

MARCH 2026 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON MARCH 23, 2026 AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER JASON ROACH
CALL TO ORDER	CHAIRMAN MARK DEWITTE
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	ATTORNEY ALLEN COUP
COMMENDATIONS/RECOGNITIONS	CHAIRMAN MARK DEWITTE
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN MARK DEWITTE
APPROVAL OF MINUTES	CHAIRMAN MARK DEWITTE
PUBLIC COMMENTS	CHAIRMAN MARK DEWITTE

PUBLIC COMMENTS MUST PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"

**COUNTY COMMISSION INFORMATION CAN BE FOUND AT
WWW.HAWKINSCOUNTYCLERK.COM**

RESOLUTIONS 2026/03:

- 2026/03/01** HAWKINS COUNTY COMMISSION DECLARING THE CLINCH VALLEY WATER SHORTAGE A PUBLIC SAFETY PRIORITY AND AUTHORIZING FUNDING FOR THE CONSTRUCTION OF A FIRE DEPARTMENT FACILITY AT CLINCH SCHOOL
- 2026/03/02** RECISSION OF RESOLUTION 2025/06/04 – APPROVAL OF THE TOWN OF BEAN STATION’S PROPOSED URBAN GROWTH BOUNDARY MAP
- 2026/03/03** APPROVAL TO SURPLUS OFFICE EQUIPMENT AND ELECTRONICS FROM EMERGENCY MANAGEMENT AGENCY
- 2026/03/04** BUDGET AMENDMENT – GENERAL FUND
- 2026/03/05** BUDGET AMENDMENT – HIGHWAY FUND
- 2026/03/06** GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT
- 2026/03/07** APPROVAL OF NOTARIES PUBLIC

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED
ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002 DURING NORMAL BUSINESS HOURS