUTION IN REF:** 

CONGRATULATIONS TO ROBBIE PALMER, RECIPIENT OF A \$1000 AWARD FOR ACADEMIC ACHIEVEMENT FROM THE NATIONAL

HONOR ROLL

WHEREAS, Robbie Palmer, son of Bob and Darlene Palmer of Rogersville and a Cherokee High School sophomore entered a National Honor Roll contest that required a written essay on protecting the environment and conserving Earth's ecosystem for the enjoyment of future generations; and

WHEREAS out of 10,000 applicants, Robbie is a recipient of a \$1,000 Award for Academic Achievement from the National Honor Roll and will be listed as one of the Award for Academic Achievement scholarship winners on the National Honor Roll website along with his photograph; and

WHEREAS, the \$1000 will go directly to the college of Robbie's choice in the fall of 2010; and

WHEREAS, Robbie is not only an Honor student at Cherokee High School, he is also a member of the Key Club, the National FFA and plays football and tennis. He is currently working on the Eagle rank in Boys Scouts, and has volunteered at the American Eagle foundation in Pigeon Forge. Robbie is a member of Henard's Chapel Baptist Church and an active member of the youth group.

NOW, THEREFORE, WE, THE HAWKINS COUNTY BOARD OF COMMISSIONERS would like to say "Congratulations" for your award from the National Honor Roll and for exemplifying qualities of an outstanding student of Cherokee High School and a future leader of Hawkins County. We encourage you to continue the good work.

Crockett Lee, County Mayor	Carroll Jenkins, Clerk of the County Commission	James O. Phillips, III, County Attorne
Dwight Carter, Commissioner	Larry Frost, Commissioner	Christopher Jones , Commissioner
Kenneth Long , Commissioner	Fred Montgomery, Commissioner	Tim Simpson, Commissioner
Danny Alvis, Commissioner	Kathy Derrick, Commissioner	Charles Thacker, Commissioner
J <del>ohn D. Eidson</del> , Commissioner Inda Kimbro	Hanes Cooper, Commissioner	Virgil L. Mallett, Commissioner
Gorman Lipe, Commissioner	Boyd Goodson, Commissioner	Billy Henderson, Commissioner
Gary Hicks, Commissioner	Claude Parrott, Commissioner	Shane Bailey, Commissioner
Carmel Maddox, Commissioner	Charlie Newton, Commissioner	Robert Palmer, Commissioner

Introduced By Esq. Danny Alvis	ACTION:	AYE	NAY	PASSED
Seconded By Esq.	Roll Call			
Date Submitted <u>5/05/08</u>	Voice Vote			
County Clerk Senkins	Absent COMMITTEE ACTIO	N		
Ву:			<del></del>	
Chairman suchit Tee		<del></del>	. <u>.</u>	

### RESOLUTION

NO. 2008/05/ 02

To the HONORABLE CROCKETT LEE, Chairman, and Members of the Hawkins County Board of Commissioners in Regular Session, met this 19th day of May, 2008

**RESOLUTION IN REF:** 

**Special Thanks to Voting System Sponsors:** 

**Hawkins County Natural Gas Holston Electric Cooperative** Wellmont Health Systems First Community Bank

The Citizens Bank of East Tennessee

GreenBank

WHEREAS, the Hawkins County Commission was seeking to improve and modernize the County Commission meeting, and

WHEREAS, the State of the Administrative Office of the Courts made available grant funding to purchase screens and projectors, and

WHEREAS, an "Electronic Voting System" for Hawkins County Commission was also desired and said funding was requested and received from local entities.

THEREFORE, BE IT RESOLVED, the Hawkins County Commission gives a Special Thanks to the Voting System sponsors.

Crockett Lee, County Mayor	Carroll Jenkins, County Clerk	James O. Phillips, III, Attorney
Dwight Carter, Commissioner	Larry Frost, Commissioner	Christopher Jones, Commissione
Kenneth Long, Commissioner	Fred Montgomery, Commissioner	Tim Simpson, Commissioner
Danny Alvis, Commissioner	Kathy Derrick, Commissioner	Charles Thacker, Commissioner
Linda Kimbro, Commissioner	Hanes Cooper, Commissioner	Virgil Mallett, Commissioner
Gorman Lipe, Commissioner	Boyd Goodson, Commissioner	Bill Henderson, Commissioner
Gary Hicks, Commissioner	Claude Parrott, Commissioner	Shane Bailey, Commissioner
Carmel Maddox, Commissioner	Charlie Newton, Commissioner	Robert Palmer, Commissioner

INTRODUCED BY: Hanes Cooper	ACTION:	AYE	NAY	PASSED
SECONDED BY:	ROLL CALL		<del></del>	
DATE SUBMITTED: 05/05/2008 A. Carroll Jenkins	VOICE VOTE			·
BY: A. Canoll Jenkin	ABSENT			
COMMITTEE ACTION:				
CHAIRMAN: CROCKETT LEE	-			

### RESOLUTION

No. 2008 | 05 | 03

To the HONORABLE CROCKETT LEE, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 19th day of May, 2008.

**RESOLUTION IN REF:** 

APPROVAL OF THE STRATEGIC ECONOMIC DEVELOPMENT

**PLAN** 

WHEREAS, the Three-Star Program was developed to meet the needs and challenges of the evolving economic environment in urban and rural communities and to partner with communities to create opportunities for sustained economic growth; and

WHEREAS, communities seeking certification as a Three-Star community must meet certain criteria, including the adoption of a five-year strategic economic development plan; and

WHEREAS, in achieving the mission of the Three-Star Program, the Department of Economic and Community Development commits to assist communities in developing and implementing a strategic economic plan;

NOW, THEREFORE, BE IT RESOLVED, by the county legislative body of Hawkins County, Tennessee, meeting in regular session at Rogersville, Tennessee, that:

**SECTION 1.** The legislative body of Hawkins County declares that the county has adopted a five-year strategic economic development plan to be updated annually.

**SECTION 2.** The strategic economic development plan includes the county's economic goals in promoting economic growth, a plan to accomplish those goals and a projected timeline in achieving those goals.

**SECTION 3.** The strategic economic development plan addresses the county's goals pertaining to existing industry, manufacturing recruitment, workforce development, retail/service, tourism, agriculture, infrastructure assessment and educational assessment.

Introduced By Esq. Bill Henderson	ACTION:	AYE	NAY	PASSED
Seconded By Esq	Roll Call			
Date Submitted 5/05/08	Voice Vote			
County Clerk	Absent COMMITTEE ACTION			
Ву:			<del>-</del>	
Chairman Lock The				

### **Hawkins County**

Three Star Community

Five Year

Economic Development Strategic Plan



### Introduction

essential to achieving excellence in community and economic development. Department of Economic and Community Development (ECD). Hawkins County, Tennessee is participating in the Tennessee Three-Star Communities Program, administered by the Tennessee This program is designed to ensure communities to meet criteria

educational, existing industries, infrastructure, manufacturing recruitment, retail/services, tourism, and workforce development include goals, a plan to accomplish the goals, and a projected timeline for achieving the goals. The strategic plan addresses agriculture, One of the required elements of the program is a five-year strategic economic development plan, to be updated annually. This plan must

input and developed the plan. the process for preparing the necessary strategic plan. The Committee, with facilitation assistance from Clinch Powell, solicited citizen application for Three Star certification. The Committee invited Clinch Powell Resource & Conservation Development Council to facilitate The Rogersville/Hawkins County Chamber of Commerce and Hawkins County Industrial Development is coordinating preparation of the

4th and December 16th 2004. The Committee utilized the input from the public meetings, along with their own knowledge and insight, and prepared the goals and actions in this document. This plan will be presented to local governing officials for adoption. Public input was gathered from two public meetings at which over 30 citizens participated. Those meetings were conducted on November

of the Tennessee Three- Star Communities Program. It will be reviewed and updated annually. to monitor progress and identify new goals and actions. This plan will help local leaders to periodically ask: Are we making progress? entities. It contains measurable objectives, target dates, and responsible parties. Detailed implementation steps for the future. The purpose has been to stimulate ideas, build consensus, and generate support for action by a variety of public and private The plan once adopted by elected officials will serve as a guide for development in Hawkins County and will meet one of the key criteria recommendations in this plan will have to be developed by the appropriate responsible entities. Also, this plan will be updated annually It is, however, a genuine attempt to determine key issues facing Hawkins County and to outline an agenda for achieving a prosperous This plan is not a feasibility study, an economic analysis or forecast, a marketing plan, or a comprehensive community development plan.

# Vision Statement for Hawkins County

Hawkins County's Vision is to be the recognized leader in social, economic, and industrial development where the quality of life is maintained, enriched preserved and respected

### **Mission Statement**

Hawkins County's mission is to be a place where social, economic, and industrial Development leads to unity, and progress.

## Hawkins County 5 Year Strategic Plan

## Business Development Existing Industry and Manufacturing Recruitment

### **Time Line of Past Activities**

- Industrial Development Board
- Phipps Bend Industrial Park
- Rogersville Industrial Park
- Industrial Directory
- Industrial Appreciation Banquet
- Hawkins County Personnel Association
- Lakeway Regional Career Fair
- Career Fair sponsored by Hawkins County Board of Education, Chamber, and Leadership Hawkins 4/2008

	• 1	•	•	•	_	•	•	•	•	•	Goals	
	Make a minimum of 2 non-local corporate headquarters visits per year	Host WEOC (Workforce Employment Outreach Committee)	Host annual business work shop training seminars	Continue to work closely with Hawkins County Personnel Association	Council	Special recognitions – i.e., TechStar Award winners – Northeast TN Tech	Career Fairs	Industrial Appreciation Banquet	Use Synchronous for industry survey annually	Visit each company at least twice per year	Goals/Actions	
×	×	×	×		×	×	×	×	×	×	2008/ 2009	
×	×	×	×		×	×	×	×	×	×	2010	
×	×	×	×		×	×	×	×	×	×	2011	
×	×	×	×		×	×	×	×	×	×	2012	
×	×	×	×		×	×	×	×	×	×	2013	
				Chamber	School	City & County	& Local Businesses	Industrial Developer	Industrial Developer	Industrial Developer	Responsibility	

### Time Line of Past Activities AIMS Scholarship Program Small Business Incubator Guidance Programs Phipps Bend Technology Center Family Resource Center Junior Achievement in high schools Five year plan for Hawkins County Board of Education Tennessee Vocational Rehab Tennessee Department of Labor and Workforce Development Career Centers Hawkins County and Town of Rogersville Boards of Education Northeast State Technical Community College Kingsport University Center Hawkins County and Town of Rogersville Public School Systems Voc-Tech Curriculum Public Library System Public Library System Tennessee Technology Center at Phipps Bend and Morristown **Hawkins County 5 Year Strategic Plan** New Library at Church Hill open 2008 **Education and Workforce Development** Community Development

SAACS Accreditation - All but Clinch School

Malcolm Baldridge Designation

Chip Hale Center Job Shadowing Junior Achievement

Public Libraries
Voc Rehab

Hawkins County Adult Basic Education

Technology and Support system in place

Adopt-a-School Program & Partner in Education

Education Committee goal to produce complete strategic plan for Hawkins County Schools

Career Days & Career Fairs

Public Libraries

•	•	•	• •	• •	•	•	•	•		•	•		•	<b>Joals</b>	
Increased Job Shadowing	Industry Apprentice Program	Increase Parent Awareness of Education Importance	Improved Facilities- Building Program Phase III	Building of New High School  Maintain Existing Accreditation	Clinch School Accreditation	Imagination Library continuing funding service	Boys & Girls Club	Expanded Curriculum	C	Increased funding for public library systems	Increased funding for Education		Junior Achievemnt in all schools	Goals/Actions	
· · · · · ·			×	×		×								2008/ 2009	
			×		×	×	×				×		X	2010	
		×	×	×	×	×		×			×			2011	
×	×			×		×					×			2012	
				×		×				×			×	2013	
School System Career Centers, Junior Achievement	Local Industries, WIA Program, Career Centers, Hawkins County	School Systems & PTA	Adult Literacy Council	Hawkins County School system Adult Literacy Council	Hawkins County School System	Rogersville Rotary Club	RHCCOC	Hawkins Co. Board of Education	Hawkins County Towns	Hawkins Co. Commission &	Hawkins Co. Commission & Town of Ropersville	Rogersville Boards of Education	Hawkins County & Town of	Responsibility	

## Hawkins County 5 Year Strategic Plan Community Development **Health Care**

### Time Line of Past Activities

Wellmont-Hawkins County Hospital

Dental Clinics @ Hawkins County Health Department 2007

- Rural Health Consortium
- Hawkins County Health Department
- Frontier Mental Health
- Rogersville Health Care & Rehab Centers (Nursing Home)
- Home Health & Hospice Programs
- **Psychiatric Counseling**
- D.A.R.E. Programs
- A.A.A. Meetings
- Nine Utility Districts in the county supplying drinking water
- First Response Team of Hawkins County (HazMat for hazardous incidents)
- 12 Fire Departments (volunteers) that gives 100% coverage
- State Environmental office housed in county health departments for septic systems
- Emergency Management Director to over see all disasters
- School Nurses
- Department of Human Services
- Family Resource Center
- Nutrition Program (health department)
- Free & Reduced lunch programs (school nutrition)
- Hawkins County Health Council (meets bi-monthly)

Goals/Actions	2008/ 2009	2010	2011	2012	2013	Responsibility
School Health Services – need more				×		Hawkins County Health Educator
Parish Nurse Programs			×			Churches
Dental Clinics	×					Health Department Veteran Affairs
Local Veteran's Clinics		X				Health Dept Rural Health
O.T. & P.T. Programs	×					Wellmont, Rural Health School
Health Fairs	×	×	X	X	×	Board Shepherd Center
Community Outreach	×	×	×	×	×	
Civic Organizations Support	×	×	×	X	×	
<ul> <li>Approved water &amp; air quality</li> </ul>	×	×	×	×	×	
<ul> <li>To have a school health nurse in every school for</li> </ul>					×	
prevention	×	×	×	×	×	
<ul> <li>Have a preparedness program for outbreak of disease</li> </ul>	×	×	×	×	×	
<ul> <li>Have public education on animal &amp; disease control</li> </ul>	×	×	×	×	×	
<ul> <li>Have public Awareness Nutrition Program in the county</li> </ul>	×	×	X	×	×	
<ul> <li>Making all departments aware of available resources</li> </ul>	×	×	×	×	×	
<ul> <li>Communication between the departments for programs</li> </ul>						
each are implementing	×	×	×	×	×	
<ul> <li>Educating the public on nutrition thru 21<sup>st</sup> Century Grant</li> </ul>						
Program	×	×	×	×		
Rev-It-Up Program	×	×	×	×		
Second Harvest Food Bank					×	
<ul> <li>Re-evaluate assessment and do an update</li> </ul>					•	

Hawkins County 5 Year Strategic Plan			Community Pride Website	munity P Website	ride	
Time Line of Past Activities						
<ul> <li>Hawkins County .org</li> <li>Rogersvillechamber.us</li> <li>Easttn.com</li> </ul>						
Hawkinscountytn.gov online November 2006     Rogersville-tn com online October 2006						
ols on w						
Goals/Actions	2008/	2010	2011	2012	2013	Responsibility
<ul> <li>Create advanced website that aggregates all information via database</li> <li>Link all county websites</li> <li>Integrate GIS into websites</li> </ul>	×	4	X		××	Business Partners Chamber Industrial
Create system that regular users can update		××				Board, County &
						City mayors,

### Time Line of Past Activities Goals/Actions Mount Carmel Merchants Association Main Street Listed on Historic Register Rogersville Main Street Association Assist Bulls Gap with development of their downtown district Develop a strategy for overall revitalization of the historic district 3/2006-07 Rogersville Main Street Certification 3/1/2007 Develop downtown Retail Workshop Continue work on Rogersville Main Street Using 4 Point Approach Continue Bulls Gap revitalization Main Street Association Assist Surgoinsville with development of their downtown district Promote Economic development and the context of historic preservation **Hawkins County 5 Year Strategic Plan** 2008/ 2009 $\times \times$ 2010 × × Downtown Development Community Pride 2011 × 2012 × 2013 Mayors, Chamber, and Committees Main Street Board City & County Heritage Assoc, Industrial Board, Responsibility

### Goals/Actions Time Line of Past Activities Create web sites links for festivals Develop Festival For Town of Church Hill Tie community celebrations into tourism -promoting festival identify Create Brochures and rack cards for festivals Link websites to community websites Surgoinsville Riverfront Festival Bulls Gap Archie Campbell Days 4th July Celebration Mount Carmel Block Party Renaissance Faire Christmas Celebration Hawkins County 5 Year Strategic Plan 2009 2008/ 2010 × × Community Celebrations Community Pride 2011 × 2012 × 2013 × × Festival Chamber, **Business Partners** Committees Industrial Board City Mayor, Responsibility

### Goals/Actions **Time Line of Past Activities** TVA Economic Development Board Holston Business Development Center **Industrial Board Prospect Team** Create 200 new jobs per year from internal growth Use Synchronous to map industry clusters and begin recruiting those Retention and growth: expand local business by 10% Increase Incubator tenancy to 80% Hawkins County 5 Year Strategic Plan × 2008/ 2009 **Business Development and Marketing** 2010 × × Business Development 2011 $\times$ × 2012 $\times \times$ 2013 Mayors City & County Board, Chamber, Center, Industrial **Holston Business** Responsibility

	Hawkins County 5 Year Strategic Plan		-11-3-		Vis	<i>itor Da</i> Tou	Visitor Development Tourism
Ti	Time Line of Past Activities			-			
•	Tourism Committee				Promote	com maze	Promote corn mazes through NETA 2007
•	Marketing Plan thru Northeast TN tourism Association				Request	TVA incre	Request TVA increase season by extra week 2007
•	Hawkins County Visitor's Guide						
•	Archie Campbell Brochure						
•	East Hawkins County Brochure						
•	Rogersville Historic District/Walking Tour Brochure						
•	First Frontier Vacation Guide						
•	East Tennessee Vacation Guide/Website						
•	RHCCOC Website						
•	Identification of Agri-tour location						
•	Promotion thru website						
•	Two gated communities in Mooresburg area						
•	Recruitment tirti website						
•	Relocation information distributed						
Go	Goals/Actions	2008/ 2009	2010	2011	2012	2013	Responsibility
•	Increase tourism revenue by 20% over next five years					X	Chamber /City /County
• (	Develop signage		<				Local /state government
•	Develop new brochure and distribution plan		>	<			Clinch Powell RCD
•	Develop Ebbing Flowing Springs			>			Tourism Committee
	Integrate economic development and tourism strategic plan						Heritage Tourism Committee
	including business incubation		×			×	East Tennessee Partnership
•	Encourage start-up recreational tourism businesses			×			
	Create brochure for agri-tourism/festivals/quilt trail  Key personnel recruitment			××			
•	Early retirees to start businesses				X		
	Host reception for key business leaders that visit/stay in	×					
	Hawkins County for BMS races			×			
					•		
				- 1 and 1			

### Goals/Actions Time Line of Past Activities Remove fence on Mt. Carmel side (north side) 2006 Small Business Development Center Office located at the Chamber Remove fence on BAE side (south side 2006 TVA Business Opportunity Guide 2003 Service Training Use traffic counts to encourage retailers Decrease retail leakage from Hawkins County by 25% Encourage commercialization of East Hawkins County on 11 W Diversify retail base - create unique retail stores Hawkins County 5 Year Strategic Plan 2008/ 2009 × × 2010 Retail/Service Development × × × **Business Development** 2011 $\times \times$ × 2012 × × 2013 × × BAE Industrial, State Local Gov, Board, Chamber Responsibility

<ul> <li>Become a Keep America Beautiful affiliate</li> <li>Consider tying into Litter Program and other programs to get minimum weekly work rate (25 hours per week)</li> <li>Request small funding from each city and county</li> <li>Meet or exceed KAB benchmarks</li> <li>Hazardous Waste pick up</li> </ul>	Goals/Actions	Hawkins County 5 Year Strategic Plan  Time Line of Past Activities  Keep Hawkins Clean Committee Adopt-a-Highway Program Hazardous Waste Clean-up/Litter control Sponsor Litter free events Recycling programs, Chipping of the Green, Christmas Card Recycling Lake Clean-ups Encourage cities to do recycling programs
×	2008/ 2009	Telephor
××	2010	Community Beautific:  Beautific:  Telephone Book Recycling 4/08
×	2011	Beautification  Recycling 4/08
×	2012	Beautification  Cycling 4/08
×	2013	ride on
County/Chamber Cities /County  County/Chamber County/City Mayors	Responsibility	

### Time Line of Past Activities Goals/Actions Shepherd's Center computer lab GIS System in Assessor of Property office Hawkins County Library System computer labs open to the public Holston Business Development Center Educate community on use & availability of Tele-communications centers Tele-communications Center @ Chamber, Wellmont, TVA household in Hawkins County within 5 years. Meet Southwest Virginia's goal having broadband access to each Care Data Exchange - integrate all medical providers in Hawkins County rural health provider capabilities Rural Health Consortium/Wellmont increase usage of telemedicine and into care Data Exchange (including physical practices) Wifi in Rogersville Historic District Distance Learning Program in High School **Hawkins County 5 Year Strategic Plan** 2008/ × 2010 **Technology Development** $\times \times$ × Business Development 2011 ×× 2012 $\times \times$ 2013 × × **Board Chamber** Powell, Industrial Media, Chamber Center, Clinch Holston Business Responsibility

### **Time Line of Past Activities** Goals/Actions Senior 4 H Club Hawkins County Cattleman Association **Agriculture Recognition Days** Farmers Market Century Farm Identification Future Farmers Of America in all high schools revenue source Help 10% of county farmers to convert from tobacco to alternative Tie Tourism with agricultural Create check station / exposition center for cattle (including large chains i.e. Wal-Mart, Food City, & Food Lion.) Help 10 % farmers sells alternative products to local and retails Hawkins County 5 Year Strategic Plan 2008/ 2009 × × Business Development & Marketing 2010 **Agriculture Development** × × × 2011 × × 2012 × × × 2013 × × Responsibility

## Hawkins County 5 Year Strategic Plan

## Business Development Membership in Economic Development Associations

### **Time Line of Past Activities**

- Northeast Tennessee Valley regional Industrial Development Association
- Tennessee Industrial Council
- Southern Economic Development Council
- CoreNet
- Northeast Tennessee Association of Community Leaders
- Tennessee Chamber of Commerce Directors
- Tennessee Tourism Roundtable

-			
•	• •	• •	Goal
Expand to other incubators	Explore other regional opportunities High Speed internet connection	Explore opportunities with Tri-Cities Business Alliance Continue to work with RIDA, etc.	Goals/Actions
	×		2008/ 2009
>	< ×	<del>-</del>	2010
	××	: ×	2011
	×	×	2011 2012 2013
	×	×	2013
Development Center, Clinch Powell RCD.	NETTA, Holston	Industrial Board, City/County Mayors, City of	Responsibility

### Time Line of Past Activities Goals/Actions Hawkins County & Town of Rogersville Public School System Walter State Community College Northeast State Technical Community College Tennessee Technology Center at Phipps Bend and Morristown Kingsport University Center Hawkins County & Town of Rogersville Boards of Education Hawkins County Even Start Tennessee Department of Labor and Workforce Development Career Center Presb Pre School & Friends at Play Pre-School Tennessee Vocational Rehab Hawkins County Adult Literacy Program Boys & Girls Club Build a Permanent Facility for Boys & Girls Club Imagination Library **Hawkins County 5 Year Strategic Plan** work on Funding work on Funding 2008/ 2009 $\times \times$ 2010 $\times \times \times$ Job Skills Development Institution Inventory 2011 $\times$ $\times$ 2012 $\times \times \times$ 2013 $\times \times$ & County Mayors, Rog Rotary, City Civic Clubs Business Partners, Chamber Responsibility

## Hawkins County 5 Year Strategic Plan

## Job Skills Development Accreditations, Graduation Rates, & Other Objectives

### Time Line of Past Activities

- Hawkins County Schools are all have SAACS Accreditation
- Rogersville City School System
- Malcolm Baldridge Designation
- Hawkins County Schools meets the state standard
- Education Committee goal to produce a complete strategic plan for Hawkins County Schools
- Adopt-A- School Program
- Partners in Education
- Technology and Support System in Place

	Meet state ACT standards	Meet state graduation rate	Continue to improve Clinch School	<ul> <li>Continue to improve technology</li> </ul>	<ul> <li>Business and Government Work with school system on SIP</li> </ul>	Maintain Existing Accreditation		Goals/Actions
	×	×	×	×	×	×		2008/ 2009
	×	×	×	×		×		2010
	×	X	×	X		×		2011
	×	×	×	×	×	×		2012 2013
	×	×	×	×	×	×		2013
Government	City & County	Business Partners	Chamber,	School System,	Rogersville City	School System	Hawkins Co	Responsibility

Hawkins County 5 Year Strategic Plan		Job	Jobs Skills Development Adult Literacy	Skills Develope Adult Literacy	opmen cy	
Time Line of Past Activities						
<ul> <li>Hawkins County Adult Basic Education</li> <li>Hawkins County Public Libraries</li> <li>New library at Church Hill 2008</li> </ul>			:			
Computers at School-Adult Computer Class Available 2008						
Goals/Actions	2008/ 2009	2010	2011	2012	2013	Responsibility
<ul> <li>Increase funding</li> <li>Improve facilities</li> <li>Increase parent awareness of Education Importance</li> </ul>		×	×		×	School Systems & Business Partners PTA school
<ul> <li>Develop programs to assist adults in learning Technology</li> <li>Satellite Technology sites through out Hawkins County</li> </ul>	×	×	×	××	×	Systems, City & County Government, Chamber

### Goals/Actions Time Line of Past Activities Job Shadowing **Hawkins County Adult Education** Chip Hale Center Careers Fairs Junior Achievement Career days Voc Rehab Junior Achievement Increased Job Shadowing - Responsibilities of Career Center Industries, WIA Program, Career Center, Hawkins County School Industry Appreciation Program Hawkins County 5 Year Strategic Plan 2008/ 2009 2010 × Job Skills Development School to Work 2011 2012 × 2013 × Schools Systems /County Mayors Chamber City **Business Partners** Junior Industrial Board, Hawkins County Achievement Responsibility

Hawkins County 5 Year Strategic Plan		7	isitor D To	Visitor Development Tourism	ment	
Time Line of Past Activities						
<ul> <li>Tourism Committee</li> <li>Marketing Plan thru Northeast Tennessee Tourism Association</li> <li>Hawkins County Visitor's Guided</li> <li>Archie Campbell Brochure</li> <li>East Hawkins County Brochure</li> </ul>						
Rogersville Historic District Brochure						
First Frontier Brochure     East Tennessee Vacation Guide/Website						
					į	
Goals/Actions	2008/ 2009	2010	2011	2012	2013	Responsibility
<ul> <li>Increase Tourism revenue by 20% over next five years</li> </ul>	;	;	<b>.</b>	<	< ×	Chamber, City &
<ul> <li>Define ways to promote and still utilize natural resources (lake &amp;</li> </ul>	×	 ×	×	>	× >	Government,
<ul> <li>mountains)</li> <li>Request TVA increase Cherokee Lake season an extra week spring and fall</li> </ul>	<b>!</b>	×			٠ ;	NETTA, Clinch
Develop signage (i.e. quilt trail)	×			 ×	>	FOWEII NCD,
Develop new brochure and distribution plan     Develop new brochure and distribution plan		×				
• Develop booming & riowing opining (one or the time of a finding)				_		
business incubation.			×			
<ul> <li>Encourage start-up recreational tourism business (rafting/canoeing business from Church Hill to Rogersville</li> </ul>						
Office in Character and a second seco						

<ul> <li>Promote through Chamber website</li> <li>Promote through www. local goods.org</li> <li>Investigate possibility of creating an Agri-tourism trail page with NETTA</li> <li>Develop Quilt Trail</li> <li>Create Brochure for Agri-tourism festival and events</li> </ul>	Goals/Actions	<ul> <li>Identification of Agri-tour locations</li> <li>Promotion thru website</li> <li>Brochure</li> </ul>	Time Line of Past Activities	Hawkins County 5 Year Strategic Plan
	2008/ 2010 2009			
× × ×	10 2011			Visitor Agj
× ×	1 2012			Visitor Development Agri-tourism
× ×	2013			pment §m
Tourism Council, Clinch Powell RCD Chamber NETTA, Agri - Extension Office UT Agri Dcpt	Responsibility			

<ul> <li>Key Personnel recruitment</li> <li>Early retirees to start businesses</li> <li>Host reception for key business leaders that visit /stay in Hawkins County for BMS race</li> <li>Promote gated communities</li> <li>Development of Pressman's Home</li> <li>Development of Gated Community in the Bulls Gap Area</li> <li>Work with state program</li> </ul>	Goals/Actions	Recruitment through website Relocation information distributed	Time Line of Past Activities  Two Gated communities in the Mooresburg area  Gated Community Hickory Hill -Caters Valley	Hawkins County 5 Year Strategic Plan
×	2008/ 2009			
××	2010			Vis Ret
× ×	2011			Visitor Development Retiree Recruitment
×	2012			ecruiti
×	2013			nent
Authority, Chamber, Area Real Estate, Planning Commission, Industrial Board Chamber Retirement Committee	Responsibility			

Hawkins County 5 Year Strategic Plan		Coi	Community Involvement Adult Leadership	<i>y Invo</i> Leader	<i>lvemen</i> ship	<i>i</i>
Time Line of Past Activities				į		
• Leadership Hawkins established in 1997						
Goals/Actions	2008/ 2009	2010	2011	2012	2013	Responsibility
Aggressive recruitment program to fill and increase class size		X				Leadership
<ul> <li>Develop leadership Website &amp; link to Chamber website</li> <li>Secure scholarship for non-profit organizations</li> </ul>	×	×			×	Chamber, Business Partners,
				×		

Hawkins County 5 Year Strategic Plan		Con	Community Involvement Youth Leadership	ty Invo	wemen ship	ť
Time Line of Past Activities		:				
SPLASH Youth Leadership established 2001						
Goals/Actions	2008/ 2009	2010	2011	2012	2013	Responsibility
<ul> <li>Aggressive Recruitment Program @ area High Schools</li> <li>Develop Power Point Presentation as recruitment tool</li> </ul>	< ×	X	X	X	X	RHCCOC
Develop link to Chamber website		×			×	Hawkins Class
Heritage Lites						Hawkins County
						School Systems
						ou.

Hawkins County 5 Year Strategic Plan		Con	nmunii eaders	Community Involvement Leadership Alumni	<i>vemen</i> umni	t
Time Line of Past Activities						
<ul> <li>Alumni Association established 1998</li> <li>Assist with current Program</li> </ul>						
<ul> <li>Meet twice a year to help develop program</li> <li>Serve on Board of Directors</li> </ul>						
Goals/Actions	2008/ 2009	2010	2011	2012		
<ul> <li>Encourage more activities participation</li> <li>Provide training</li> </ul>			< ×	2012	2013	Responsibility
		<u> </u>		2012	2013	Responsibility Leadership Hawkins, Region
				2012	2013	Responsibility  Leadership Hawkins, Region Leadership Council, 1 <sup>st</sup> TN
				2012	2013	Responsibility  Leadership Hawkins, Region Leadership Council, 1 <sup>st</sup> TN Develop District
				2012	2013	Responsibility  Leadership Hawkins, Regional Leadership Council, 1 <sup>st</sup> TN Develop District

<ul> <li>Identify a community in a separate grand division 90 miles from Hawkins X X X X X X County</li> <li>County Similar in size</li> <li>Identify group to visit community</li> <li>Plan and set date for the visit</li> <li>Visit and Evaluate</li> <li>Arrange for community to visit Hawkins County</li> <li>Arrange for community to visit Hawkins County</li> </ul>	Goals/Actions         2008/ 2009         2010 2009         2011 2012         2013 2013	Time Line of Past Activities	Hawkins County 5 Year Strategic Plan  Community Involvement Community Connection
****			y Involveme ty Connection
City & County Government Chamber Industrial Board Business Partners	Responsibility		on .

### Time Line of Past Activities Goals/Actions SPLASH Youth Leadership scholars, and Teen advisory board Shepherd Center Adult Volunteer Hours- Main Street Program 50 volunteers and 1,626 volunteer hours from January 2007 to December 2007 Cherokee High School 539 volunteers and 7,311 volunteer hours from September 2007 to April, 2008 Cherokee Lake Clean Up- 2008 Cleanup 300 volunteers Miss Chamber (10 hours per week) Shepherd Center Over 500 hours Achieve the 1000-1500 community volunteer hours Volunteer High School 108 volunteers and 1,663 volunteer hours from September 2007 to April 2008 Develop reporting system Boys Scouts, Girls Scouts, ROTC, Heritage Lites, High, school clubs, aim Identify other organizations that incorporate youth volunteers Compile information **Hawkins County 5 Year Strategic Plan** 2009 2008/ × × 2010 Community Volunteerism × $\times \times$ Community Volunteerism 2011 $\times \times$ 2012 $\times \times$ 2013 ×× BSA & GSA Heritage Schools Churches, WIA Association Library System Hawkins Co Responsibility

### Goals/Actions Time Line of Past Activities Build Codes are enforced and each city has a certifies official on staff Hawkins County participates in the NFIP Hawkins County has a 20 year growth plan approved by the state that includes all cities Historical zoning and zoning with in their corporate limits All five cities in Hawkins County have Planning Commission that regulates new development within their boundaries and some have Hawkins County Planning Commission- Regulates New Subdivision development Long rage Potable Water Plan Attain KAB affiliation Maintain Air Quality Attainment Status Look at annexation possibilities for each city Improve Highway 66 from Interstate 81 exit 23 to Rogersville Work with Bulls Gap to help renovate the Historic District Expand water service of Utility District Up-grade 1st Utility District Transportation - Roads carry projected growth **Hawkins County 5 Year Strategic Plan** 2008/ 2009 2010 × Community Livability 2011 $\times$ $\times$ $\times \times$ **Planning** 2012 × 2013 × County Mayor Chamber City Mayor Clean Committee Keep Hawkins Commission Planning Industrial Board Responsibility

### Goals/Actions Time Line of Past Activities Low income special need housing in Bulls Gap More housing for single parents of low to middle income Up scale communities (Rotherwood, Brooks Landing, Sugar Tree, Walnut Grove) Multi-Family housing units **Appalachian Service Project** Subsidized Units for Senior Adults Rural Development 502 & 504 Persia Woods Development -for medium income, first time home buyers through Clinch Powell RC&D Home Grants Habitat for Humanity Section 8 Housing Rogersville Housing Authority Up scale gated community in St Clair Community Assisted Living Housing for the elderly Two (2) Gated Communities Hawkins County 5 Year Strategic Plan 2009 2008/ × 2010 × Community Livability × 2011 Housing 2012 × 2013 Industrial Board Commission Clinch Powell RC Housing Authority Planning Responsibility

### Goals/Actions Time Line of Past Activities Full capacity Recruit more business for incubator Financial Support **Business Development Assistance** Full time staff Holston Business Incubator Work shops to educate community Link to industrial website Telecommunication Center to hold workshop Hawkins County 5 Year Strategic Plan 2008/ 2009 **Business Incubator Program** 2010 ×× $\times \times$ Visionary Development 2011 $\times$ $\times$ $\times$ 2012 × 2013 × Business Center, Powell, Holston Chamber, Clinch Industrial Board Responsibility

# **Hawkins County 5 Year Strategic Plan**

### **Tourism - Dedicated Funding Source** Visionary Development

## Time Line of Past Activities

- Lodging Tax Town of Rogersville
- Contributions from Town of Rogersville and Hawkins County
- Grants
- Encrgy Grant remove wiring to improve street scape
  Main Street Grant-Wifi Downtown- March 2008 project to be completed by June 2009

•	•	•	•	•		•	Goa
Tourism Grant for website	USDA Grant for signage	Increased lodging tax to 7% in 2007	Grant Opportunities	Partnership with business	can be done.	Encourage other 4 municipalities to assist with funding so more projects	Goals/Actions
			×			X	2008/ 2009
			X	×			2010
			×				2011
			×			X	2012
				×			2013
				Business- State	Chamber-	City- County	Responsibility

<ul> <li>Work with county government on stabling county wide zoning</li> <li>Educate the public on the benefits of county wide zoning</li> </ul>	Goals/Actions       2008/ 2009       2010 2009       2011 2       2	Municipality in Flawnins County an mave county	Time Line of Past Activities	Hawkins County 5 Year Strategic Plan  Visionary Development County Zoning
	2012			Develop Zonin
×	2013			oment 1g
City Mayor, County Mayor	Responsibility			

Hawkins County 5 Year Strategic Plan  Time Line of Past Activities
Hawkins County does not have metro Government
Goals/Actions
Investigate the possibility of Metro Governor in the future Involve the government of the five municipalities through the Joint
Review options each year

# Hawkins County 5 Year Strategic Plan

## **Certified Tennessee Main Street Program** Visionary Development

# **Time Line of Past Activities**

- Rogersville is a pilot community for the National Main Street Program- Main Street certification March 2008
- Downtown private and Public Partnership
- Vision & Mission Statement/Work Plan- March 2008
- Key Statistical Data 2007
- National Trust's National Main Street center Network Membership Board of Directors in place March 2007

•	•		•		•	•	•	Goal	
Compile Statistical data each year send in to Nashville- Completed 3/08	Keep membership dues up to date	County Chamber	Main Street Program under the direction under the Rogersville Hawkins	Roard	Encourage Board to become active in Main Street Program- Main Street	Identify Board of Director	Get Re-certified- March 2007	Goals/Actions	
			×	×	×	×	×	2008/ 2009	
	_		×	×			×	2010	
			×	×			×	2011	
			×	×		•	×	2012	
•			×	×	×	×	×	2013	
	Association	Merchants	Partners,	Chamber, Business	County Mayor	Rogersville,	Mayor of	Responsibility	

### Goals/Actions Time Line of Past Activities Rogersville Park and Recreation Department Hired a Hawkins County Park Director Receive state grant for Hawkins County Parks- 2004-2005 Surgoinsville/ Church Hill Park & Recreation Program assessment would bring Hawkins County hire Park & Recreation Director Educate the Boards of each organization the value to their program that the Increase Program Look at ways to fund the cost of the assessment Encourage Rogersville & Church Hill to do an Assessment **Hawkins County 5 Year Strategic Plan** 2009 2008/ × ×× Recreational Assessment Program 2010 × × Visionary Development 2011 2012 2013 Chamber Recreation Board City/County Mayors, Park & Responsibility

### Goals/Actions Time Line of Past Activities Proposal has been presented to the County for review • Meet all requirements except part -time Position Funding to hire a part time person to administer the program Work with Hawkins County to re-instate the program Hawkins County 5 Year Strategic Plan 2008/ 2009 × Keep America Beautiful Affiliation 2010 Visionary Development 2011 2012 × 2013 City/ County Government Partner, Industrial **Chamber Business** Committee **Board Tourism** Responsibility

### Goals/Actions Time Line of Past Activities Set up local Board of Directors Guideline for distribution of funds to increase funding Encourage participation from other four municipalities in Hawkins County Five year plan for Fund East Tennessee Foundation Education Fund; funded by Rogersville and Hawkins County Hawkins County 5 Year Strategic Plan 2008/ 2009 2010 × **Education Foundation** Visionary Development 2011 × × 2012 2013 Responsibility

Maintain partnership  Look at other regional opportunities fro future partnerships	Goals/Actions 2	Northeast Tennessee Tourism Association Hawkins and Sullivan County Joint Venture Clinch Powell Enterprise Community Holston Business Development Center (Hawkins & Sullivan Counties) Regional Leadership	Time Line of Past Activities	Hawkins County 5 Year Strategic Plan
	2008/ 2009			
×	2010			Vis Re
	2011			ionary gional
	2012			Visionary Development Regional Partnerships
×	2013			opmeni erships
Industrial Board Chamber of Commerce	Responsibility			

# Hawkins County 5 Year Strategic Plan Visionary Development **Imagination Library**

# Time Line of Past Activities

- Sponsored by the Hawkins County Library System, Rogersville Rotary Club and other civic organizations Resolution passed by Hawkins County Commission at the November 22<sup>nd</sup> 2004 meeting to support the program.
- Board of Directors in place office elected
- 501 (c) 3 has been received
- 600 children benefited by being better prepared for school. 1500 children enrolled as of 2007

	•	• •	Goa
	opportunity to participate Secure monthly sponsors recognize in media. Secure 12 per year	Secure 5 years funding to insure program is sustainable Expand program every year until every child under five years old has an	Goals/Actions
	×	×	2008/ 2009
	×	××	2010
	×	×	2011
	×	×	2012
			2013
Hawkins Co Library Chamber Hawkins Board of Education	Rogersville Rotary Business Partners	City Mayors County Mayor	Responsibility

# **Obstacles and Strengths**

The obstacles and strengths listed below are consolidated from the two community input meetings and the planning workshops. These lists provide an assessment of the county's current situation. These two questions were considered: What are the obstacles to progress in Hawkins County? What are the strengths of the County?

Strengths of Hawkins County	Obstacles to progress in Hawkins County
Safe Community -low crime rate	Lack of Communication
Friendly People	Community not work together for the whole county
Natural Beauty Lakes Mountain	Technology
Education System	Not enough support of Education system
Good Location	No interstate miles in Hawkins County
Strong Industrial Base	Lack of good access to Interstate 81 from Hawkins County
Small town charm –High tech workforce	Short Term solutions for long term problems
	Geographical Rivalry
* Red indicates the items that have been completed or that are on going projects that are a work in progress	

### **Economic Profile**

### **Participants**

and developing recommended goals and actions for this report. This group is responsible for developing this plan. The following individuals participated in the strategic planning process by designing the process, facilitating community input meetings

Three Star Strategic Planning Meeting
November 4, 2004
US Bank Community Room
9:00 -12:00 noon

Facilitator for the meeting was Lindy Turner of Clinch Powell Rural and Community Development.

### Present at the Meeting:

Jeannie Davis —Hawkins County Library System
Clayton Armstrong - Hawkins County School System Superintendent
Bob Moncier — Agricultural Extension Office
Crockett Lee- Hawkins County Mayor
Cathy Dean- Holston Business development Center
Jim Sell- Town of Rogersville Mayor
Kerry Jackson- Hawkins County Gas Utility
Nancy Barker — Rogersville/ Hawkins County Chamber

y Chamber Jason Grooms – Commun

### Invited but unable to attend:

Haynes Cooper – Mayor Town of Surgoinsville
Dennis Deal – Mayor Town of Church Hill
Charles Roark- Mayor Town of Bulls Gap
Bill Lyons – Rogersville City Recorder

Martha Stooksbury Hawkins Adult Education
Jeff Jackson- City of Church Hill Police Department
Joe Zook- State Farm Insurance- (Service & Retail
Tim siglin- Holston Business Development Center
Martha Wallace – Hawkins County Litter Program
Elizabeth Price – Workforce Development
Ronnie Price – Hawkins County Industrial Developer
Jason Grooms – Community Development Consultant

Frank Testerman – Hawkins Co. Housing Authority Larry Elkins – Holston Electric Cooperative Ravan Krickbaum –Rogersville City School Susan Venable – Hawkins County Health Department

### **Economic Profile**

### **Participants**

reviewing recommended goals and actions for this report. This group is responsible for developing this plan. The following individuals participated in the 2<sup>nd</sup> strategic planning process by designing and reviewing the process. Developing and

Three Star Strategic Planning 2<sup>nd</sup> Meeting December 16, 2004 US Bank Community Room 9:00 -12:00 noon

Crockett Lee- Hawkins County Mayor
Cathy Dean- Holston Business development Center
Jim Sell- Town of Rogersville Mayor
Kerry Jackson- Hawkins County Gas Utility
Nancy Barker – Rogersville/ Hawkins County Chamber

Tim Siglin- Holston Business Development Center Martha Wallace – Hawkins County Litter Program Elizabeth Price – Workforce Development Ronnie Price – Hawkins County Industrial Developer Joe Zook- State Farm Insurance- (Service & Retail

Invited but unable to attend:

Haynes Cooper – Mayor Town of Surgoinsville
Dennis Deal – Mayor Town of Church Hill
Charles Roark- Mayor Town of Bulls Gap
Bill Lyons – Rogersville City Recorder
Jeannie Davis –Hawkins County Library System
Clayton Armstrong - Hawkins County School System Superintendent

Frank Testerman – Hawkins Co. Housing Authority
Larry Elkins – Holston Electric Cooperative
Ravan Krickbaum –Rogersville City School
Susan Venable – Hawkins County Health Department
Martha Stooksbury Hawkins Adult Education
Jeff Jackson- City of Church Hill Police Department

No.	200	08	1	05	1	04
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To the HONORABLE CROCKETT LEE, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 28th day of May, 2008.

RESOLUTION IN REF: APPROVAL OF SIXTH DISTRICT CONSTABLE BOND

WHEREAS, Micheal (Mike) L. Seals was appointed to fill the vacant constable seat in the sixth district as a result of the death of Larry Jones; and

WHEREAS, as required by Tennessee Code Annotated, the statutory bond must be approved by County Commission and must be between \$4000- \$8000 with term ending August 31, 2010; and

WHEREAS, the attached bond is for the following:

Constable - Sixth District - Michael L. Seals

\$5,000

Bond effective dates - March 24, 2008 – August 31, 2010.

(Bond reflects October 21, 2010 as ending date, which is beyond the term of the seat.)

THEREFORE BE IT RESOLVED THAT THE aforementioned bond be approved by Hawkins County Board of Commissioners.

Introduced By Esq. Claude Parrott	ACTION:	AYE	NAY	PASSED
Seconded By Esq	Roll Call			
Date Submitted 5/05/08	Voice Vote _			
a. Canal Denkin	Absent _			
County Clerk	COMMITTEE ACTION			
Ву:	-physical state of the state of			
a CAS				
Chairman 1001211 tee				

STATE OF TENNESSEE
COUNTY OF HAUKINS
OFFICIAL STATUTORY BOND
FOR
COUNTY PUBLIC OFFICIALS
OFFICE OF CONSTABLE

KNOW ALL MEN BY THESE PRESENTS:	*
OF TENNESSEE in the full amount of Dive	Tennessee, as Principal, ety, are held and firmly bound unto THE STATE  Dollars a for the full and prompt payment whereof we bind
WHEREAS, The said Principal was dulyelectedappointed to the office forHAWKINSCounty for the 3 year term beginning on the the 21 day ofSCASBER, 2015	· · · · · · · · · · · · · · · · · · ·
NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUE That if the said  1. Faithfully perform the duties of the office of County during his term of office or his continuance therein; and,  2. Pay over to the persons authorized by law to receive them, all monies, per hands during his term of office or his continuance therein without frau records required of him in his official capacity, and at the expiration of his office, shall turn over to his successor all records and property which have null and void; otherwise to remain in full force and effect.	, Principal, shall:of HALKING  roperties, or things of value that may come into his d or delay, and shall faithfully and safely keep all s term, or in case of his resignation or removal from
WITNESS our hands and seals this 28 day of Agri) WITNESS - WITEST:	PRINCIPAL Sest
COUNTERSIGNED BY: Charles J. Willson Tennessee Resident Agent	SURETY: By: STATE FARM
ACKNOWLEDGEMENT OF STATE OF TENNESEE COUNTY OF	ally appeared Michael L. Seals
with whom I am personally acquainted and who, upon oath, acknowled foregoing bond, and he acknowledged to me that he executed the same. Witness my hand and seal this 28th day of My Commission Expires:  8-26-, 2009.	lged himself to be the individual who executed the
Form Prescribed by the Comptroller of the Treasury, State of Tennessee Form Approved by the Attorney General, State of Tennessee	AUBLIC TO

### ACKNOWLEDGEMENT OF SURETY

STATE OF <u>lennessee</u>	
COUNTY OF HAWKINS	Charles / Wilson
Before me, a Notary Public, of the State and County	aforesaid, personally appeared <u>Charles L. Wilson</u>
	oath, acknowledged himself to be the individual who executed the ive within named Surety, a
comparation duly liganeed to do business in the State of T	Tennessee, and that he as such individual being authorized so to do,
executed the foregoing bond, by signing the name of the c	ornoration by himself as according to the same of the
Witness my hand and seal this 28th day of	200
My Commission Expires:	
My Commission Expires:	
	Words Annie
	AND CERTIFICATION ON THE STATE OF THE STATE
APPROVAL	AND CERTIFICATION
enemies in the second of the s	O NA
SECTION I. (Applicable to all County Officials except Cleri	ks of Chancery and Circuit Courts)
Dealer 10 mails annually	County Evenutive of
Bond and Sureties approved by	, County Executive of
County, on this, 2	, County Executive of
	Signed.
	County Executive
CERTIFICATION:	
I,, County Cle	crk of County, hereby certify that the day of,
foregoing bond was approved by the Legislative Body of said	county, in open session on theday of,
2, and entered upon the minutes thereof.	
	Signed:
	•
	County Clerk
	County Citik
SECTION II. (Applicable only to Clerks of Chancery and Cir	reuit Courts)
CERTIFICATION:	
This is an empirical than I have a serviced the Comparison to all and	1 Countries and the configuration and in an Committee to love that the
	nd found the same to be sufficient and in conformity to law, that the and that the same has been entered upon the minutes of said court.
sureties on the same are good and worth the penalty thereof a	Signed:
	Signed.
	Judge of theChanceryCircuit Court of and for said
	County on this day of, 2
	County on this,,
SECTION III. (Applicable to all County Officials' Bonds)	
FOR USE BY REGISTER OF DEEDS	
TOR OUL DI MUDICIAN OF DELEDO	
•	
SECTION IV. (Applicable to all County Officials' Bonds)	
INDORSEMENT:	
	State of Tennessee, this day of, 2
Computation of the first	Signed:
	~· <b>D</b> ····
	Companies of the Traceum

### **Power of Attorney**

### STATE FARM FIRE AND CASUALTY COMPANY

KNOW ALL PERSONS BY THESE PRESENTS: That STATE FARM FIRE AND CASUALTY COMPANY, an Illinois corporation, with its principal office in Bloomington, Illinois, does hereby constitute and appoint: Eugina Brant, Christine Cameron, Ceola Campbell, Pamela Chancellor, Julie Fehrman, Mark Fink, Julie Freed, Matthew J. Gibbons, John Gibson, Jay W. Hendren, John R. Horton, Cynthia Johnson, Susan K. Johnson, Amanda Kaufman, Julia Klinzing, Connie S. Knox, G.F. Krawcyk, Christine Macdonnell, Lori McDowell, Melissa L. Morris, Donna K. O'Crowly, Amy C. Ogan, James Platt, Vicki Redman, Leann Rees, Linda Rieck, Suzanne M. Robertson, Rebecca F. Robison, Lucinda K. Samford, Alice Schuler, Mary Sieg, Mary A. Spotts, Heidi Stevens, Sara L. Tackett, Perry Tracy, Justin Veach, Susan M. Wagoner, Karen Weber, of Bloomington, Illinois its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in the nature of a bond as follows:

Any such obligation in any amount

This appointment is made under and by the authority of a resolution which was passed by the Executive Committee of the Board of Directors of State Farm Fire and Casualty Company on the 24th day of July, 1974, as is duly authorized by the Board of Directors in Article II, Section 6 of the By-Laws of the Company, which resolution is:

Resolved, that the Executive Vice-President or a Vice-President of the Company is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-in-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in the nature of a bond, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-in-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-in-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the Executive Vice-President or any Vice-President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary, Vice-President or Assistant Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, STATE FARM FIRE AND CASUALTY COMPANY has caused this instrument to be signed by its Vice-President, and its Corporate Seal to be affixed this 21<sup>st</sup>. day of June, 2007.

This APPOINTMENT SHALL CEASE AND TERMINATE AUTOMATICALLY AS OF DECEMBER 31, 2010, UNLESS SOONER REVOKED AS PROVIDED.

SEAL SEAL

STATE FARM FIRE AND CASUALTY COMPANY

STATE OF ILLINOIS
COUNTY OF McLEAN

On this 21<sup>st</sup>. day of June 2007, before me personally came William K. King to me known, who being duly sworn, did depose and say that he is Vice-President of STATE FARM FIRE AND CASUALTY COMPANY, the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such Corporate Seal; and that he executed said instrument on behalf of the corporation by authority of his office under the By-Laws of said corporation.

OFFICIAL SEAL CHRISTINE M CHENOWETH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES APR. 20, 2011

Notary Public
My commission expires April 20, 2011

CERTIFICATE

I, the undersigned Vice-President of STATE FARM FIRE AND CASUALTY COMPANY, do hereby certify that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and sealed at Bloomington, Illinois. Dated this

day of

, 2008

CONFORMATA SEAL

Vice-President

If you have a question concerning the validity of this Power of Attorney, call (309) 766-2090. FB6-9043.39A

(12/21/07)

No.	2008	1 6	5	10	5
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To the HONORABLE CROCKETT LEE, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 19th day of May, 2008.

**RESOLUTION IN REF:** 

APPROVAL TO PARTICIPATE IN THE WASTE TIRE GRANT PROGRAM FROM THE STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION, COMMUNITY ASSISTANCE PROGRAM

WHEREAS, the State of Tennessee, Division of Community Assistance offers grants for waste tire disposal.

WHEREAS, this is a reimbursement grant and the annual revenue will automatically be included in the Solid Waste budget for the grant period.

THEREFORE, BE IT RESOLVED that Hawkins County Board of Commissioners gives approval to accepts said grant from the State of Tennessee for waste tire disposal and allows the County Mayor to sign all agreements pertaining to said grant.

Introduced By Esq. Claude Parrott, Chrmn Budget Comm	ACTION:	AYE	NAY	PASSED
Seconded By Esq	Roll Call			
Date Submitted 5/05/08	Voice Vote			
a Canall Jenkins	Absent			
County Clerk	COMMITTEE ACTION			
Ву:	-		•	
Chairman (rockell Re		·····		

No. 2008 / 05 / 06

To the HONORABLE CROCKETT LEE, Chairman, and Members of the Hawkins County Board of Commissioners in Regular Session, met this 19<sup>th</sup> day of May, 2008

RESOLUTION IN REF:

APPROVAL TO APPLY FOR A LITTER GRANT FOR THE

FY 2008-09 FROM THE STATE OF TENNESSEE OF DEPARTMENT OF TRANSPORTATION, AND APPROVAL OF ATTACHED PROGRAM

**DESCRIPTION** 

WHEREAS, Hawkins County intends to apply for a Litter Grant from the Tennessee Department of Transportation for the fiscal year 2008-09. The contract for the grant will impose certain legal obligations upon the county.

THEREFORE, BE IT RESOLVED that the County Mayor is authorized to apply on behalf of Hawkins County for a litter and trash collecting grant from the Tennessee Department of Transportation.

The County Mayor is authorized to execute contracts or other necessary documents which may be required to signify acceptance of the litter and trash collecting grant by Hawkins County.

FURTHER, that the attached program description be approved.

Introduced by Esq. Claude Parrott, Chairman-Budget Comm.	ACTION:	AYE	NAY	PASSED
Seconded By Esq.	Roll Call			<del></del>
Date Submitted 5/05/08	Voice Vote	, 181 .		
a. Canol Senkins COUNTY CLERK	Absent COMMITTEE AC	CTION		
BY:				- vanis and the second
CHAIRMAN: Crochell See				

### HAWKINS COUNTY LITTER PROGRAM FY 2008-09 EDUCATION PROGRAM WORK PLAN

Hawkins County will target at least 3 of the 5 areas for this year's litter education.

- 1.) <u>Business Education</u>- Visit businesses for emphasizing the importance of recycling paper, cardboard and plastic. We will go to businesses and provide litter bags with a litter message.
- 2.) <u>Media Education</u> We will educate the media concerning problems of litter on the highways and county roads. Radio and newspaper advertising will be used to promote these problems
- 3). Public Education We will encourage and work with community groups in scheduling litter pick-up days. We will share with the community the importance of litter control and how it effects the appearance of the county and what a difference recycling makes in the community. Civic organizations will be encouraged to participate in litter pick-ups.
- 4). <u>Student Education</u> The students in the county will be educated about what littering does to the environment and the appearance of the county. They will also be taught about recycling. A poster contest will be implemented for a litter free community.
- 5). Government Education Displays of anti-litter and recycle brochures will be placed in the Courthouse. Offices will be educated in these areas.

### PROGRAM DESCRIPTION

"Hawkins County Litter and Trash Collection -Plan of Work"
FY 2008-09

The Tennessee General Assembly has recognized and responded to the need of providing grants to counties for litter collections and to educate our citizens in litter prevention.

Tennessee roadways allow the residents and tourists of our county to view the beauty of this great state. Litter spoils this beauty.

Hawkins County is committed to educating our residents in litter prevention and also to collect litter from our roadways.

The county's "pick-up program" will be operated by one foreman and one full-time employee. They will have the responsibility for organizing the daily pick-up operation. The crew will have use of two buses and a pickup truck. Roadways cleaned will be rotated in the county districts. Problem areas will be given priority. Sessions Court and the "Jail Workhouse" will furnish the manpower for actual litter collection.

Hawkins County will operate at least five days per week subject to the weather condition. Approximately 5 persons will work per day and approximately 12 person on Saturdays.

No.	2	0	08	1	05	07
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To the HONORABLE CROCKETT LEE, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 19<sup>th</sup> day of May, 2008.

**RESOLUTION IN REF:** 

APPROVAL TO APPLY FOR A THREE YEAR HIGHWAY SAFETY GRANT FROM THE STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION

WHEREAS, the State of Tennessee, Department of Transportation makes available grants to local sheriff offices for the implementation of highway safety; and

WHEREAS, the Hawkins County Sheriff's office would like to apply for a three year Highway Traffic Safety Grant titled "Teen Traffic Safety Enforcement Initiative" from the Department of Transportation. The grant funds will be used to target speeding in school zones, speeding by youth and the reduction on traffic crashes by youth. The grant has no set dollar amount to be applied for. A plan of target and the amount of cost to implement said plan must be attached to application.

WHEREAS, this is a three (3) year grant with funding as follows:

First Year - requires - no local match

Second year - requires - 50% local match

Third year - requires -75% local match

Application must be made for each year of the grant, with a plan of implementation attached. The dollar amount being applied for each year will be determined by the sheriff's department's and the plan of implementation for that year. Each year's plan can be different; and

WHEREAS, the funds may be used for equipment purchases and overtime salaries for employees to implement speed control in school zones.

THEREFORE BE IT RESOLVED that approval be given to apply for said grant from the Tennessee Department of Transportation and accept grant funds if grant is awarded to Hawkins County by the State of Tennessee.

Introduced By Esq. Claude Parrott, Chairman Budget Comm	ACTION:	AYE	NAY	PASSED
Seconded By Esq	Roll Call			
Date Submitted <u>5/05/08</u>	Voice Vote			
County Clerk Denkins	Absent COMMITTEE ACTION			
Ву:				
Chairman Archell Sec				

No.	21	00	8 i	0	5	1	08
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To the HONORABLE CROCKETT LEE, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 19<sup>th</sup> day of May, 2008.

**RESOLUTION IN REF:** 

APPROVAL TO APPLY FOR A \$5000 HIGHWAY TRAFFIC SAFETY GRANT FROM THE STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION NO MATCH IS REQUIRED

WHEREAS, the State of Tennessee, Department of Transportation makes available grants to local sheriff offices for the implementation of highway safety; and

WHEREAS, the Hawkins County Sheriff's office would like to apply for a \$5000.00 Highway Traffic Safety Grant from the Department of Transportation. The grant requires no matching monies from the county's budget.

THEREFORE BE IT RESOLVED that approval be given to apply for said grant from the Tennessee Department of Transportation and accept grant funds if grant is awarded to Hawkins County by the State of Tennessee.

Introduced By Esq. Claude Parrott, Chairman Budget Comm	ACTION:	AYE	NAY	PASSED
Seconded By Esq	Roll Call			
Date Submitted 5/05/08	Voice Vote	<del></del>		
County Cierk Serking	Absent _ COMMITTEE ACTION			
Ву:				
Chairman Croepett Fre				. , , , , , ,

No.	2008	1 05	- /	09	
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To the HONORABLE CROCKETT LEE, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 19<sup>th</sup> day of May, 2008.

**RESOLUTION IN REF:** 

APPROVAL OF CONTINUING BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2008 AND TO AUTHORIZE THE ISSUANCE OF TAX

ANTICIPATION NOTES FOR THE COUNTY OF HAWKINS

WHEREAS, the 2008-09 fiscal year budget of Hawkins County, Tennessee will not be approved during this the fiscal year of 2007-08; and

WHEREAS, by law, Hawkins County must operate under a "continuing budget" until such time as county commission approves the new one.

NOW, THEREFORE, BE IT RESOLVED THAT by the Board of Commissioners of Hawkins County, Tennessee that amounts set out in the Appropriations Resolution previously approved by the Board of Commission are hereby continued until a new Appropriation Resolutions is adopted; and

BE IT FURTHER RESOLVED, that the property tax rate of \$2.61 per each \$100.00 of taxable property for the fiscal year beginning July 1, 2008 shall remain in effect until a new property tax rate is adopted.

BE IT FURTHER RESOLVED, that the County Executive and County Clerk are hereby authorized to borrow money on tax anticipation notes, provided that such notes are first approved by the State Director of Local Finance, to pay for expenses herein authorized until the taxes and other revenues for the fiscal year 2006-07 have been collected, not exceeding 60% of the appropriation of each individual fund of the continuing budget. The notes evidencing the loans authorized under this section shall be issued under the authority of Title 9, Chapter 21,. Tennessee Code Annotated. All said notes shall mature and be paid, in full without renewal not later than June 30, 2009.

BE IT RESOLVED, THAT this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2008.

introduced By Esq. Claude Parrott, Chrmn - Budget Comm.	ACTION:	AYE	NAY	PASSED	
Seconded By Esq	Roll Call				
Date Submitted 5/05/08	Voice Vote				
a. Canall Senkine	Absent			<u> </u>	
County Clerk	COMMITTEE ACTIO	ON			
Ву:					_
Chairman Norbett Fee					

### RESOLUTION NO. 2008 05 110

RESOLUTION AUTHORIZING Compensation for County Commissioners.

WHEREAS, Tennessee Code Annotated Section 8-24-01, authorizes County Legislative bodies to set their amount of compensation; and,

WHEREAS, there has been no change in compensation of Hawkins County Commission in several years.

NOW,THEREFORE BE IT RESOLVED by the Board of Commissioners of Hawkins County, assembled in regular session on the 19th day May,2008, that:

Section 1. The Compensation of Hawkins County Commission shall be 1/12 of County Mayor yearly salary divided in equal parts among its members per month, with deduction for meetings missed month 125.00 committee 60.00.

Section 2. The only additional compensation or expenses for County Commissioners will be for registration, TCCA fees.

Section 3. All resolutions in conflict with this resolution are rescinded insofar as they conflict with the provisions of this resolution.

Section 4. This resolution will be come effective upon its passage by a majority vote with the adoption of the 08-09 budget

INTRODUCED BY COMMISSIONER:

County Mayor

J. Carmel Maddox	
SECOND BY COMMISSIONER:	
APPROVED:	ATTEST:
Crockett Jac	a. Canol Senhin

**Amended** 

Current

TO THE HONORABLE W. CROCKETT LEE, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 19th DAY OF MAY, 2008.

### RESOLUTION IN REFERENCE: BUDGET AMENDMENT - GENERAL FUND

The following budget amendments are being requested as listed below:

Description

Account

Number

	ELECTION COMMISSION		Budget						Budget
	Increase Expenditures		Baagai		Increase				
74500 405			50,600.00		3,100.00		<del></del>		53,700.00
1500-105	Supervisor/Director	<del></del>	10,000.00		2,618.00				12,618.00
1500-189	Other Salary & Wages (Vac. Pay)	+-	320.00		20.00				340.00
1500-210	Unemployment Compensation		3,800.00		750.00		<del></del> -		4,550.00
1500-307	Communication		19,300.00		1,000.00				20,300.00
1500-337	Maintenance & Repair/Office Equipment				1,000.00				20,000,00
	Decrease Expenditures & R	eserv		ļ			Decrease		0.00
1500-356	Tuition	<del></del>	500.00	ļ			(500.00)		250.00
1500-599	Other Charges	—	500.00	<b> </b>			(250.00)		
5140	Reserved for Employee Vacation Pay		9,046.00	_	_ 400 00	_	(2,618.00)		6,428.00
Sı	ub-total Expenditures & Reserves	\$	94,066.00	\$	7,488.00	\$	(3,368.00)	<b>&gt;</b>	98,186.00
	Increase Revenue		<del></del>		Increase				
7590	Other Federal Through State	_	31,565.00		4,120.00				35,685.00
7590	Sub-total Revenues	\$	31,565.00	s	4,120.00	\$	0.00	s	35,685.00
	The increase in the Director's salary line	item is	needed to na	v th					
a large de	the event she does not pass the test in M	ov this	higher calan	/ va/il	not be paid	<u>о .</u> Л	1101100100	1	
or June. In	The increase in Other Salaries & Wages	ic noo	dod to pay ac	~ WIII	ulated vaca	u. atior	nay to an e	mplo	vee
		IS NEE	ued to pay act	Juin	ulated vaca	T	i pay to air ci	l I	<del>,,,,</del>
ho is retirir	1g.		is pandad bad	<u></u>	a this line if	lom	was under-e	etim	ated
	The increase in Unemployment Compen	sation	is needed bed	tom	e uns mien	COLLI	was under-e	/3um	ateu.
	The increase in Communication is neede							<u> </u>	
	The increase in Maintnenace & Repair S	ervice/	Office Equipm	ent	is needed	pec	ause the yea	ırıy T	
computer m	aintenance fees were under-estimated.				4				·
	Funding for these increases will come from	om oth	<u>er line items ir</u>	ı the	Election C	om	mission budg	get, F	Reserves
or refund to	Hawkins County from the State for the Fe	bruary	2008 election	۱,					
								/	Amended
		Cu	rrent Budget		Increase	<u> </u>	Decrease		Budget
	Page Totals- Expenditures & Reserve	s \$	94,066.00	\$	7,488.00	\$	(3,368.00)	\$	98,186.00
	Page Totals - Revenues	\$	31,565.00		4,120.00	1	0.00		35,685.0
			01,000.00	•		4		<u> </u>	
NTRODUCE				Ε	STIMATED (	co <u>s</u>	<u>T</u>	-	<del></del>
	Budget Committee			_					
SECONDED	BY:			Р	AID FROM	_			FUN
OTION	AYE NAY			п	ATE SUBMI	TE	D 5/0	5/	08
ACTION:	AYE NAY				A12 005mi	• • =			
ROLL CALL				С	OUNTY CLE	RK:	A. CAR	ROL	L JENKINS
					11	7		1	c
OICE VOTE				<u>B</u>	Y: //. (	<u>a</u>	roll fler	<u>yec</u>	<u></u>
					-				
ABSENT		_							
COMMITTEE	ACTION:			A	PPROVED			DI	SAPPROVE
CONTROL I I III	, i = 1, = 131								
								<u> </u>	<del></del>
			dil	/.		P	11-4	5	
	CHAIRMAN:		W.		rock	se	N Le	e	
						_			

W. CROCKETT LEE

Account		1			
Number	Description				
	COUNTY MAYOR'S OFFICE	Current Budget			Amended Budget
	Increase Expenditures	Duaget	Increase		Dauget
51300-709	Data Processing Equipment	3,200.00	800.00		4,000.00
51300-719	Office Equipment	1,100.00	600.00		1,700.00
01000 7 10	Decrease Expenditures	1,100.00	000.00	Decrease	1,700.00
51300-196	In-Service Training	1,000.00	<del> </del>	(500.00)	500.00
	Maintenance Agreements	11,400.00		(900.00)	10,500.00
	Sub-Total Expenditures	\$ 16,700.00	\$ 1,400.00	T	
	The increase in Data Processing Equipment is				
of an compi	uter work-station. This will replace a unit that is		<del></del>		
<u> </u>	The increase in Office Equipment is to make su			se an updated fax	machine.
	Funding will come from transfers within the Co		•		
			]		
	LOCAL HEALTH CENTER				
,	Increase Expenditures		Increase		
<u>55110-189</u>	Other Salaries & Wages	146,508.00	1,000.00		147,508.00
	Postal Charges	3,500.00	1,100.00		4,600.00
<u>55110-410</u>	Custodial Supplies	5,500.00	500.00		6,000.00
55110-435	Office Supplies	7,500.00	1,000.00		8,500.00
55110-499	Other Supplies & Materials	2,500.00	200.00		2,700.00
	Decrease Expenditures			Decrease	
	Medical Insurance	27,855.00		(1,000.00)	26,855.00
	Maintenance & Repair/Buildings	4,900.00		(1,000.00)	3,900.00
55110-336	Maintenance & Repair/Equipment	4,000.00		(1,000.00)	3,000.00
	Liability Insurance	200.00		(100.00)	100.00
55110-599	Other Charges	900.00		(700.00)	200.00
	Sub-Total Expenditures	\$ 203,363.00			•
	The above increases are needed because thes		e under-estimate	ed in the original t	oudget.
Funding will	come from transfers within the Local Health Ce				
	DECICTED OF DEEDS	Current Budget			Amended Budget
	REGISTER OF DEEDS Increase Expenditures	Budget	Increase		Duuget
E4600 700	•	200.00	<del> </del>		20 200 00
51600-709	Data Processing Equipment  Decrease Reserves	300.00	20,000.00	Decrease	20,300.00
24464		100 754 00		+	82,754.00
34161	Reserved for Automation - Register  Sub-Total Expenditures & Reserves	102,754.00 \$ 103,054.00	\$ 20,000.00	(20,000.00) \$ (20,000.00)	· · · · · · · · · · · · · · · · · · ·
	The increase in Data Processing Equipment is	· · ·			
of a plat sac	The increase in Data Processing Equipment is unner machine. Funding will come from a reserv				
or a piat sca	umer machine. Funding will come from a reserv	account made	up or rees colle	l le regis	NG( .
		1		+	
		1		<del>  </del>	
				1	
	Page Totals - Expenditures	\$ 323,117.00		\$ (25,200.00)	\$ 323,117.00
	Page Totals - Revenue	\$	\$	<u> </u>	<u> </u>

Account					
Number	Description SHERIFF'S DEPARTMENT	Current Budget			Amended Budget
	Increase Expenditures		Increase		
54110-709	Data Processing Equipment	1,836.00	1,200.00		3,036.00
54110-334	Maintenance Agreements	4,300.00	1,000.00		5,300.00
54110-425	Gasoline	120,000.00	10,000.00		130,000.00
	Decrease Expenditures & Reserve Account			Decrease	
54110-187	Overtime Pay	80,000.00		(10,000.00)	70,000.00
54110-336	Maintenance & Repair/Equipment	2,300.00		(1,000.00)	1,300.00
34157	Reserved for Sexual Offender Registration	2,265.00		(1,200.00)	1,065.00
	Sub-Total Expenditures & Reserves	\$ 210,701.00	\$ 12,200.00	\$ (12,200.00)	\$ 210,701.00
	The increase in Data Processing Equipment is	needed to purcha	se a new comp	uter to be used b	y officer
to track sex	offenders. The one now in use is out-dated.				
	The increase in Maintenance Agreements and	Gasoline is neede	d because thes	se line items were	under-
estimated in	the original budget. Funding for these increase	es will come from v	within the Sheri	ff's Department b	udget or
a reserve ac	ccount.				
	JAIL	Current Budget			Amended Budget
	Increase Expenditures		Increase		<u> </u>
54210-210	Unemployment Compensation	1,232.00	330.00		1,562.00
	Decrease Expenditures	,,		Decrease	
54210-201	Social Security	36,800.00		(330.00)	36,470.00
0-12 10 201	Sub-Total Revenues	\$ 38,032.00	\$ 330.00	<del></del>	
	The increase in Unemployment Compensation	•	• •		·
original bude	get. Funding will come from transfers within the				3103 111 110
	SENIOR CITIZENS ASSISTANCE	Current Budget			Amended Budget
	Increase Expenditures		Increase		
56300-338	Maintenance & Repairs/Vehicles	300.00	1,209.00		1,509.00
56300-450	Tires & Tubes	0.00	402.00		402.00
56300-599	Other Charges (ACCESS Grant)	100.00	300.00		400.00
	Decrease Expenditures			Decrease	·····
56300-354	Transportation Other than Students (Grant)	10,786.00		(1,611.00)	9,175.00
56300-130	Social Worker (Grant)	13,923.00		(300.00)	13,623.00
	Sub-Total Expenditures	\$ 25,109.00	<b>\$ 1</b> ,911.00	\$ (1,911.00)	\$ 25,109.00
	The above increases are to make appropriation	<u> </u>			
worker and	tires for and painting of the Seniors Citizens van				
	sistance budget.				
	Page Totals - Expenditures	\$ 273,842.00	\$ 14,441.00	\$ (14,441.00)	\$ 273,842.00

Account		T			
Number	Description				
	PARKS & FAIR BOARDS	Current Budget			Amended Budget
	Increase Expenditures		Increase		
56700-399	Other Contracted Services	425.00	1,500.00		1,925.00
56700-204	State Retirement	1,560.00	163.00		1,723.00
56700-338	Maintenance & Repair/Vehicles	1,000.00	400.00		1,400.00
56700-425	Gasoline	3,500.00	1,700.00		5,200.00
56700-450	Tires & Tubes	500.00	410.00		910.00
	Decrease Expenditures			Decrease	
56700-201	Social Security	5,400.00		(163.00)	5,237.00
56700-799	Other Capital Outlay	26,853.00		(4,010.00)	22,843.00
	Sub-Total Expenditures	\$ 39,238.00	\$ 4,173.00	\$ (4,173.00)	\$ 39,238.00
	The increase in Other Contracted Services is r			<u> </u>	
at Laurel Ru					
	All other increases are needed because these	line items were un	der-estimated i	n the original bud	lget or
in previous	budget amendments. Funding will come from to	ansfers from within	n the Parks but	iget.	
	CHANCERY COURT/CLERK & MASTER	Current Budget			Amended Budget
	Increase Expenditures		Increase		
53400-719	Office Equipment	3,000.00	1,000.00		4,000.00
	Decrease Expenditures			Decrease	
53400-194	Jury & Witness Fees	2,000.00		(1,000.00)	1,000.00
	Sub-Total Expenditures	\$ 5,000.00	\$ 1,000.00		<del></del>
	The increase in Office Equipment is needed to	purchase state co	mputers. Fund	ling will come from	ma
transfer fron	n within the Chancery Court budget.				
	CIRCUIT COURT CLERK OFFICE	Current Budget			Amended Budget
	Increase Expenditures		Increase		
53120-189	Other Salaries & Wages	0.00	3,644.00		3,644.00
53120-435	Office Supplies	14,000.00	2,149.00		16,149.00
	Decrease Expenditures & Reserves			Decrease	··
53120-334	Maintenance Agreements	9,000.00		(88.00)	8,912.00
53120-337	Maintenance & Repair/Office Equipment	500.00		(265.00)	235.00
53120-355	Travel	5,000.00		(1,000.00)	4,000.00
53120-499	Other Supplies & Materials	3,000.00		(258.00)	2,742.00
53120-719	Office Equipment	3,000.00		(538.00)	2,462.00
35140	Reserved for Employee Vacation Pay	6,428.00		(3,644.00)	2,784.00
	Sub-Total Expenditures & Reserves	\$ 40,928.00			•
	The increase in Other Salaries & Wages is nee		ulated vacation	days to employe	e who has
retired. Fur	iding will come from a transfer from a reserve a				··
	The increase in Office Supplies is needed to m	•	expenditures f	or the remainder	of the year.
Funding will	come from transfers within the Circuit Court Cl	erk's budget.			
	Page Totals - Expenditures & Reserves	<u> </u>	\$ 10,966.00		
	Page Totals - Revenue	\$	\$	\$	\$

Account Number	Description				
Number	OTHER EMERGENCY MANAGEMENT	Current Budget			Amended Budget
	Increase Expenditures		Increase		
54490-336	Maintenance & Repair Services/Equipment	0.00	7,800.00		7,800.00
54490-450	Tires & Tubes	0.00	514.00		514.00
54490-799	Other Capital Outlay	0.00	7,500.00		7,500.00
	Decrease Expenditures			Decrease	
54490-790	Other Equipment	45,902.00		(7,800.00)	38,102.00
54490-338	Maintenance & Repair Services/Vehicles	700.00		(310.00)	390.00
54490-599	Other Charges	500.00		(204.00)	296.00
54490-105	Supervisor/Director	32,626.00		(1,300.00)	31,326.00
54490-207	Medical Insurance	9,065.00		(5,000.00)	4,065.00
54490-307	Communication	2,500.00		(700.00)	1,800.00
54490-355	Travel	1,500.00		(500.00)	1,000.00
	Sub-Total Expenditures	\$ 92,793.00	\$ 15,814.00	\$ (15,814.00)	\$ 92,793.00
·	The state of the s	02).00.00	10,014.00	(10,014.00)	<u> </u>
ID sysem fo	The increase in Tires & Tubes is needed to put The increase in Other Capital Outlay is needed or staff and personnel ID badges to be used in control of the increase in Other Capital Outlay is needed or staff and personnel ID badges to be used in control of the increase in Other Capital Outlay is needed in Capital Outlay in the increase in Other Capital Outlay is needed in Capital Outlay in the increase in Other Capital Outlay is needed in Capital Outlay in the increase in Other Capital Outlay is needed to put outlay in the increase in Other Capital Outlay is needed to put outlay in the increase in Other Capital Outlay is needed to put outlay in the increase in Other Capital Outlay is needed to put outlay in the increase in Other Capital Outlay is needed to put outlay in the increase in Other Capital Outlay is needed to put outlay in the increase in Other Capital Outlay is needed to put outlay in the increase in Other Capital Outlay is needed to put outlay in the increase in Other Capital Outlay is needed to put outlay in the increase in Other Capital Outlay is needed to put outlay in the increase in Other Capital Outlay is needed to put outlay in the increase in Other Capital Outlay is needed to put outlay in the increase in Other Capital Outlay is needed to put outlay in the increase in Other Capital Out	rchase tires for the d to budget appropr ase of an emergen	vehicle used briations for the cy situation. H	by the Director.  purchase of a dat  owever, should it	acard photo
determined	that grant funds would be available for this pure				
	Funding for these increases will come from tra	nsfers within the O	ther Emergend	y Management b	udget.
					<del> </del>
			<b>.</b>		

TO THE HONORABLE W. CROCKETT LEE, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 19th DAY OF MAY, 2008.

### RESOLUTION IN REFERENCE: BUDGET AMENDMENT - DRUG CONTROL FUND

T	he followi	ng budget am	endments are	being	g requested	l as lis	sted be	low:			
Account Number		Description									
	DRUG EN	IFORCEMENT			Current Budget						nended udget
		Increase Exp	enditures		•	Inc	rease				
											0.00
54150-510	Trustee's	Commission			1,000.00		700.00				1,700.00
							<del> </del>				
·						<del> </del>					
		Decrease Exp	enditures			<u> </u>		C	ecrease		
54150-599	Other Cha	arges		<u> </u>	4,000.00				(700.00)	<del></del>	3,300.00
			78.2								
		Sub-total Exp	enditures	\$	5,000.00	\$	700.00	\$	(700.00)	\$	5,000.00
original bude			Commission is r n a tranfer within					unde	er-estimated	l in the	
onginar bad	Jet. Turiun	ig will come nor	ii a daluei widiii	Tine D	rug Control I	una be	uge.				
		. <del></del>		ļ							
					<del>, ,</del>						
				Curi	rent Budget	Inc	rease	0	ecrease		nended udget
	Page Tota	als- Expenditur	es	\$	5,000.00	\$	700.00	\$	(700.00)	\$	5,000.00
				\$		\$		\$		\$	
INTRODUCE	BY:	Claude Parrot	· · · · · · · · · · · · · · · · · · ·	_		ESTI	MATED (	OST_			
SECONDED E	BY:	Budget Cor	nmittee			PAID	FROM				FUND
				-							<u> </u>
ACTION:		AYE	NAY	-		DATE	SUBMIT	TED	5/05/	108	
ROLL CALL						COUN	NTY CLE	RK:	A. CAR	ROLL	IENKINS
VOICE VOTE				_		BY:	a. C	an	oll De	uk	· (
ABSENT				-							
COMMITTEE	ACTION:					APPR	OVED			DISA	PPROVED
······································	<del>1/ / </del>	СНА	IRMAN:	-	W.	7 (V	ve p	<u>///</u>	Les Tree		

TO THE HONORABLE W. CROCKETT LEE, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 19th DAY OF MAY, 2008.

### RESOLUTION IN REFERENCE: BUDGET AMENDMENT - HIGHWAY FUND

T	he followii	ng budget	amendments are	beir	ng requested	as	s listed bel	ow:			
Account Number		Descri	ption					•			
			HIGHWAY AND		Current Budget					Amend Budge	
	lı	ncrease Ex	penditures			ı	ncrease				
61000-101	County Of		<del></del>		72,460.00		385.00			72,84	15.00
61000-329	Laundry S				1,800.00		150.00			1,95	50.00
62000-443	Road Sign				12,000.00		1,000.00			13,00	00.00
	D	ecrease Ex	penditures					<u> </u>	ecrease		
62000-141	Foreman				36,173.00				(1,535.00)	34,63	38.00
		Sub-total	Expenditures	\$	122,433.00	\$	1,535.00	\$	(1,535.00)	\$ 122,43	33.00
			ighway Superintende								
	The budgete	ed amount o	came from the April 2	007	CTAS salary b	ulle	tin instead	of th	e updated J	une 2007	
bulletin.	<u></u>					Ļ		υ.	. '4		
			ndry Service and Roa	id Si	gns are neede	d be	ecause thes	e lin	e items wer	e unaer-	
estimated in	tne origina	i buaget.	reases will come from	trai	nefere from oth	L or I	ine items wi	thin	the Highwa	v Dent	
budget.	runaing ic	n ulese ilici	eases will come non	luai	naicia nom on		ille itellia w	LS 111 )	uic riignwa	у Бори	
Daaget.	<u> </u>										
	<del> </del>					T					
						T					
					· · · · · · ·						
						Г	,				
							• • •			Amend	
				Cu	rrent Budget	┡	Increase		Decrease	Budge	<u>et</u>
	Page Tota	als- Expend	ditures	\$	122,433.00	\$	1,535.00	\$	(1,535.00)	\$ 122,4	33.00
INTRODUCE	D BY:	Claude Pa	arrott, Chairman	_		E	STIMATED C	:0 <u>sт</u>			
		Budge	Committee								
SECONDED	BY:					Ρ	AID FROM				FUND
ACTION		AYE	NAY	-		Г	ATE SUBMIT	TFD	5/5/	a 8	
ACTION:		- AIL		-			OUNTY CLE			ROLL JEN	(INS
ROLL CALL				-			1	1	7. 07.11	/ /	
VOICE VOTE	i			-		<u>B</u>	Y: <i>[]</i> (	a	noll ff	en feling	
ABSENT				<del>-</del>							
COMMITTEE	ACTION:					A	PPROVED			DISAPPRO	OVED
				-		_	$\overline{\gamma}$	-	_ /	_	
			CHAIRMAN:			<u>.</u>	(na	h	ett 9	Fee	
				_		٧	V. ČROCKE	TT	LEE	· ——	

TO THE HONORABLE W. CROCKETT LEE, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 19th DAY OF MAY, 2008.

### RESOLUTION IN REFERENCE: BUDGET AMENDMENT - SOLID WASTE FUND

Т	he followi	ng budget	amendments are	bei	ng requested	l a	as listed be	lov	v:		
Account Number		Descripti									
	WASTE P		ONVENIENCE		Current Budget				-		Amended Budget
		Increase E	xpenditures				Increase				
55731-338	Maintenar	ce & Repair	Vehicles		20,000.00	Γ	7,000.00				27,000.00
55731-353	Tow-In Se				0.00		2,100.00				2,100.00
55731-433	Lubricants				3,200.00	T	1,000.00			_	4,200.00
55731-453	Vehicle Pa		·	-	12,000.00		20,000.00	┢			32,000.00
55731-499		plies & Mate	rials		8,000.00	T	1,000.00	$\vdash$			10,000.00
00.01 400	Decrease Expenditures		<del> </del>	0,000.00	Н	1,000.00	<del> </del>	Decrees		10,000.00	
55731-513	Workers C	compensatio			8,600.00	$\vdash$			(600.00)		8,000.00
55731-799		ital Outlay	11	-	1,400.00	╁╌			(1,400.00)		0.00
55732-149		Conv. Cente	ers)		188,925.00	十一			(5,000.00)	$\vdash$	183,925.00
55732-513			n (Conv. Centers)		17,000.00	H			(1,000.00)		16,000.00
55732-299			Conv. Centers)		43,200.00				(2,104.00)		41,096.00
			xpenditures	\$	302,325.00	\$	31,100.00	\$	(10,104.00)	\$	324,321.00
							·····				
		Increase F					Increase				
44170	Miscellane		s -Insurance Claims		0.00		20,996.00				20,996.00
-		Sub-total I	Revenues	\$	0.00	\$	20,996.00	\$	0.00	\$	20,996.00
	The chave	inoronon	ro pooded to budge		andituras for					<u> </u>	-1-
trucks Ren			re needed to budge 0, 996 were due to a								
			needed due to the								surance
Funding will	come from	transfers wi	thin the Solid Waste	bud	get.	<u> </u>	3 IOI IIIallitoi		oc or the ado	N3.	
·			ami dio dona vitadio		<u> </u>				·		
		'									Amended
				Current Budget		Increase		Decrease		Budget	
	Page Tota	ıls- Expend	tures	\$	302,325.00	\$	31,100.00	\$	(10,104.00)	\$	324,321.00
		_		\$	0.00	1	20,996.00		0.00		20,996.00
INTRODUCED	BY:	Claude Par	rott, Chairman			E	ESTIMATED C	os	T		
		Budget	Committee					•			
SECONDED E	BY:					F	PAID FROM	_			FUND
ACTION:		AYE	NAY			[	DATE SUBMIT	Τ <u>Ε</u>	D 5/0.	5/	08
ROLL CALL						C	COUNTY CLE	RK:	A. CAR	२०	LL JENKINS
VOICE VOTE						Е	sy: A.C	7	noll Do	4	line
ABSENT						_	<u>-</u>				
COMMITTEE	ACTION:					Þ	APPROVED			D	ISAPPROVED
						7	2 -	_	.//	_	
		С	HAIRMAN:	_	<i>Ul.</i> (	1	N. CROCKE	1	1 FE	_	
						٧	TT. OINDOINE				

Budget Amendment: Solid Waste Fund County Commission Meeting Date: May 19, 2008

Account Number	Description								
	OTHER WASTE COLLECTION		Current Budget					-	Amended Budget
	Increase Expenditures				Increase				
55739-307	Communications		50.00		50.00				100.00
	Decrease Expenditures			Π			Decrease		•
55739-513	Workers Compensation		1,700.00				(50.00)		1,650.00
	Sub-Total Expenditures	\$	1,750.00	\$	50.00	\$	(50.00)	\$	1,750.00
	This transfer is needed because this line iter	n was	under-estim	ate	d in the origin	nal b	udget. Fundi	ing	will
come from	a transfer within the Other Waste Collection b	udget.							
	RECYCLING CENTER		Current Budget					•	Amended Budget
	Increase Expenditures				Increase				
55751-499	Other Supplies & Materials	$\neg \neg$	3,000.00		1,000.00				4,000.00
55751-799			0.00		50,000.00				50,000.00
	Decrease Expenditures				•		Decrease		·
55751-733	Solid Waste Equipment		1,000.00		•		(1,000.00)		0.00
	Sub-Total Expenditures	\$	4,000.00	\$	51,000.00	\$	(1,000.00)	\$	54,000.00
	Increase Revenues				Increase				<del></del>
16170	Solid Waste Grants		20,500.00		50,000.00				70,500.00
	Sub-Total Revenues	\$	20,500.00	\$	50,000.00	s	0.00	\$	70,500.00
			•	Ĺ		·	····		· · · · · · · · · · · · · · · · · · ·
	The increase in Other Supplies and Materials	s is ne	eded to pure	has	se baling wire	for	baling recycl	abi	es.
unding will	come from a transfer within the Recycling Ce	enter b	udget.						
	The increases in Other Capital Outlay and S	olid W	aste Grants	аге	needed to be	udge	et in expendit	ure	s and
evenue a u	sed oil grant from the State. There is no requ	ired C	ounty match		41-1				
				tor	tnis grant.	╙			
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	Page Totals - Expenditures	\$	5,750.00		51,050.00	\$	(1,050.00)	\$	55,750.00

### CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

Resolution No. 2008/05/15

### AS CLERK OF THE COUNTY OF HAWKINS, TENNESSEE

### NOTARY PUBLIC DURING THE MAY 19, 2008 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS AND F	PHONE	BUSINESS
1	125 COUNTRY LN.		THE CITIZENS BANK OF EAST TENNESSEE
1. MELISSA BROOKS	SURGOINSVILLE, TN. 37873	423-782-6739	CHURCH HILL, TN. 37642
	158 ODELL DR.		CLAYTON HOMES
2. KEVIN J. CASSIDY	ROGERSVILLE, TN. 37857	423-272-4027	ROGERSVILLE, TN. 37857
	314 W. LANE ST.		DENT K. BURK ASSOCIATES PC
3. BETTY C. LARKIN	CHURCH HILL, TN. 37642	423-357-7338	KINGSPORT, TN. 37662
·	202 DOBSON DR.		HENARDS CHAPEL BAPTIST CHURCH
4. MELISSA A. MONTGOMERY	ROGERSVILLE, TN. 37857	423-293-0505	ROGERSVILLE, TN. 37857
	120 SPEEDWELL RD.		PERSIA GENERAL STORE
5. CHARLES E. NEWTON	ROGERSVILLE, TN. 37857	423-272-6995	ROGERSVILLE, TN. 37857
	312 W. MAIN ST.		PHILLIPS AND HALE
6. WILLIAM E. PHILLIPS	ROGERSVILLE, TN. 37857	423-272-3376	ROGERSVILLE, TN. 37857
	141 CEDAR HILLS LN.		HENARDS CHAPEL BAPTIST CHURCH
7. LARRY A. PICKERING	ROGERSVILLE, TN. 37857	423-293-0236	ROGERSVILLE, TN. 37857
	239 CHICKASAW CIR.		REGIONS BANK
8. TRACITIPTON	CHURCH HILL, TN. 37642	423-357-7862	MT. CARMEL, TN. 37645
		_	
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	Signature
(Seal)	Clerk of the County of Hawkins, Tennessee