

## OCTOBER 2026 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR  
SESSION ON OCTOBER 26, 2026, AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE  
COMMISSION MEETING ROOM

|                                  |                             |
|----------------------------------|-----------------------------|
| OPENING OF COURT                 | SHERIFF SCOTT STEWART       |
| PRAYER                           | COMMISSIONER JOSHUA GILLIAM |
| PLEDGE TO THE FLAG               | COMMISSIONER                |
| CALL TO ORDER                    | CHAIRMAN DAVID LINKOUS      |
| ROLL CALL                        | COUNTY CLERK CINDY RUTLEDGE |
| CONFLICT OF INTEREST             | ATTORNEY ALLEN COUP         |
| COMMENDATIONS/RECOGNITIONS       | CHAIRMAN DAVID LINKOUS      |
| OFFICE REPORTS/COMMITTEE REPORTS | CHAIRMAN DAVID LINKOUS      |
| APPROVAL OF MINUTES              | CHAIRMAN DAVID LINKOUS      |
| PUBLIC COMMENTS                  | CHAIRMAN DAVID LINKOUS      |

*PUBLIC COMMENTS MUST PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO  
WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET  
AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"*

COUNTY COMMISSION INFORMATION CAN BE FOUND AT  
[WWW.HAWKINSCOUNTYCLERK.COM](http://WWW.HAWKINSCOUNTYCLERK.COM)

### RESOLUTIONS 2026/10:

2026/10/01 CONFIRMATION OF BOARD MEMBER APPOINTMENT REQUIRING RESUME  
SUBMISSION AND MEETING ATTENDANCE

2026/10/02 APPROVAL TO SURPLUS OFFICE EQUIPMENT FROM CHANCERY COURT

2026/10/03 APPROVAL TO ACCEPT HIGHWAY SAFETY GRANT FROM TENNESSEE  
DEPARTMENT OF TRANSPORTATION FOR HAWKINS COUNTY SHERIFF'S OFFICE

2026/10/04 APPROVAL TO ACCEPT A GRANT CONTRACT BETWEEN THE STATE OF  
TENNESSEE, DEPARTMENT OF HEALTH, AND HAWKINS COUNTY GOVERNMENT

2026/10/05 BUDGET AMENDMENT- GENERAL FUND

2026/10/06 BUDGET AMENDMENT- SOLID WASTE

2026/10/07 TO TRANSFER FUNDS FROM SCHOOL FEDERAL PROJECTS FUND TO GENERAL  
PURPOSE SCHOOL FUND FOR FISCAL YEAR ENDING JUNE 30,2027

2026/10/08 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

2026/10/09 EDUCATION CAPITAL PROJECTS FUND BUDGET AMENDMENT

2026/10/10 APPROVAL OF NOTARIES PUBLIC

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)

BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT

WWW.HAWKINSCOUNTYCLERK.COM

(BEFORE THE NEXT SCHEDULED MEETING)

IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002 DURING NORMAL BUSINESS HOURS