

**MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION MEETING
SEPTEMBER 28, 2026 AT 6:00 P.M.**

COMMISSIONERS PRESENT: 14
COMMISSIONERS ABSENT: 0

DAVIS LINKOUS, MAYOR
SYBLE VAUGHAN TRENT
JOHN GIBSON
RANDY PATTERSON
JEFF BARRETT

STACY VAUGHAN
MATT WILLIAMS
JOSH GILLIAM
WARREN BISHOP
GLENDA DAVIS

JAMIE MILLER
EDWIN COPE
EDWIN COPE
ROBBIE PALMER
BOBBY JINKS

PUBLIC COMMENTS – ON FILE IN THE COUNTY CLERK’S OFFICE - NONE

COMMENDATIONS/RECOGNITIONS

--COMMISSION VAUGHAN RECOGNIZED RETIRING CLERK NANCY DAVIS FOR HER YEARS OF SERVICE

OFFICE REPORTS/COMMITTEE REPORTS – (FILED IN THE COUNTY CLERKS OFFICE)

--HAWKINS COUNTY BOARD OF EDUCATION QUARTERLY REVENUE AND EXPENDITURE REPORT-
MATT HIXSON, DIRECTOR 205-2026 FOURTH QUARTER

--PERSONNEL RANKING AND SALARY CHANGES WITHIN THE HAWKINS COUNTY SHERIFF’S OFFICE
--SHERIFF STEWART PRESENTED AN ORGANIZATIONAL STRUCTURE, RANK AND COMPENSATION
POLICY

--CONDITIONAL APPROVAL LETTER FROM THE COMPTROLLER REGARDING 2026-2027 YEAR BUDGET

MINUTES OF AUGUST 24, 2026, COMMISSION MEETING WERE APPROVED – 14 YES

*MOTION BY JOSH GILLIAM, SECOND BY JOHN GIBSON

RESOLUTIONS 2026/09:

2026/09/01 APPOINTMENT OF DAVID LINKOUS AS CHAIRMAN OF THE HAWKINS COUNTY
COMMISSION

*MOTION BY NANCY BARKER, SECOND BY ROBBIE PALMER

MOTION TO AMEND RESOLUTION 2026/09/01 – CHANGE THE LAST SENTENCE TO REFLECT THE TERM ENDING
DATE FROM SEPTEMBER 2030 TO SEPTEMBER 2027

*MOTION BY STACY VAUGHAN, SECOND BY JOSH GILLIAM

YES: TRENT, GIBSON, PATTERSON, BARRETT, VAUGHAN, WILLIAMS,
GILLIAM, BISHOP, DAVIS, MILLER, COPE, BARKER, PALMER, JINKS

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

VOTE ON RESOLUTION 2026/09/01 – AS AMENDED

YES: TRENT, GIBSON, PATTERSON, BARRETT, VAUGHAN, WILLIAMS,
GILLIAM, BISHOP, DAVIS, MILLER, BARKER, PALMER, JINKS

NO: COPE

APPROVED BY ROLL CALL YES 13 NO 1 ABSTAIN 0 ABSENT 0

RESOLUTIONS 2026/09/02 & 2026/09/03 WILL BE PRESENTED SEPERATELY BUT WILL BE VOTED ON
TOGETHER BY VOICE ROLL CALL VOTE

2026/09/02 APPOINTMENT OF NOMINEE NANCY BARKER AS CHAIR PRO TEMPORE OF THE
HAWKINS COUNTY COMMISSION

*MOTION BY STACY VAUGHAN, SECOND BY JOHN GIBSON

2026/09/03 APPOINTMENT OF NOMINEE JOSH GILLIAM AS CHAIR PRO TEMPORE OF THE HAWKINS
COUNTY COMMISSION

*MOTION BY EDWIN COPE, SECOND BY JOHN GIBSON

VOICE ROLL CALL VOTES AS FOLLOWS

BARKER: MILLER, JINKS, VAUGHAN, GIBSON, BARKER, DAVIS (6)

GILLIAM: WILLIAMS, PALMER, BISHOP, TRENT, GILLIAM, PATTERSON, COPE, BARRETT (8)

COMMISSIONER GILLIAM ELECTED CHAIR PRO TEMPORE BY VOICE ROLL CALL VOTE

2026/09/04 APPROVAL OF UPDATED RULES OF ORDER FOR THE HAWKINS COUNTY BOARD OF COMMISSIONERS

*MOTION BY ROBBIE PALMER, SECOND BY JOHN GIBSON

MOTION TO AMEND RESOLUTION 2026/09/04 – SECTION 7(A) THE LAST SENTENCE TO READ “THESE DO NOT REQUIRE COMMISSION APPROVAL BY RESOLUTION”

*MOTION BY JOSH GILLIAM, SECOND BY RANDY PATTERSON

YES: TRENT, PATTERSON, VAUGHAN, WILLIAMS, GILLIAM
BISHOP, DAVIS, MILLER, COPE, BARKER, PALMER, JINKS

NO: JEFF BARRETT

ABSTAIN: JOHN GIBSON

APPROVED BY ROLL CALL YES 12 NO 1 ABSTAIN 1 ABSENT 0

VOTE ON RESOLUTION 2026/09/04 (AS AMENDED)

YES: GIBSON, PATTERSON, VAUGHAN, WILLIAMS, GILLIAM,
BISHOP, DAVIS, MILLER, COPE, BARKER, PALMER, JINKS

NO: TRENT, BARRETT

APPROVED BY ROLL CALL YES 12 NO 2 ABSTAIN 0 ABSENT 0

2026/09/05 CONFIRMATION OF APPOINTMENT OF BOARD MEMBERS FOR THE HAWKINS COUNTY E-911 BOARD AS APPOINTED BY THE MAYOR

*MOTION BY JAMIE GILLIAM, SECOND BY JOSH GILLIAM

MOTION TO AMEND RESOLUTION 2026/09/05 – TO VOTE ON EACH PERSON RECOMMEND SEPERATELY

*MOTION BY RANDY PATTERSON, SECOND BY ROBBIE PALMER

YES: PATTERSON, BARRETT, WILLIAMS, COPE, BARKER, JINKS

NO: TRENT, GIBSON, VAUGHAN, GILLIAM, BISHOP, DAVIS, MILLER, PALMER

FAILED BY ROLL CALL YES 6 NO 8 ABSTAIN 0 ABSENT 0

VOTE ON RESOLUTION 2026/09/05 (AMENDMENT FAILED – VOTE ON ORGINAL RESOLUTION)

YES: TRENT, GIBSON, BARRETT, VAUGHAN, WILLIAMS,
GILLIAM, BISHOP, DAVIS, MILLER, COPE, BARKER, PALMER, JINKS

NO: PATTERSON

APPROVED BY ROLL CALL YES 13 NO 1 ABSTAIN 0 ABSENT 0

2026/09/06 APPROVAL TO SURPLUS A STRUCTURE AT 1622 EAST MAIN STREET

*MOTION BY ROBBIE PALMER, SECOND BY JOSH GILLIAM

YES: TRENT, GIBSON, BARRETT, VAUGHAN, WILLIAMS,
GILLIAM, BISHOP, DAVIS, MILLER, COPE, BARKER, PALMER, JINKS

ABSTAIN: PATTERSON

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 1 ABSENT 0

2026/09/07 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT
***MOTION BY JOSH GILLIAM, SECOND BY JOHN GIBSON**

YES: TRENT, GIBSON, BARRETT, VAUGHAN, WILLIAMS,
GILLIAM, BISHOP, DAVIS, MILLER, COPE, BARKER, PALMER, JINKS

NO: PATTERSON

APPROVED BY ROLL CALL YES 13 NO 1 ABSTAIN 0 ABSENT 0

2026/09/08 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT
***MOTION BY JOSH GILLIAM, SECOND BY JOHN GIBSON**

YES: TRENT, GIBSON, PATTERSON, BARRETT, VAUGHAN, WILLIAMS,
GILLIAM, BISHOP, DAVIS, MILLER, COPE, BARKER, PALMER, JINKS

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

2026/09/09 EDUCATION CAPITAL PROJECTS FUND BUDGET
***MOTION BY JOSH GILLIAM, SECOND BY JOHN GIBSON**

YES: TRENT, GIBSON, PATTERSON, BARRETT, VAUGHAN, WILLIAMS,
GILLIAM, BISHOP, DAVIS, MILLER, COPE, BARKER, PALMER, JINKS

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

2026/09/10 APPROVAL OF NOTARIES PUBLIC
***MOTION BY JOHN GIBSON, SECOND BY JOSH GILLIAM**

YES: TRENT, GIBSON, PATTERSON, BARRETT, VAUGHAN, WILLIAMS,
GILLIAM, BISHOP, DAVIS, MILLER, COPE, BARKER, PALMER, JINKS

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

MOTION TO ADJOURN
***MOTION BY JOSH GILLIAM, SECOND BY NANCY BARKER – 14 YES**

VOTE FOR APPROVAL OF MINUTES OF SEPTEMBER 2026 COMMISSION MEETING

YES	NO	ABSTAIN	ABSENT