

RESOLUTION

No. 2026 / 09 / 01

To the HONORABLE Chairman, and Members of the Hawkins County Board of Commissioners in Regular Session, met this 28th day of September 2026.

RESOLUTION IN REF: APPOINTMENT OF DAVID LINKOUS AS CHAIRMAN
OF THE HAWKINS COUNTY COMMISSION

WHEREAS, the office of the Chairman of the Hawkins County Commission is due to be filled.,

WHEREAS, Commissioner David Linkous has the qualifications to carry out the duties of this office.

THEREFORE, BE IT RESOLVED that David Linkous be appointed as Chairman of the Hawkins County Commission beginning September 28, 2026 until the fourth Monday September 2030.

Introduced By Esq. Nancy Barker

ACTION: AYE NAY PASS

Seconded By Esq. _____

Roll Call _____

Date Submitted 9-10-26 _____

Voice Vote _____

Cindy Rutledge
County Clerk

Absent _____

COMMITTEE ACTION

By: _____

Chairman _____

Mayor _____

MAYOR'S ACTION: Approved _____ Veto _____



RESOLUTION

No. 2026 / 09 / 02

To the HONORABLE COUNTY MAYOR DAVID LINKOUS and Members of the Hawkins County Board of Commission in Regular Session, met this 28th day of September 2026.

RESOLUTION IN REF: APPOINTMENT OF NOMINEE NANCY BARKER AS CHAIR PRO TEMPORE OF THE HAWKINS COUNTY COMMISSION

WHEREAS, TCA § 5-1-206 requires the legislative body to appoint a chair pro tempore to preside over the sessions of the county commission in the event the chairperson is unable or fails to attend; and

WHEREAS, Commissioner Nancy Barker, having previously held the position, presents the qualifications, knowledge and experience necessary to carry out the duties of the office; and

THEREFORE, BE IT RESOLVED, the Hawkins County Commission appoint Nancy Barker to serve as Chairman Pro-Tempore of the legislative body beginning September 29, 2026 until the fourth Monday in September 2027.

Introduced By Esq. Stacy Vaughan

Seconded By Esq. _____

Date Submitted 9-14-26

County Clerk Cindy Rutledge

By: _____

Chairman: _____

ACTION:	AYE	NAY	PASSED	FAILED
Roll Call	_____	_____	_____	_____
Voice Vote	_____	_____		
Absent	_____	_____		
Abstain	_____	_____		
COMMITTEE ACTION	_____			



RESOLUTION

No. 2026 / 09 / 03

To the HONORABLE COUNTY MAYOR DAVID LINKOUS and Members of the Hawkins County Board of Commission in Regular Session, met this 28th day of September 2026.

RESOLUTION IN REF: APPOINTMENT OF NOMINEE JOSH GILLIAM AS CHAIR PRO TEMPORE OF THE HAWKINS COUNTY COMMISSION

WHEREAS, TCA § 5-1-206 requires the legislative body to appoint a chair pro tempore to preside over the sessions of the county commission in the event the chairperson is unable or fails to attend; and

WHEREAS, Commissioner Josh Gilliam, presents the qualifications, knowledge and experience necessary to carry out the duties of the office; and

THEREFORE, BE IT RESOLVED, the Hawkins County Commission appoint Josh Gilliam to serve as Chairman Pro-Tempore of the legislative body beginning September 29, 2026 until the fourth Monday in September 2027.

Introduced By Esq. Edwin Cope

Seconded By Esq. _____

Date Submitted 9-14-26

County Clerk Cindy Rutledge

By: _____

Chairman: _____

ACTION:	AYE	NAY	PASSED	FAILED
Roll Call	_____	_____	_____	_____
Voice Vote	_____	_____		
Absent	_____	_____		
Abstain	_____	_____		
COMMITTEE ACTION	_____			

RESOLUTION

No. 2026 / 09 / 04

To the HONORABLE David Linkous, and Members of the Hawkins County Board of Commissioners in Regular Session, met this 28th day of September 2026.

**RESOLUTION IN REF: APPROVAL OF UPDATED RULES OF ORDER FOR
THE HAWKINS COUNTY BOARD OF COMMISSIONERS**

WHEREAS, on December 18, 2023, (as Old Business Resolution 2023/11/06) the Hawkins County Board of Commissioners adopted a document setting forth an updated version of the Rules of Order (as amended) for themselves, and

WHEREAS, said document, upon review, needed a number of housekeeping type edits and needed a section referring to the new rules the state had imposed concerning meeting notices which are noted in red on the attached document, and

WHEREAS, all governing bodies need rules of order to be followed in conducting business, and

WHEREAS, Personnel Committee, using guidelines suggested by the County Technical Assistance Service, has reviewed and recommends the attached new Rules of Order for the Hawkins County Board of Commissioners.

THEREFORE, BE IT RESOLVED, THAT THE Hawkins County Board of Commissioners approve the Rules of Order (as amended) and that such Rules of Order are adopted and in effect as of this date of approval, and thereby replace the amended Rules of Order approved in December 2023. (AMENDED RULES OF ORDER ARE ATTACHED)

Introduced By Esq. Robbie Palmer

ACTION: AYE NAY PASS

Seconded By Esq. _____

Roll Call _____

Date Submitted 8-31-26

Voice Vote _____

Cindy Rutledge
County Clerk

Absent _____

COMMITTEE ACTION

By: _____

Chairman _____

Mayor _____

MAYOR'S ACTION: Approved _____ Veto _____

RESOLUTION

No. 2023/11/ 06

copy

To the HONORABLE Mark DeWitte, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 27th day of November 2023.

RESOLUTION IN REF: UPDATED RULES OF ORDER FOR THE HAWKINS COUNTY BOARD OF COMMISSIONERS.

WHEREAS, on September 26, 2022, the Hawkins County Board of Commissioners adopted a document setting forth an updated version of the Rules of Order for themselves, and

WHEREAS, said document, upon review, needed a number of housekeeping type edits and needed a section referring to the new rules the state had imposed concerning meeting notices which are noted in red on the attached document, and

WHEREAS, all governing bodies are in need of rules of order to be followed in conducting business, and

WHEREAS, the Personnel Committee, using guidelines suggested by the County Technical Assistance Service, has reviewed and recommends the attached new Rules of Order for the Hawkins County Board of Commissioners, now

THEREFORE, BE IT RESOLVED, that the Hawkins County Board of Commissioners approve the updated rules of order attached, and that such Rules of Order are adopted and in effect as of this date of approval, and thereby replace the Rules of Order approved in 2022.

Introduced By Esq. Nancy Barker, Chair, Personnel Comm.

Seconded By Esq. Tom Kern

Date Submitted 11-13-23

Nancy Barker
County Clerk

By: _____

Mark DeWitte
Mayor
Mark DeWitte, County Mayor

12-18-23
Amended As Amended

ACTION: AYE NAY PASSED

Roll Call 10 4 _____

Voice Vote _____

Absent 0 _____

COMMITTEE ACTION

Postponed Until Next meeting
Motion by Larry Cloncy (11-27-23)
Seconded by John Gibson
Mayor's Action: Approved _____ Veto _____

Mac DeWitte
12/27/23

11
380

RULES OF ORDER FOR HAWKINS COUNTY BOARD OF COMMISSIONERS

HAWKINS COUNTY, TENNESSEE

I. ROBERTS RULES OF ORDER

If any questions shall arise which is not provided for in these rules, the same shall be governed by the current updated version of Robert's "Rules of Order" which is hereby adopted.

II. ACT OF THE STATE OF TENNESSEE

In case any rule shall conflict with an Act of The State of Tennessee, the Act shall govern.

III. ELECTION OF THE CHAIRMAN AND CHAIR PRO TEMPORE OF THE COUNTY GOVERNING BODY

The Chairman and Chairman Pro Tempore of the County Governing Body are elected by majority vote of the membership of the County Governing Body annually at the September meeting of the body.

IV. DUTIES OF THE COUNTY CHAIRMAN:

A. At the precise hour to which the Board of Commissions shall have gathered, the County Sheriff shall proceed to a point in front of the Chairman's dais and announce to the member of the Board of Commissioners assembled "All rise --- this Board of Commissioners for Hawkins County, Tennessee is now in session, the Honorable _____, presiding. Be seated and direct your attention to the Chair."

B. The Chair shall preserve order and decorum and may speak to points of order in preference to other members.

C. The Chair shall conduct the business of The Governing Body in the following order:

- 1) Opening of Court by Sheriff
- 2) Prayer
- 3) Pledge to the Flag
- 4) Call to Order

- 5) Roll Call
- 6) Conflicts of Interest
- 7) Office Reports
- 8) Commendations / Recognition
- 9) Approval of Minutes

10) Public Comments

11) Resolutions

- 1. Should time be limited, or for any reason deemed acceptable by the Governing Body, non-controversial items can be placed in a "consent calendar" group to be voted on all at once by the body.
- 2. Prior to the vote on the "consent calendar," any commissioner can request that any item in the group be removed from the group and voted on as an individual resolution. The commissioner can request such move of the chairman no later than the discussion on the group following a second of the motion.

12) Adjournment

- D. A question may be taken up out of order by two-thirds vote of members present.
- E. If the chair is a member of the body, the chair must be surrendered to the chair pro tempore prior to taking part in any debate. When the Chair steps down to participate in debate, she/he cannot return to the chair until the issue is disposed of in some manner. It is always improper for the chair to voice an opinion or debate the pending issue while acting as chair. The chair can answer questions, refer questions to the maker of the motion, rule on parliamentary questions, etc., during the debate of any issue.
- F. The chair is able to vote if a member of the body; voting only to break a tie vote if a county mayor chairperson.

G. In the absence of the Chairman, the Chairman pro tempore shall serve as Chairman. In the absence of both the Chairman and Chairman pro tempore, the County Clerk shall call the Governing Body to order and call the roll for the purpose of the election of a temporary Chair.

H. The Commission Chairman shall appoint all committees unless otherwise directed by a two-thirds vote of the Governing Body as specified in Article VII below.

V. DUTIES OF MEMBERS:

A. Every member shall address the Chair by indicating on their electronic signaling device that they would like to speak, and after he or she has been recognized by the Chair, proceed with his or her remarks. The member may, after he or she has been recognized by the Chair, at the members discretion move to a position in front of the members assembled to make his or her remarks. No other member shall speak or be recognized unless he or she rises to a point of order or other motion which shall have preference while the speaker who has the floor makes his or her remarks. Any member who also wishes to speak shall make it known by using their electronic signaling device and will be recognized in order of request by the chair.

B. No member may maintain the floor for longer than ten (10) minutes and may not be recognized more than twice, each time maintaining the floor for no longer than ten (10) minutes while speaking on any one matter or motion under consideration, except by a majority vote of the members. No member will be allowed to assign their remaining time to another member.

C. Motions to limit debate shall require an affirmative vote of two-thirds of those members present for passage.

D. All motions shall be debatable except the following:

- 1) To adjourn
- 2) Lay on the table
- 3) For the previous question

Provided, however, the original proponent of any motion sought to be tabled shall have the right to be heard after the motion is made and before the motion to table is put to a vote.

Also provided that a member who speaks both for and against a matter cannot "call for the previous question."

E. When any question or motion is under debate by the Governing Body, the following motions shall be in order and may be entertained by the Chairman:

- 1) To adjourn
- 2) To recess
- 3) To lay on the table
- 4) For the previous question
- 5) To postpone to a day certain
- 6) To commit
- 7) To amend
- 8) To postpone indefinitely

Each of said motions shall take preference in the order set out herein.

F. Any question or motion may be put to the members by a "voice vote" at the discretion of the Chairman, unless otherwise required by law, provided, however, that any one (1) member of the membership may request a roll call vote of the membership.

G. Upon a roll call vote, any member may change his or her vote before the result of the vote is announced and the Clerk or Chair shall give any member one opportunity to change his or her vote prior to announcing the result of the vote.

H. Any two (2) members of the Governing Body may appeal to the Governing Body from any ruling of the Chairman and a majority of the members of the Governing Body shall decide the appeal.

I. A meeting of the Governing Body or any committee of the Body can at any time be called into recess by a majority vote. A recess can be defined as anywhere from a short break until an

announced time up to the next regularly scheduled meeting of the Governing Body or committee.

Recesses cannot be scheduled for longer than the next scheduled meeting.

J. When a motion to adjourn or recess has been made and failed, the Chairman shall not entertain another motion to adjourn or recess until some business has been transacted since the last motion to adjourn or recess was voted upon.

K. A "session" is to be defined as a "complete meeting" for purposes of these rules.

VI. RESOLUTION

A. Every proposed resolution shall be typewritten or legibly handwritten in ink and filed with the County Clerk in the appropriate form which must be completed entirely, except a proposed resolution need not have a seconding member at the time of filing, and information after.

B. The County Clerk shall maintain a file specifically for "Proposed Resolutions," which shall be at all times complete with any attachments, and which shall remain at all times in the office of the Clerk and be available to the public. The Clerk shall file all proposed resolutions therein and shall note the date of filing on each and maintain a numbering system for said file.

C. A copy of all proposed resolutions shall be filed with the County Clerk (added by amendment 9/16/82) during the regular working hours of that office, by the second (2nd) Monday of the month of the regularly scheduled meeting of the Board of Commissioners or fourteen (14) days prior to that month's meeting, whichever comes first. Excepted from this filing deadline is nominations for officers of the County elected by the Board of Commissions which proposed resolution may be filed at any time prior to the regularly scheduled meeting or may be made from the floor on the day of the regularly scheduled meeting. The Proposed Resolution may be mailed or delivered in Summary form.

D. No proposed resolution may be called up for passage or rejection unless the sponsoring member shall be present or unless the sponsor of said resolution shall have previously indicated to the Chairman his or her permission for the same to be brought up in his or her absence.

- E. An amendment to a resolution shall not delay its consideration for passage or rejection, but any motion to amend which would materially or substantially change the original resolution should be ruled out of order by the Chairman. The motion to amend a resolution may be stated orally, but the amendment must be legibly handwritten or typewritten on any kind of plain paper and handed to the Chair for reading prior to voting on the amendment.
- F. (Changed by Resolution 2007/07/02) Any “amendments” to an in-order resolution by way of an addendum or rider prior to introduction of said resolution on the floor must be submitted to the County Clerk and all commissioners given notice thereof at least 5 days prior to the scheduled meeting; otherwise, such an amendment, rider, etc., will be considered “out of order.”
- G. Any resolution presented for consideration by the Governing Body shall be permitted to be retracted by the sponsoring member or their substitute until a vote has been called for on the resolution.
- H. Vote shall be taken by electronic means if possible. Roll call votes are also acceptable if electronic means do not permit.
- I. Upon final action being taken by the Governing Body on a proposed resolution, the Clerk shall record the result thereon; and shall also record the number of ayes and the number of noes, if a roll call vote was taken.

VII. COMMITTEES:

- A. Internal Committees of the commission that are appointed by the Chairman of the Local Governing Body by state statute requirements shall be as follows: Audit, Beer, Delinquent Tax/Resale of Land, Environmental and Ethics, which are to be confirmed via resolution. Other committees typically appointed by the commission chairman are Airport, Budget, Education, Industrial, Personnel, Public Buildings, Public Safety, Road, and Solid Waste. These do not require commission approval by resolution.

- B. Each committee shall consist of one member from each District in the county.
- C. Special, or “ad hoc,” committees may be appointed from time to time by the County Mayor and can consist of any number of commissioners and/or members of the general public. These committees will serve based on need and will be dissolved once the need has been resolved.
- D. All committees shall be advisory in nature and shall not bind the Governing Body as a whole in any of their acts except as specifically provided by state law or resolution of the Governing Body. They shall have no power to prevent or delay the consideration of any motion or resolution by the Governing Body as a whole.
- E. Committees shall study any proposed resolution or other matter referred to them by the Chair or the Governing Body. The Chairman of each committee, or a member designated by him or her, shall have the duty to report to the **governing body** as a whole the committee’s recommendation, and the reason therefore, on the **acceptance** or rejection of any matter or proposed resolution being considered by the Governing Body. ~~Any member of the committee may make a minority report.~~ Should the committee chairman, or his or her representative announce to the Governing Body that the committee has not had sufficient time to study the matter or proposed resolution under consideration, a vote on the proposed resolution shall not be delayed thereby, except by appropriate motion and passage thereof by a majority of the Governing Body.
- F. Committees shall elect among themselves by simple majority vote of the committee members a chairman, vice-chair, and secretary and any other officers desired. The Rules of Order of the Committees shall not conflict with the rules of the Governing Body.
- G. Committee meetings may be called for a reasonable **time** and place by the committee chairman. Meetings may also be called by three (3) other members, upon notifying the Chairman, and the other members of the committee. At least three days public notice shall be given to **the general public and all committee members** prior to any meeting.

- H. A quorum of any committee shall consist of one more than half of the total committee members, and no business shall be conducted if a quorum is not present.
- I. Committee votes can be taken by voice vote or roll-call vote at the discretion of the chairman or substitute for the chairman who is conducting the meeting.
- J. Nothing herein shall require a committee to consider only those matters referred to it by the Governing Body or the Chairman, and it shall be the duty of each committee to investigate and acquaint itself with the areas of its responsibility and to bring before the Governing Body any matter which needs to be considered in the interest of the welfare of the citizens of this county.

VIII. SUSPENSION OR AMENDMENT

Any Rules of Order herein may be suspended or amended by the affirmative vote of two-thirds of the members present.

IX. MEETING NOTICES AND AGENDAS

Proper notice shall be given for each meeting of the Governing Board and its committees as follows:

- A. Notice of Regular and Special Called Meetings. The County Clerk's office shall give at least three days public notice of Governing Body meetings and the agenda for said meeting. Per State of Tennessee TCA 8-44-1, the notice and agenda will be accessible to the public at least 48 hours prior to the meeting by posting it on the County Court Clerk's website at www.hawkinscountyclerk.com and the county's website at www.hawkinscountyttn.gov. The Governing Body may consider matters not on the posted agenda provided the bylaws are followed.
- B. Notice of Committee Meetings. For an internal committee meeting of a Governing Board Committee, the mayor's office shall give at least three days notice of such meeting.
- C. All meetings of the governing body are subject to open meetings requirements and shall reserve a time for public comment so that the public may speak on matters germane to items on the agenda.
 - a. Citizens wanting to speak will be required to list their name, address, email address, and topic or issue they want to speak about on a provided sign in sheet until the start of the meeting. At the start of a meeting, the list will be given to the chairman and speakers will be taken in order of how they signed the sheet. At the chairman's discretion, citizens who have not signed in may or may not be allowed to speak.
 - b. Public comments will be limited to three (3) minutes per speaker, and any remaining time left will not be added to another speaker's allotted time.

X. MEETING DISRUPTIONS

Meeting disruptions will be governed by TCA 39-17-306, which states:

(a) A person commits an offense if, with the intent to prevent or disrupt a lawful meeting, procession, or gathering, the person substantially obstructs or interferes with the meeting, procession, or gathering by physical action or verbal utterance.

(b) A violation of this section is a Class A misdemeanor.

XI. ADOPTION OF RULES OF ORDER

Any rule of order or procedure previously adopted by the Governing Body, which is in conflict with, or preempted by, these rules, is hereby repealed.

MOTION TO AMEND

TO THE HONORABLE MARK DEWITTE, CHAIRMAN, AND MEMBERS OF THE HAWKINS
COUNTY BOARD OF COMMISSIONERS IN Regular SESSION MET
THIS 18th DAY OF December 2023.

RESOLUTION IN RE: old Business
2023/11/06

BE IT RESOLVED THAT CAME Nancy Barker AND MADE A
MOTION TO AMEND RESOLUTION In section 5 (E) #5
To change "TO Postpone to a Day Certain"
to "Postpone to a certain day" - Also
in Section 6 (A) to remove "Except
a proposed resolution need not have
a seconding member at the time
of filing, and information after

WHICH RESOLUTION # Old Business
2023/11/06 WAS DULY SECONDED BY
Tom Kern AND ON A VOTE WAS TAKEN AND IT WAS VOTED
THAT AMENDED RESOLUTION # 2023/11/06 BE AMENDED THIS 18th
DAY OF December 2023.

YES 14 NO 0 ABSTAIN 0 ABSENT 0 PASSED FAILED

Nancy A. Davis
COUNTY CLERK CK

MOTION MADE BY: Nancy Barker

MOTION SECONDED BY: Tom Kern

VOTE RESULTS

14 YES 0 NO 0 ABSTAIN 0 ABSENT 2 DID NOT VOTE

Motion to Amend

Updated Rules of Order for the
Hawkins County Board of Commissioners

Passed By Majority Vote

Mark DeWitte	Not Voting	Chad Britton	YES
Syble Trent	YES	Glenda Davis	YES
John Gibson	YES	Jason Roach	YES
Tom Kern	S YES	Larry Clonce	YES
Jeff Barrett	YES	Nancy Barker	M YES
Danny Alvis	YES	Robbie Palmer	YES
Charles Thacker	YES	Jim Riley	YES
Joshua Gilliam	YES	Eric Buchanan	ABSENT



- December 18 2023 06:39:15 PM

OpenMeeting

MOTION TO AMEND AS AMENDED

TO THE HONORABLE MARK DEWITTE, CHAIRMAN, AND MEMBERS OF THE
HAWKINS COUNTY BOARD OF COMMISSIONERS IN Regular SESSION
MET THIS 18th DAY OF December 2023.

RESOLUTION IN RE: Amended 2023/11/06

BE IT RESOLVED THAT CAME Jeff Barrett MADE A

MOTION TO *AMEND* THE *AMENDED* RESOLUTION TO STATE in section
7(A) in the last sentence
Drop "Do Not" and change
to "shall"

WHICH RESOLUTION # Amended 2023/11/06 WAS DULY SECONDED BY

Jason Roach AND ON A VOTE WAS TAKEN AND IT WAS VOTED

THAT AMENDED RESOLUTION # 2023/11/06 BE AMENDED ON THIS 18th

DAY OF December 2023.

YES 13 NO 0 ABSTAIN 1 ABSENT 0 PASSED FAILED

Nancy A. Davis

COUNTY CLERK

CR

MOTION MADE BY: Jeff Barrett

MOTION SECONDED BY: Jason Roach

VOTE RESULTS

13 YES 0 NO 1 ABSTAIN 0 ABSENT 2 DID NOT VOTE

Motion to Amend

As Amended

Updated Rules of Order for the
Henderson County Board of Commissioners

Passed By Majority Vote

Mark DeWitte	Not Voting	Chad Britton	YES
Syble Trent	YES	Glenda Davis	YES
John Gibson	ABSTAIN	Jason Roach	S YES
Tom Kern	YES	Larry Clonce	YES
Jeff Barrett	M YES	Nancy Barker	YES
Danny Alvis	YES	Robbie Palmer	YES
Charles Thacker	YES	Jim Riley	YES
Joshua Gilliam	YES	Eric Buchanan	ABSENT



- December 18 2023 06:40:45 PM

OpenMeeting

24

VOTE RESULTS

Amended As Amended

10 YES 4 NO 0 ABSTAIN 0 ABSENT 2 DID NOT VOTE

Old Business 2023/11/06

Updated Rules of Order for the
Hawkins County Board of Commissioners

Passed By Majority Vote

Mark DeWitte	Not Voting	Chad Britton	YES
Syble Trent	NO	Glenda Davis	YES
John Gibson	NO	Jason Roach	YES
Tom Kern	S YES	Larry Clonce	YES
Jeff Barrett	YES	Nancy Barker	M YES
Danny Alvis	NO	Robbie Palmer	YES
Charles Thacker	YES	Jim Riley	YES
Joshua Gilliam	NO	Eric Buchanan	ABSENT



- December 18 2023 06:41:41 PM

OpenMeeting



RESOLUTION

No. 2026 / 09 / 05

To the HONORABLE COUNTY MAYOR DAVID LINKOUS and Members of the Hawkins County Board of Commission in Regular Session, met this 28th day of September 2026.

RESOLUTION IN REF: CONFIRMATION OF APPOINTMENT OF BOARD MEMBERS FOR THE HAWKINS COUNTY E-911 BOARD AS APPOINTED BY THE MAYOR

WHEREAS, the Mayor of Hawkins County is charged with appointment of members to the E-911 board of directors pursuant to TCA Code 7-86-105(b)(1); and

WHEREAS, the appointments are subject to confirmation by the county legislative body; and

WHEREAS, the members and terms of those being appointed are as follows:

<u>For Appointment:</u>	<u>Name</u>	<u>Board Term</u>	<u>Expiration of Term</u>
	Brian Jones	4 years	August 31, 2030
	Joey Maddox	To complete term of Jamie Miller	June 30, 2027
	James Hammonds	4 years	August 31, 2030
	David Linkous (ex officio)	4 years	August 31, 2030

<u>Current Members:</u>	<u>Name</u>	<u>Board Term</u>	<u>Expiration of Term</u>
	John Murnane	4 years	June 30, 2028
	Andy Stump	4 years	June 30, 2028
	Peggy Ray	4 years	June 30, 2028
	Travis Fields	4 years	June 30, 2028

THEREFORE, BE IT RESOLVED, the above be confirmed for appointment to serve on the Hawkins County E-911 Board of Directors for the specified terms.

Introduced By Esq. Jamie Miller

Seconded By Esq. _____

Date Submitted 9-14-26

County Clerk Cindy R. Leed

By: _____

Chairman: _____

ACTION:	AYE	NAY	PASSED	FAILED
Roll Call	_____	_____	_____	_____
Voice Vote	_____	_____		
Absent	_____	_____		
Abstain	_____	_____		
COMMITTEE ACTION	_____			

Brian Jones

1559 Independence Ave.

Mount Carmel, TN 37645

Cell (423) 327-1400

Email - bjones31718@yahoo.com

Education

WALTERS STATE COMMUNITY COLLEGE – MORRISTOWN, TN 2005 AEMT

SKILLS & ABILITIES

- Retired 7/31/2026 Advance EMT in the State of Tennessee License # 31718 was one of the first Advanced EMT'S in the state was enrolled in the first class.
- Retired 7/31/2026 AEMT License in The Commonwealth of Virginia
- Current Tennessee driver's License #070335441 with F endorsement
- Current BLS, CPR, ITLS, PALS, PHTLS, ACLS, PEPP, EVOC, Extrication, SIDDs, VIPER Training that is Gang related, also had many classes on 12 Lead EKG's, ECG, and End-tidal carbon dioxide detection for the most accurate technology to evaluate endotracheal tube position in patients who have adequate tissue perfusion and Continuous monitoring of the waveform capnography.
- ICS – 100, 200, 700, 800
- Experience with many programs like Microsoft Office, word, excel, PowerPoint, Outlook and many more.
- Non-Active Member of the Tennessee Fugitive Task Force

RAPID PATIENT ASSESSMENTS, SOUND DECISION, CALM UNDER PRESSURE, FAST THINKING

LEADERSHIP

I have held many positions in the Fire service over a 40-year span from Firefighter to Asst. Fire Chief. This is just to show leadership skills because every person that is under my command has to get out alive and get back home to their family's safety is my number 1 goal in anything. I have also held officers positions in Rescue Squads that I have been involved in. I have received many levels of training in the Fire service and Rescue services along with Emergency Medical Service. I am also a very Active member of my church helping in any way that I can just trying to do my part for Jesus Christ. I believe that everyone should be treated like they are someone and nobody should be talked down to at any time know matter what the case. I have learned in everything that I have been involved in that people work better for someone that is down to earth and don't think that they have to walk on eggshells around a member of the management team because in the end we all have a job to do.

Experience

Greene County/Greeneville EMS

06/11/2013 – 1/01/2020 (Retired)

Responding to 911 calls and treating for life threatening injuries and illnesses through the 911 systems.

Doing PCR in a timely matter for ED and for billing.

LIFEGUARD EMS

08/15/2014 – 03/29/2015

Performing Basic and Advanced patient assessments, Transporting Emergency and Non-Emergency patients to ED and to Dr. Office.

Responsibilities include Bringing trucks up to state mandates, reordering supplies for station and trucks, maintaining patients records and putting them under lock and key per HIPPA laws, keeping training files up to date and setting up training classes for in-service for the state mandated training per year.

Setting up and maintaining ESO/PCR software as Administrator

SULLIVAN COUNTY EMS/AMBULANCE SERVICE OF BRISTOL

09/07/2005 – 06/30/2013

Responding to 911 calls and treating for life threatening injuries and illnesses thru the 911 systems.

Doing PCR in a timely matter for ED and for billing.

Station duties.

Owner/Operator Business Solutions LLC.

5/1995 - 07/2013

Ive owned and operated many business that I have started from the ground up and worked with and turned a profit. Meaning I have had to sell myself and my work and the service that I was providing at that time. I love working with the public and helping people in any way that I can, and even selling out my business to move on to other projects. I have worked with Business' from a simple carwash up to Project Manager over new buildings being built for the Dollar General Corporation. I strive to be the best at anything that I do either with it being the Business world or in the Public Service.



RESOLUTION

No. 2026 / 09 / 06

To the HONORABLE COUNTY MAYOR DAVID LINKOUS, and Members of the Hawkins County Board of Commission in Regular Session, met this 28th day of September 2026.

RESOLUTION IN REF: APPROVAL TO SURPLUS A STRUCTURE AT 1622 EAST MAIN STREET

WHEREAS, Hawkins County completed the purchase of 24.69 acres on East Main Street in Rogersville for the location of the new Hawkins County Agriculture Extension and 4-H facilities; and

WHEREAS, the land has a barn not serving a current or future use by the county nor the Agriculture Extension Office; and

WHEREAS, the structure needs to be removed by a willing buyer, torn down manually, or serve as a fire training structure by area fire departments; now

THEREFORE, BE IT RESOLVED, the Hawkins County Commission grant permission to surplus and dispose of the structure rendered unusable through sale or destruction with a report of completion of disposal provided to the Hawkins County Mayor's Office.

Introduced By Esq. Robbie Palmer

Seconded By Esq. _____

Date Submitted _____

County Clerk _____

By: _____

Chairman: _____

ACTION:	AYE	NAY	PASSED	FAILED
Roll Call	_____	_____	_____	_____
Voice Vote	_____	_____		
Absent	_____	_____		
Abstain	_____	_____		
COMMITTEE ACTION	_____			

RESOLUTION NO. 2026 / 09 / 07

TO THE HONORABLE DAVID LINKOUS, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 28TH DAY OF SEPTEMBER 2026.

**RESOLUTION IN REF: GENERAL PURPOSE SCHOOL FUND BUDGET
AMENDMENT**

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the General Purpose School Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, September 28, 2026, go on record as passing this resolution.

Introduced by Esq. Josh Gilliam	Estimated Cost: _____
Seconded by Esq. _____	Paid From _____ Fund
ACTION: Aye Nay Abstain	Date Submitted <u>9-14-26</u>
Roll Call _____	County Clerk: Cindy Rutledge
Voice Vote _____	By: <u>Cindy Rutledge</u>
Absent _____	
COMMITTEE ACTION:	APPROVED DISAPPROVED
_____	_____
CHAIRMAN: _____	

FUND: 141 GENERAL PURPOSE SCHOOL FUND
 AMENDMENT NUMBER: 1
 DATE: September 28, 2026

ORIGINAL BUDGET AMOUNT	68,906,500.00
PREVIOUS AMENDMENTS	-
TOTAL	68,906,500.00
REQUESTED AMENDMENT	1,077,521.83
TOTAL	69,984,021.83

Updated 9/10/26

	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET
		EXPENDITURES				
1	To budget the State Special Education Preschool Grant.					
		71200 SPECIAL EDUCATION PROGRAM				
	71200-163-SSEPG	Educational Assistants	-	59,565.00		59,565.00
	71200-201-SSEPG	Social Security	-	3,693.00		3,693.00
	71200-204-SSEPG	Pensions	-	4,074.00		4,074.00
	71200-206-SSEPG	Life Insurance	-	315.00		315.00
	71200-207-SSEPG	Medical Insurance	-	6,793.00		6,793.00
	71200-212-SSEPG	Employer Medicare	-	864.00		864.00
	71200-217-SSEPG	Retirement - Hybrid Stabilization	-	510.00		510.00
	71200-312-SSEPG	Contracts with Private Agencies	-	1,454.07		1,454.07
				77,268.07		
	46515-SSEPG	Early Childhood Education	-	77,268.07		77,268.07
2	To budget the Innovative School Models Grant.					
		71100 REGULAR INSTRUCTION PROGRAM, 71300 VOCATIONAL EDUCATION PROGRAM, 72230 VOCATIONAL EDUCATION PROGRAM, 72710 TRANSPORTATION, 76100 REGULAR CAPITAL OUTLAY				
	71100-722-ISM	Regular Instruction Equipment	-	18,137.38		18,137.38
	71300-429-ISM	Instructional Supplies and Materials	-	347,571.08		347,571.08
	71300-471-ISM	Software	-	35,371.04		35,371.04
	71300-730-ISM	Vocational Instruction Equipment	-	279,989.87		279,989.87
	72230-399-ISM	Other Contracted Services	-	15,020.50		15,020.50
	72710-729-ISM	Transportation Equipment	-	22,833.80		22,833.80
	76100-707-ISM	Building Improvements	-	115,703.55		115,703.55
				834,627.22	-	
	46790-ISM	Other Vocational		834,627.22		
3	To budget the FY23 Cybersecurity Grant.					
		72250 EDUCATION TECHNOLOGY				
	72250-399-CYB23	Other Contracted Services		15,000.00		15,000.00
	46990-CYB23	Other State Revenues		15,000.00		
4	To budget the FY24 Cybersecurity Grant.					
		72250 EDUCATION TECHNOLOGY				
	72250-399-CYB24	Other Contracted Services		15,000.00		15,000.00
	72250-790-CYB24	Other Equipment		26,948.92		26,948.92
				41,948.92		
	46990-CYB24	Other State Revenues		41,948.92		
5	To budget reimbursement for custodians for facility use.					
		72610 OPERATION OF PLANT				
	72610-166-FACIL	Custodial Personnel	-	700.00		700.00
	72610-201-FACIL	Social Security	-	43.00		43.00
	72610-204-FACIL	Pensions	-	49.00		49.00
	72610-212-FACIL	Employer Medicare	-	10.00		10.00
				802.00		
	44990-FACIL	Other Local Revenues	-	802.00		802.00
6	To amend the Voluntary Pre-K State grant.					
		73400 Early Childhood Education				
	73400-116	Teachers	229,934.00	59,652.00		289,586.00
	73400-163	Educational Assistants	76,300.00	17,575.00		93,875.00
	73400-201	Social Security	21,521.00	4,788.00		26,309.00
	73400-204	Pensions	22,100.00	8,577.00		30,677.00
	73400-206	Life Insurance	928.00	227.00		1,155.00

	73400-207	Medical Insurance	70,511.00	13,602.62		84,113.62
	73400-212	Employer Medicare	5,033.00	1,120.00		6,153.00
	73400-217	Retirement - Hybrid Stabilization	2,000.00	1,834.00		3,834.00
	73400-599	Other Charges	-	500.00		500.00
				107,875.62	-	
	46515	Early Childhood Education	401,992.00	107,875.62		509,867.62
		REVENUES				
7	To amend the FY 27 budget					
	40210	Local Option Sales Tax	5,622,933.00	1,000,000.00		6,622,933.00
	39000	Unassigned Fund Balance	6,082,906.00	1,000,000.00		7,082,906.00
		TOTAL EXPENDITURES & FUND BALANCE		2,077,521.83	-	
		TOTAL REVENUES		2,077,521.83	-	

RESOLUTION NO. 2026 / 09 / 08

TO THE HONORABLE DAVID LINKOUS, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 28TH DAY OF SEPTEMBER 2026.

RESOLUTION IN REF: SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the School Transportation Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, September 28, 2026, go on record as passing this resolution.

Introduced by Esq. Josh Gilliam

Estimated Cost: _____

Seconded by Esq. _____

Paid From _____ Fund

ACTION: Aye Nay Abstain

Date Submitted 9-14-26

Roll Call _____ _____ _____

County Clerk: Cindy Rutledge
By: Cindy Rutledge

Voice Vote _____ _____ _____

Absent _____ _____ _____

COMMITTEE ACTION:

APPROVED

DISAPPROVED

CHAIRMAN: _____

FUND: 144 SCHOOL TRANSPORATION FUND
 AMENDMENT NUMBER: 1
 Date: September 28, 2026

ORIGINAL BUDGET AMOUNT	4,721,065.00
PREVIOUS AMENDMENTS	-
TOTAL	4,721,065.00
REQUESTED AMENDMENT	-
TOTAL	4,721,065.00

Desc Code	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET
1	To correct the property tax rated that was approved at .1718 and budgeted at .1731.					
		72710 TRANSPORTATION				
	40441	Current Property Tax	3,470,744.00		26,066.00	3,444,678.00
	39000	Unassigned Fund Balance			26,066.00	
		TOTAL EXPENDITURES & FUND BALANCE		-	26,066.00	
		TOTAL REVENUES		-	26,066.00	

RESOLUTION NO. 2026 / 09 / 09

TO THE HONORABLE DAVID LINKOUS, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 28TH DAY OF SEPTEMBER 2026.

RESOLUTION IN REF: EDUCATION CAPITAL PROJECTS FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the Education Capital Projects Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, September 28, 2026, go on record as passing this resolution.

Introduced by Esq. Josh Gilliam

Estimated Cost: _____

Seconded by Esq. _____

Paid From _____ Fund

ACTION: Aye Nay Abstain

Date Submitted 9-14-26

Roll Call _____ _____ _____

County Clerk: Cindy Rutledge

Voice Vote _____ _____ _____

By: Cindy Rutledge

Absent _____ _____ _____

COMMITTEE ACTION:

APPROVED

DISAPPROVED

CHAIRMAN: _____

FUND: 177 EDUCATION CAPITAL PROJECTS FUND
 AMENDMENT NUMBER: 1
 DATE: September 28, 2026

ORIGINAL BUDGET AMOUNT	581,753.00
PREVIOUS AMENDMENTS	-
TOTAL	581,753.00
REQUESTED AMENDMENT	263,249.28
TOTAL	845,002.28

Desc Code	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET
1	To budget the Public School Construction Maintenance grant. The funds were received in June.					
		91300 EDUCATION CAPITAL PROJECTS				
	91300-707-PSCM	Building Improvements	-	147,382.68		147,382.68
	39000	Unassigned Fund Balance	-		147,382.68	
2	To budget a Tire Environmental Act Program (TEAP) grant for rubber mulch for the MBES playground.					
		91300 EDUCATION CAPITAL PROJECTS				
	91300-707	Building Improvements	501,753.00	115,866.60		617,619.60
	46980	Other State Grants	-	92,693.28	-	92,693.28
	39000	Unassigned Fund Balance	-		23,173.32	
		TOTAL EXPENDITURES and FUND BALANCE	-	263,249.28	170,556.00	-
		TOTAL REVENUES		92,693.28		

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

Resolution No. 2026/09/10

AS CLERK OF THE COUNTY OF HAWKINS, TENNESSEE

I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF
NOTARY PUBLIC DURING THE SEPTEMBER 28, 2026 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. LAURA K BARRETT	1870 HICKORY COVE RD SURGOINSVILLE, TN 37873	1870 HICKORY COVE RD SURGOINSVILLE, TN 378573
2. RON CODISPOTI	1260 RIVERBEND DR APT 109 KINGSPORT, TN 37660	100 MAIN ST E MOUNT CARMEL, TN 37645
3. LISA COLE	488 AUSTIN CIRCLE ROGERSVILLE, TN 37857	201 W MORRIS BLVD MORRISTOWN, TN 37813
4. NICK COX	175 GARDNER HILL WAY ROGERSVILLE, TN 37857	175 GARDNER HILL WAY ROGERSVILLE, TN 37857
5. SARAH ELLEN FITCH	207- A HENARD ST ROGERSVILLE, TN 37857	1444 HURLEY DR SEVIERVILLE, TN 37862
6. SPENCER HICKMAN	637 INDEPENDENCE AVE MOUNT CARMEL, TN 37645	100 NETHERLAND LN KINGSPORT, TN37660
7. ANDREW HUTCHINS	206 GRANDVIEW STREET MOUNT CARMEL, TN 37645	4003 HWY 66 ROGESVILLE, TN 37857
8. CARRIE A IDE	221 HAMMOND AVE MOUNT CARMEL, TN 37645	1212 N EASTMAN RD KINGSPORT, TN 37664
9. TRACI NEWLAND	308 CYPRESS ST MOUNT CARMEL, TN 37645	100 MAIN ST E MOUNT CARMEL, TN 37645
10. S. LEVERN NUNLEY	434 SOUTH CENTRAL AVE CHURCH HILL, TN 37642	434 SOUTH CENTRAL AVE CHURCH HILL, TN 37642
11. SAMANTHA L PARKER	114 PARSON DR MOORESBURG, TN 37811	1896 HIGHWAY 66 BULLS GAP, TN 37711
12. RACHELL PEREZ	346 BEECH GROVE RD BULLS GAP, TN 37711	346 BEECH GROVE RD BULLS GAP, TN 37711
13. VICTORIA SANDS	711 TUGGLE HILL RD ROGERSVILLE, TN 37857	711 TUGGLE HILL RD ROGERSVILLE, TN 37857
14. TINA STEELE	304 MORNINGSIDE DR ROGERSVILLE, TN 37857	304 MORNINGSIDE DR ROGERSVILLE, TN 37857
15. MARSHA UHDE	152 GIBBONS RD CHURCH HILL, TN 37642	1840 COUNTRY CLUB DR MORRISTOWN, TN 37814
16. MOLLY R ANDERSON	422 SPRUCE ST MOUNT CARMEL, TN 37645	422 SPRUCE ST MOUNT CARMEL, TN 37645

Signature

(Seal)

Clerk of the County of Hawkins, Tennessee

Date