



## AGENDA

**THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON JANUARY 25, 2016 AT 9:00 A.M. AT THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM LOCATED AT 110 EAST MAIN STREET, ROGERSVILLE, TENNESSEE**

<b>OPENING OF COURT</b>	<b>SHERIFF RONNIE LAWSON</b>
<b>PRAYER</b>	<b>COMMISSIONER DWIGHT CARTER</b>
<b>PLEDGE TO THE FLAG</b>	<b>COMMISSIONER ROBERT PALMER</b>
<b>CALL TO ORDER</b>	<b>CHAIRMAN MELVILLE BAILEY</b>
<b>ROLL CALL</b>	<b>COUNTY CLERK NANCY A. DAVIS</b>

**CONFLICT OF INTEREST**

**OFFICE REPORTS**

**COMMENDATION / RECOGNITION**

**APPROVAL OF MINUTES**

**COUNTY COMMISSION INFORMATION CAN BE FOUND AT [WWW.HAWKINSCOUNTYCLERK.COM](http://WWW.HAWKINSCOUNTYCLERK.COM)**

### **RESOLUTIONS 2016/01:**

- 2016/01/01 TO SUPPORT THE HISTORICAL INSTITUTION AND LEGAL CONTRACT SOLEMNIZING THE RELATIONSHIP OF ONE MAN AND ONE WOMAN SHALL BE THE ONLY LEGALLY RECOGNIZED MARTIAL CONTRACT IN THE STATE OF TENNESSEE**
- 2016/01/02 SIXTH DISTRICT COMMISSION SEAT VACANCY**
- 2016/01/03 APPOINTMENT NOMINATION TO FILL THE VACANT COMMISSION SEAT IN THE SIXTH DISTRICT OF HAWKINS COUNTY DUE TO THE RESIGNATION OF GARY HICKS, JR.**
- 2016/01/04 APPOINTMENT OF SHANE BAILEY TO CHAIRMAN PRO-TEMPORE OF THE HAWKINS COUNTY COMMISSION**
- 2016/01/05 APPROVAL OF APPOINTMENT/REAPPOINTMENT OF COUNTY AGRICULTURE EXTENSION COMMITTEE**
- 2016/01/06 RE-APPOINTMENT TO THE HAWKINS COUNTY PLANNING COMMISSION IN THE 6TH, 7TH DISTRICT AND MEMBER AT LARGE**

**2016/01/07 APPROVAL OF AN APPLICATION FOR COMMUNITY BLOCK GRANT FUNDS FOR FIRST UTILITY DISTRICT TO EXPAND WATER LINES FOR CROSSROADS COMMUNITY FOR AN ESTIMATED GRANT TOTAL OF \$725,000**

**2016/01/08 SUPPORT GOVERNOR HASLAM'S INSURE TENNESSEE INITIATIVE**

**2016/01/09 ACCEPTANCE OF CASEY LANE AND JACKIE LAWSON DRIVE IN LAKE ACCESS PROPERTIES IN MOORESBURG AREA OF THE 2ND CIVIL DISTRICT**

**2016/01/10 BUDGET AMENDMENT - GENERAL FUND**

**2016/01/11 BUDGET AMENDMENT - SOLID WASTE FUND**

**2016/01/12 BUDGET AMENDMENT - HIGHWAY FUND**

**2016/01/13 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT**

**2016/01/14 FEDERAL PROJECTS FUND BUDGET AMENDMENT**

**2016/01/15 APPROVAL OF NOTARIES PUBLIC**

**BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)**  
**BUDGET COMMITTEE WILL BE NOTIFIED**