

MAY 2026 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON MAY 18, 2026 AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER JASON ROACH
CALL TO ORDER	CHAIRMAN MARK DEWITTE
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	ATTORNEY ALLEN COUP
COMMENDATIONS/RECOGNITIONS	CHAIRMAN MARK DEWITTE
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN MARK DEWITTE
APPROVAL OF MINUTES (APRIL REGULAR SESSION & APRIL SPECIAL CALLED)	CHAIRMAN MARK DEWITTE
PUBLIC COMMENTS	CHAIRMAN MARK DEWITTE

PUBLIC COMMENTS MUST PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"

COUNTY COMMISSION INFORMATION CAN BE FOUND AT
WWW.HAWKINSCOUNTYCLERK.COM

RESOLUTIONS 2026/05:

- 2026/05/01 APPROVING A SETTLEMENT AGREEMENT WITH HOLSTON CONNECT, LLC AND AUTHORIZING THE COUNTY MAYOR TO EXECUTE THE SAME
- 2026/05/02 AUTHORIZING HAWKINS COUNTY TO APPLY FOR AND ACCEPT, IF GRANTED, A THDA GRANT FOR 2026 HOME FUNDS IN THE AMOUNT OF \$750,000 WITH NO MATCH REQUIRED
- 2026/05/03 APPROVAL TO RETAIN THE SOUTHERN ENVIROMENTAL LAW CENTER AS CO-COUNCIL WITH OUR INSURANCE COMPANY'S ATTORNEY TO DEFEND, PRO BONO, THE LAWSUIT FILED AGAINST HAWKINS COUNTY BY EXOTICRIDGE LLC
- 2026/05/04 APPROVAL OF CONTRACT BETWEEN ETSU AND HAWKINS COUNTY FORENSIC SERVICES
- 2026/05/05 APPROVAL OF AMBULANCE LIEN RELEASE
- 2026/05/06 AMENDMENT OF JUNE 30, 2025 ESTIMATED FUND BALANCES AND RESERVES ON APPROVED 2025-26 FY BUDGETS
- 2026/05/07 AMENDMENT OF JUNE 30, 2025 ESTIMATED FUND BALANCES AND RESERVES ON APPROVED 2025-26 FY BUDGETS
- 2026/05/08 BUDGET AMENDMENT – GENERAL FUND
- 2026/05/09 BUDGET AMENDMENT – HIGHWAY FUND

2026/05/10 GENERAL CAPITAL PROJECTS FUND

2026/05/11 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

2026/05/12 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT

2026/05/13 APPROVAL OF NOTARIES PUBLIC

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)

BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT

WWW.HAWKINSCOUNTYCLERK.COM

(BEFORE THE NEXT SCHEDULED MEETING)

IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002 DURING NORMAL BUSINESS HOURS