

**MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION
MEETING
APRIL 27, 2026 AT 6:00 P.M.**

COMMISSIONERS PRESENT: 12
COMMISSIONERS ABSENT: 2

MARK DEWITTE, MAYOR
SYBLE VAUGHAN TRENT
JOHN GIBSON
JEFF BARRETT
TOM KERN

DANNY ALVIS (A)
CHARLES THACKER
JOSH GILLIAM
CHAD BRITTON
GLENDA DAVIS (A)

JASON ROACH
LARRY CLONCE
NANCY BARKER
ROBBIE PALMER
BOBBY JINKS

PUBLIC COMMENTS – ON FILE IN THE COUNTY CLERK’S OFFICE

COMMENDATIONS/RECOGNITIONS

--COMMISSIONER PALMER RECOGNIZES ATTORNEY CRYSTAL JESSIE TO SPEAK ON POTENTIAL RERESANTATION FOR HAWKINS COUNTY BY SOUTHEASTERN ENVIRONMENTAL LAW CENTER IN THE EXTOTICRIDGE CRYPTO COMPANY LAWSUIT

OFFICE REPORTS/COMMITTEE REPORTS – (FILED IN THE COUNTY CLERKS OFFICE)

--HAWKINS COUNTY CIRCUIT AND GENERAL SESSIONS COURTS ANNUAL FINANCIAL REPORTS FOR THE YEAR ENDED MARCH 31, 2026. REPORTS OF COLLECTIONS FOR HAWKINS COUNTY JUVENILE COURT JANUARY 1, 2026 – MARCH 31, 2026
--HAWKINS COUNTY’S FINANCIAL STATEMENTS – SUMMARY OF AUDIT FINDINGS BY TENNESSEE COMPTROLLER OF THE TREASURY
--HAWKINS COUNTY DEPARTMENT OF EDUCATION QUARTERLY REVENUE AND EXPENDITURE REPORT, MATT HIXSON, DIRECTOR 2025-2026 SECOND QUARTER

MINUTES OF MARCH 23, 2026 COMMISSION MEETING WERE APPROVED – 12 YES, 2 ABSENT
*MOTION BY CHAD BRITTON, SECOND BY ROBBIE PALMER

MINUTES OF MARCH 31, 2026 SPECIAL CALLED MEETING WERE APPROVED – 12 YES, 2 ABSENT
*MOTION BY CHAD BRITTON, SECOND BY CHARLES THACKER

RESOLUTIONS 2026/04:

2026/04/01 AUTHORIZING HAWKINS COUNTY TO PARTICIPATE IN THE NEW NATIONAL OPIOIDS SIX REMNANT DEFENDANTS SETTLEMENT AND APPROVING THE RELATED SETTLEMENT AGREEMENTS
*MOTION BY ROBBIE PALMER, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS, DAVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2026/04/02 APPROVAL OF A HAWKINS COUNTY DELINQUENT TAX ACQUISITION AND PARCEL DISPOSITION POLICY
*MOTION BY JEFF BARRETT, SECOND BY TOM KERN

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS, DAVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2026/04/03 APPROVAL TO APPLY FOR A LITTER GRANT FOR THE FY 2026-2027 WITH THE ATTACHED PROGRAM DESCRIPTION
*MOTION BY JASON ROACH, SECOND BY CHAD BRITTON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS, DAVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2026/04/04 REVIEW AND ADOPTION OF THE RESTATED DEBT MANAGEMENT POLICY FOR HAWKINS COUNTY, TENNESSEE
*MOTION BY JASON ROACH, SECOND BY CHAD BRITTON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS, DAVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2026/04/05 APPROVAL OF COUNTY ROAD NAME LIST FOR HAWKINS COUNTY AS OF MARCH 31, 2026
*MOTION BY CHARLES THACKER, SECOND BY CHAD BRITTON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS, DAVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2026/04/06 BUDGET AMENDMENT – GENERAL FUND
*MOTION BY JASON ROACH, SECOND BY TOM KERN

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
ROACH, CLONCE, BARKER, PALMER, JINKS

ABSTAIN: BRITTON

ABSENT: ALVIS, DAVIS

APPROVED BY ROLL CALL YES 11 NO 0 ABSTAIN 1 ABSENT 2

2026/04/07 BUDGET AMENDMENT – SOLID WASTE
*MOTION BY JASON ROACH, SECOND BY ROBBIE PALMER

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS, DAVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2026/04/08 BUDGET AMENDMENT – HIGHWAY FUND
*MOTION BY JASON ROACH, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS, DAVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2026/04/09 BUDGET AMENDMENT – HIGHWAY CAPITAL PROJECTS FUND
*MOTION BY JASON ROACH, SECOND BY ROBBIE PALMER

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS, DAVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2026/04/10 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT
*MOTION BY JOSH GILLIAM, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, CLONCE, BARKER, PALMER, JINKS

ABSTAIN: ROACH

ABSENT: ALVIS, DAVIS

APPROVED BY ROLL CALL YES 11 NO 0 ABSTAIN 01 ABSENT 2

2026/04/11 APPROVAL OF NOTARIES PUBLIC
*MOTION BY JOHN GIBSON, SECOND BY CHAD BRITTON

YES: TRENT, GIBSON, KERN, THACKER, GILLIAM, BRITTON,
ROACH, CLONCE, BARKER, PALMER, JINKS

ABSTAIN: BARRETT

ABSENT: ALVIS, DAVIS

APPROVED BY ROLL CALL YES 11 NO 0 ABSTAIN 1 ABSENT 2

2026/04/12 APPOINTMENT OF EQUALIZATION BOARD FOR HAWKINS COUNTY FOR THE
2026-2027 TERM
*MOTION BY JOSH GILLIAM, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS, DAVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

MOTION TO ADJOURN – 12 YES
*MOTION BY ROBBIE PALMER, SECOND BY CHAD BRITTON

VOTE FOR APPROVAL OF MINUTES OF APRIL 2026 COMMISSION MEETING

YES

NO

ABSTAIN

ABSENT