

NOVEMBER 2025 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON NOVEMBER 24TH 2025, AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER JASON ROACH
CALL TO ORDER	CHAIRMAN MARK DEWITTE
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	ATTORNEY ALLEN COUP
COMMENDATIONS/RECOGNITIONS	CHAIRMAN MARK DEWITTE
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN MARK DEWITTE
APPROVAL OF MINUTES	CHAIRMAN MARK DEWITTE
PUBLIC COMMENTS	CHAIRMAN MARK DEWITTE

*PUBLIC COMMENTS **MUST** PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"*

COUNTY COMMISSION INFORMATION CAN BE FOUND AT
WWW.HAWKINSCOUNTYCLERK.COM

RESOLUTIONS 2025/11:

- 2025/11/01** APPROVAL OF ELECTRONIC PARTICIPATION IN MEETINGS UNDER CERTAIN CIRCUMSTANCES AND ESTABLISHING A POLICY FOR CONDUCTING MEETINGS BY ELECTONIC MEANS
- 2025/11/02** APPROVAL FOR A ONE TIME DONATION OF \$15,000 FROM THE GENERAL FUND UNDESIGNATED FUND BALANCE TO SECOND HARVEST FOOD BANK OF NORTHEAST TENNESSEE
- 2025/11/03** LEASE OF FIRST COMMUNITY BANK (DIVISION OF TRUPOINT BANK) DRIVE THRU FOR USE BY THE HAWKINS COUNTY CLERK'S OFFICE
- 2025/11/04** APPROVAL TO SURPLUS OFFICE EQUIPMENT FROM VARIOUS OFFICES
- 2025/11/05** APPROVAL TO ALLOCATE 2024 STATE OPIOID ABATEMENT FUNDS TO THE NORTHEAST TENNESSEE REGIONAL RECOVERY CENTER'S GENERAL OPERATING FUND
- 2025/11/06** APPROVAL TO ALLOCATE 2024 STATE OPIOID ABATEMENT FUNDS TO THE HAWKINS COUNTY RECOVERY COURT FOUNDATION
- 2025/11/07** APPROVAL TO SURPLUS VEHICLES FROM HAWKINS COUNTY PARK DEPARTMENT

2025/11/08 APPROVAL OF 2026 COUNTY COMMISSION MEETINGS SCHEDULE

2025/11/09 APPROVAL OF EXTENSION OF LEASE WITH TN-66 PARTNERS LLC FOR A 36-MONTH TERM OF DECEMBER 1, 2025, UNTIL NOVEMBER 20, 2028, FOR OFFICE SPACE INCLUDING UNITS 6, 12, AND 13 AT 3815 HWY 66 SOUTH IN ROGERSVILLE FOR THE UNIVERSITY OF TENNESSEE/TENNESSEE STATE UNIVERSITY AGRICULTURAL EXTENSION OFFICE AND 4-H PROGRAM

2025/11/10 BUDGET AMENDMENT – GENERAL FUND

2025/11/11 BUDGET AMENDMENT – SOLID WASTE

2025/11/12 BUDGET AMENDMENT - HIGHWAY CAPITAL PROJECTS FUND

2025/11/13 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

2025/11/14 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT

2025/11/15 EDUCATION CAPITAL PROJECTS FUND BUDGET AMENDMENT

2025/11/16 APPROVAL OF NOTARIES PUBLIC

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002
DURING NORMAL BUSINESS HOURS