

MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION MEETING  
MARCH 23, 2026 AT 6:00 P.M.

COMMISSIONERS PRESENT: 13  
COMMISSIONERS ABSENT: 1

MARK DEWITTE, MAYOR  
SYBLE VAUGHAN TRENT  
JOHN GIBSON  
JEFF BARRETT  
TOM KERN

DANNY ALVIS (A)  
CHARLES THACKER  
JOSH GILLIAM  
CHAD BRITTON  
GLENDA DAVIS

JASON ROACH  
LARRY CLONCE  
NANCY BARKER  
ROBBIE PALMER  
BOBBY JINKS

PUBLIC COMMENTS – ON FILE IN THE COUNTY CLERK'S OFFICE (NONE FOR MARCH)

COMMENDATIONS/RECOGNITIONS

--CHAIRMAN DEWITTE PROCLAIMED THE WEEK OF APRIL 6 – APRIL 12, 2026, NATIONAL PUBLIC HEALTH WEEK IN HAWKINS COUNTY  
--RISE NAVIGATOR TARA HALL, CPRS SPOKE ON SUBSTANCE ABUSE HELP THROUGH THE HAWKINS COUNTY HEALTH DEPARTMENT

OFFICE REPORTS/COMMITTEE REPORTS – (FILED IN THE COUNTY CLERKS OFFICE) – NONE  
--COMMISSIONER PALMER GAVE UPDATE ON NEW COMPACTOR AT HWY 66 CONVENIENCE CTR

ANNOUCEMENTS

--LAKEVEW FIRE DEPARTMENT ANNUAL EASTER PARADE AND EASTER EGG HUNT MARCH 29<sup>TH</sup> AT 1:00 P.M. IN MOORESBURG AT FIRE STATION #2  
--MARCH 28<sup>TH</sup> HAM SUPPER AT MASONIC LODGE IN BULLS GAP  
--HAWKINS COUNTY REPUBLICAN PARTY: APRIL 2 – SHERIFF FORUM, APRIL 9 – MAYOR FORUM, APRIL 18 – LINCOLN DAY DINNER

MINUTES OF JANUARY/FEBRUARY 2026 COMMISSION MEETING WERE APPROVED – 13 YES, 1 ABSENT  
\*MOTION BY JASON ROACH, SECOND BY ROBBIE PALMER

RESOLUTIONS 2026/03:

2026/03/01 HAWKINS COUNTY COMMISSION DECLARING THE CLINCH VALLEY WATER SHORTAGE A PUBLIC SAFETY PRIORITY AND AUTHORIZING FUNDING FOR THE CONSTRUCITON OF A FIRE DEPARTMENT FACILITY AT CLINCH SCHOOL  
\*MOTION BY NANCY BARKER, SECOND BY LARRY CLONCE

MOTION BY AMEND RESOLUTION 2026/03/01 – IN THE LAST PARAGRAPH OF RESOLUTION – INSTEAD OF HAWKINS COUNTYCOMMISSION AND THE HAWKINS COUNTY BOARD OF EDUCATION PROVIDING \$28,600 EACH, THEY COMMITT TO PROVIDING \$25,000 EACH FOR A TOTAL OF \$50,000  
\*MOTION BY NANCY BARKER, SECOND BY JASON ROACH

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

MOTION TO AMENDED RESOLUTION 2026/03/01 AS AMENDED – TO CHANGE AMENDED RESOLUTION FROM \$50,000 TO THE FINAL QUOTE OF \$49,943.09, MAKING THE FINAL TOTAL EACH FOR THE COMMISSION AND THE BOARD OF EDUCATION 24,971.55  
\*MOTION BY JOSH GILLIAM, SECOND BY BOBBY JINKS

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

168

VOTE ON RESOLUTION 2026/03/01 – TWICE AMENDED

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

2026/03/02 RECISSION OF RESOLUTION 2025/06/04 – APPROVAL OF THE TOWN OF  
BEAN STATION'S PROPOSED URBAN GROWTH BOUNDARY MAP  
\*MOTION BY NANCY BARKER, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

2026/03/03 APPROVAL TO SURPLUS OFFICE EQUIPMENT AND ELECTRONICS FROM  
EMERGENCY MANAGEMENT AGENCY  
\*MOTION BY NANCY BARKER, SECOND BY JOSH GILLIAM

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

2026/03/04 BUDGET AMENDMENT – GENERAL FUND  
\*MOTION BY JASON ROACH, SECOND BY CHAD BRITTON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

2026/03/05 BUDGET AMENDMENT – HIGHWAY FUND  
\*MOTION BY JASON ROACH, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, THACKER, GILLIAM, BRITTON  
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

NO: BARRETT

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 12 NO 1 ABSTAIN 0 ABSENT 1

2026/03/06 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT  
\*MOTION BY JOSH GILLIAM, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,  
BRITTON, DAVIS, CLONCE, BARKER, PALMER, JINKS

ABSTAIN: ROACH

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 1 ABSENT 1

169

2026/03/07 APPROVAL OF NOTARIES PUBLIC  
\*MOTION BY JOHN GIBSON, SECOND BY CHAD BRITTON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

MOTION TO ADJOURN – 13 YES  
\*MOTION BY ROBBIE PALMER, SECOND BY JASON ROACH

VOTE FOR APPROVAL OF MINUTES OF MARCH 2026 COMMISSION MEETING

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YES NO ABSTAIN ABSENT