



## AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON MARCH 28, 2016 AT 7:00 P.M. AT THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM LOCATED AT 110 EAST MAIN STREET, ROGERSVILLE, TENNESSEE

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER DWIGHT CARTER
PLEDGE TO THE FLAG	COMMISSIONER DWIGHT CARTER
CALL TO ORDER	CHAIRMAN MELVILLE BAILEY
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	
OFFICE REPORTS	
COMMENDATION / RECOGNITION	
APPROVAL OF MINUTES	

COUNTY COMMISSION INFORMATION CAN BE FOUND AT [WWW.HAWKINSCOUNTYCLERK.COM](http://WWW.HAWKINSCOUNTYCLERK.COM)

### RESOLUTIONS 2016/03:

- 2016/03/01 APPOINTMENT TO FILL VACANCY OF 6TH DISTRICT COUNTY COMMISSION SEAT
- 2016/03/02 APPOINTMENT TO THE HAWKINS COUNTY PLANNING COMMISSION IN THE 1ST DISTRICT
- 2016/03/03 APPROVAL TO TRANSFER TVA IMPACT FUNDS FROM GENERAL FUND TO SOLID WASTE FUND
- 2016/03/04 LEASE TO STANLEY VALLEY FIRE DEPARTMENT
- 2016/03/05 AUTHORIZING A CONTINUOUS FIVE (5) YEAR REAPPRAISAL CYCLE
- 2016/03/06 A RESOLUTION AUTHORIZING THE SALE AND PROVIDING THE DETAILS OF NOT-TO-EXCEED \$10,000,000 GENERAL OBLIGATION BONDS, SERIES 2016, OF HAWKINS COUNTY, TENNESSEE, AND PROVIDING FOR THE LEVY OF AD VALOREM TAXES IN CONNECTION THEREWITH

- 2016/03/07 INITIAL RESOLUTION DETERMINING TO ISSUE, NOT TO EXCEED \$675,000,  
GENERAL OBLIGATION BONDS OF HAWKINS COUNTY, TENNESSEE**
- 2016/03/08 AMENDMENT OF JUNE 30, 2015 ESTIMATED FUND BALANCES AND RESERVES  
ON APPROVED 2015-2016 FY BUDGETS**
- 2016/03/09 BUDGET AMENDMENT - GENERAL FUND**
- 2016/03/10 BUDGET AMENDMENT - SOLID WASTE FUND**
- 2016/03/11 BUDGET AMENDMENT - DRUG FUND**
- 2016/03/12 AMENDMENT OF JUNE 30, 2015 ESTIMATED FUND BALANCES AND RESERVES  
ON APPROVED 2015-2016 FY BUDGETS**
- 2016/03/13 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT**
- 2016/03/14 FEDERAL PROJECTS FUND BUDGET AMENDMENT**
- 2016/03/15 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT**
- 2016/03/16 APPROVAL OF NOTARIES PUBLIC**

**BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)**  
**BUDGET COMMITTEE WILL BE NOTIFIED**