

RESOLUTION

No. 2025 / 10 / 01

To the HONORABLE MARK DEWITTE, Chairman, and Members of the Hawkins County Board of Commissioners in Regular Session, met this 27th day of October 2025.

RESOLUTION IN REF: APPROVAL OF AN INTERLOCAL AGREEMENT WITH THE TOWN OF ROGERSVILLE FOR THE CO-SALE OF PROPERTY ACQUIRED AT DELINQUENT TAX SALE THROUGH A CONSOLIDATED TAX SUIT AND DEFERRING ADMINISTRATION TO THE TOWN

WHEREAS, Hawkins County and the Town of Rogersville jointly acquired the property located at 210 S. Hawkins Street, Rogersville, Tennessee (Hawkins County Tax Parcel 101H-F-101H 019.00), through a consolidated delinquent tax suit, by, Judgement Confirming Sale entered August 17, 2018, recorded in Record Book 1281, page 695, Hawkins County Register of Deeds Office; and

WHEREAS the judgement amount/purchase price was \$3,452.06, consisting of \$1,347.56 in Town taxes and \$2,104.50 in County taxes; and

WHEREAS, the statutory redemption period expired on August 17, 2019, with no redemption exercised, and title is now vested in the Town and County; and

WHEREAS, T.C.A. § 67-5-2507, as amended in 2024, provides procedures for the resale of property acquired by political subdivisions at delinquent tax sales; and

WHEREAS, the County desires to enter into an Interlocal Agreement pursuant to T.C.A. § 12-9-101 et seq., expressly deferring to the Town of Rogersville to act as the administrating authority for the resale of property.

NOW, THEREFORE, BE IT RESOLVED by the Hawkins County Board of Commissioners:

5. The Interlocal Agreement between Hawkins County and the Town of Rogersville, attached hereto as Exhibit A, is hereby approved.
6. The County Mayor is authorized to execute the Agreement on behalf of Hawkins County.
7. Hawkins County expressly defers to the Town of Rogersville to administer the disposition of the Property in Accordance with T.C.A. § 67-5-2507 and § 67-5-2511, as amended.
8. This Resolution shall take effect upon its passage, the public welfare requiring it.

ADOPTED THIS _____ DAY OF _____ 2025.

COUNTY MAYOR

Introduced By Josh Gilliam

ACTION: AYE NAY PASS ABSENT

Seconded By

Roll Call _____

Date Submitted

9-22-25

Voice Vote _____


County Clerk

APPROVED _____ DISAPPROVED _____

By: _____

Mayor _____

MAYOR'S ACTION: Approved _____ Veto _____

INTERLOCAL AGREEMENT

This Interlocal Agreement ("Agreement") is entered into pursuant to T.C.A. § 12-9-101 et seq. (the Interlocal Cooperation Act) and T.C.A. § 67-5-2507, by and between Hawkins County, Tennessee ("County") and the Town of Rogersville, Tennessee ("Town"), collectively referred to as the "Parties."

RECITALS

1. The Parties jointly acquired title to the real property located at 210 S. Hawkins Street, Rogersville, Tennessee, being Hawkins County Tax Parcel Identification No. 101H-F-101H 019.00 (the "Property"), through a delinquent tax sale.
2. Said sale was conducted pursuant to a consolidated delinquent tax suit prosecuted by Hawkins County and the Town of Rogersville, and title was vested in the Parties by Judgment Confirming Sale entered August 17, 2018, of record in Record Book 1281, page 695, in the Hawkins County Register of Deeds Office, with source of title being Record Book 1043, page 816.
3. The judgment amount/purchase price was \$3,452.06, consisting of \$1,347.56 in Town taxes and \$2,104.50 in County taxes.
4. The redemption period expired on August 17, 2019, with no redemption rights exercised.
5. The Parties desire to cooperate in the resale and disposition of the Property in accordance with T.C.A. § 67-5-2507, as amended by Public Chapter 967 (2024), and the County expressly defers to the Town to act as the administering authority.

TERMS

6. Joint Disposition. The Property shall be resold pursuant to the procedures of T.C.A. § 67-5-2507, as amended. The County hereby defers to the Town of Rogersville, which shall act as the administering authority to solicit offers, publish notices, conduct auctions or internet auctions, evaluate bids, and recommend award of sale.
7. Execution of Conveyance. Conveyance of the Property shall be by deed executed jointly by the Mayor of Rogersville and the County Mayor of Hawkins County.
8. Division of Proceeds. Sale proceeds shall be applied in accordance with § 67-5-2507(a)(5), including reimbursement of purchase costs and court costs, followed by payment of taxes, interest, and penalties on a pro rata basis to the Town and County according to their respective claims (\$1,347.56 Town; \$2,104.50 County).
Notwithstanding the provisions of T.C.A. § 67-5-2507(a)(5), the Parties agree that any remainder after distribution of statutory costs and payment of taxes, interest, and penalties shall be divided between the County and the Town, equally.

9. Effective Date. This Agreement shall become effective upon approval by resolution of both the Hawkins County Commission and the Rogersville Board of Mayor and Aldermen, and execution by the County Mayor and Town Mayor.
10. Term. This Agreement shall remain in effect until the final sale and distribution of proceeds.

Executed this ____ day of _____, 2025.

County Mayor

Mayor, Town of Rogersville

Attested:

Clerk / Recorder

RESOLUTION

No. 2025 / 10 / 02

To the HONORABLE MARK DEWITTE, Chairman, and Members of the Hawkins County Board of Commissioners in Regular Session, met this 27th day of October 2025

**RESOLUTION IN REF: APPROVAL TO REALLOCATE FUNDS PREVIOUSLY DESIGNATED
FOR THE GOSHEN VALLEY BRIDGE PROJECT TO COUNTY ROAD
REPAIRS BASED ON THE ESTABLISHED PRIORITY LIST**

WHEREAS the Hawkins County Commission previously allocated funds for the Goshen Valley Bridge Project to support bridge replacement and infrastructure improvements in that area; and

WHEREAS, the State of Tennessee has now assumed responsibility for the Goshen Valley Bridge Project, thereby relieving Hawkins County of the financial obligation associated with its completion; and

WHEREAS, this transfer of responsibility effectively frees up one million dollars (\$1,000.000) in county funds that were previously reserved for the bridge project; and

WHEREAS, there remains a significant need for road repair and maintenance throughout Hawkins County, with several projects identified by the Highway Department as high priority due to safety concerns, deteriorating road conditions, and public accessibility; and

WHEREAS, the Hawkins County Highway Department maintains an established and objective priority list to guide road repairs and improvements in order of greatest need and public benefit; and

WHEREAS, the County Commission seeks to ensure that all available funds are used efficiently and in direct service to the citizens of Hawkins County by addressing the most pressing transportation infrastructure needs first.

NOW, THEREFORE BE IT RESOLVED BY THE HAWKINS COUNTY BOARD OF COMMISSIONERS:

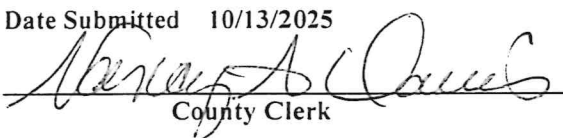
1. The one million dollars (\$1,000.000) previously allocated for the Goshen Valley Bridge Project shall be reallocated to the Hawkins County Highway Department for the purpose of road repair and improvement projects throughout Hawkins County.
2. Said funds be expended according to the existing road repair priority list maintained by the Hawkins County Highway Department.
3. The Highway Superintendent shall provide quarterly progress reports to the Hawkins County Commission detailing roadwork completed and funds utilized under this allocation.

This resolution shall take effect immediately upon its passage, the public welfare requiring it.

Introduced By: John Gibson

Seconded By:

Date Submitted 10/13/2025


County Clerk

ACTION: AYE NAY PASS ABSENT

Roll Call _____

Voice Vote _____

Chairman: _____

By: _____

Mayor: _____ Approved _____ Veto _____

RESOLUTION

No. 2025 / 10 103

To the HONORABLE MARK DEWITTE, Chairman, and Members of the Hawkins County Board of Commissioners in Regular Session, met this 27th day of October 2025

RESOLUTION IN REF: APPOINTMENT TO FILL THE VACANCY LEFT BY THE RESIGNATION OF ROLANDO BENAVIDES, ELECTED SCHOOL BOARD MEMBER FOR FIRST DISTRICT OF HAWKINS COUNTY

WHEREAS, Rolando Benavides, elected School Board member for the First District of Hawkins County, submitted his resignation effective Monday, September 19, 2025. The Board of Commissioners and the public have been notified of the vacancy; and

WHEREAS, said vacancy should be filled until the next general election which will be held August of 2026; and

THEREFORE, nominations for the position are now open to the public and the following people are being nominated and recognized for the position by said commissioners.

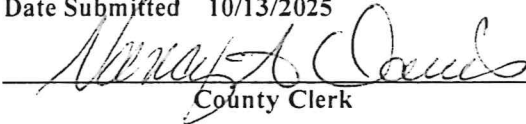
- | | | | |
|----|-------------|----|-------------|
| 1. | Bob Larkins | by | John Gibson |
| 2. | Jeff Mann | by | John Gibson |
| 3. | _____ | by | |
| 4. | _____ | by | |

NOW, THEREFORE BE IT FURTHER APPROVED that _____ has been selected to fill the term of the First School Board District member, beginning immediately and serving until a candidate is elected in the next General Election, in August 2026.

Introduced By Esq.

Seconded By Esq.

Date Submitted 10/13/2025


County Clerk

By: _____

Mayor _____

ACTION: AYE NAY PASS ABSENT

Roll Call _____

Voice Vote _____

COMMITTEE ACTION _____

Chairman _____

MAYOR'S ACTION: Approved _____ Veto _____

Hawkins County Schools

Matt Hixson, Director of Schools
200 North Depot Street
Rogersville, TN 37857
(423) 272-7629 Fax: (423)-272-
2207

Jennifer Michel, Executive



Chris Christian, Board
Chair
Debbie Shedden, Vice
Chair
Rolando Benavides
Kathy Cradic
Alina Gorlova
Beth Metz

Hawkins County Commission
150 East Washington Street
Rogersville, TN 37857

Dear Hawkins County Commissioners and Mayor DeWitte,

I am writing this letter to inform you of my pending resignation as Board of Education Member, representing the First District of Hawkins County. I have been offered and have decided to re-join Hawkins County Schools as Supervisor of Transportation, the position I held before resigning over a year ago. Please let this letter serve as notice that I am resigning my board position effective Monday, September 19, 2025 and will be employed as an employee within the school system, effective Monday, September 22, 2025.

Sincerely,

A handwritten signature in black ink, appearing to read 'Rolando Benavides', written in a cursive style.

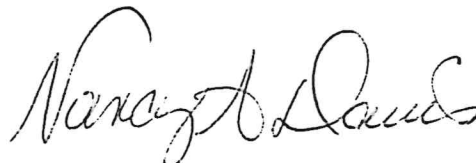
Rolando Benavides

NOTICE OF VACANCY
HAWKINS COUNTY BOARD OF EDUCATION
BOARD MEMBER – FIRST DISTRICT

Pursuant to Tennessee Code Annotated 5-5-111(a) (2) notice is hereby given that the First District Hawkins County Board of Education board member position, Hawkins County,

Tennessee is hereby declared to be vacant as the result of resignation of Rolando Benavides. The position will be filled by the Hawkins County Commission at the October 27th, 2025 meeting, 6:00PM, held at the James O. Phillips Commission Room, Hawkins County Courthouse, Rogersville, TN. Said appointment will be by roll call vote and the public is invited to attend.

This 22nd day of September, 2025



NANCY A. DAVIS

HAWKINS COUNTY CLERK





RESOLUTION

No. 2025 10 04

To the HONORABLE MARK DEWITTE, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 27th day of October 2025.

RESOLUTION IN REF: APPROVAL FOR HAWKINS COUNTY JUVENILE COURT TO LEASE A KYOCERA MZ3200i COPIER THROUGH AZOR INC.

WHEREAS, Juvenile Court has a current lease through AZOR for a copier soon to expire; and

WHEREAS, the proposed contract shall include a monthly amount of \$136.65 for 60 months, provides an upgraded unit, and includes monthly copies, toner cartridges, and routine service labor at no additional charge; and

WHEREAS, the current contract charges for every copy made resulting in an additional charge averaging \$25 per month, while the new contract would only charge for copies in excess of 4,500 per month, and essentially gives them a better machine for about the same cost per month; so

THEREFORE, BE IT RESOLVED the County Mayor, Mark DeWitte, is authorized to sign the lease agreement for said copier.

Introduced by Esq. Josh Gilliam

ACTION: AYE NAY PASSED FAILED

Seconded By Esq. _____

Roll Call _____

Date Submitted October 14, 2025

Voice Vote _____

County Clerk Nancy J. Owens

Absent _____

By: _____

Abstain _____

Chairman: _____

COMMITTEE ACTION _____

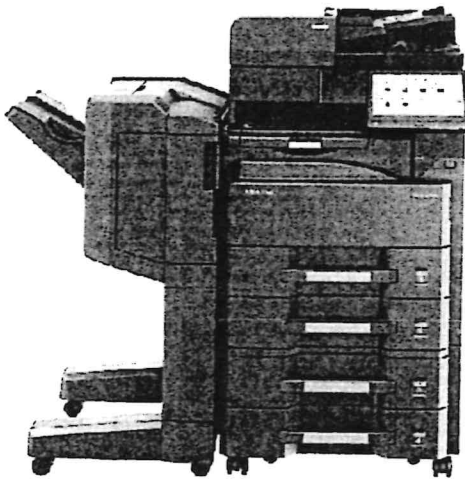


Hawkins County Juvenile Court
115 Justice Center Drive #1207
Rogersville, TN
37857

10/02/25

Proposal By: Gary Varnell
Phone: (423) 272-7664

Kyocera MZ3200i



- 32 PPM Multifunction
- Standard Network Print & Scan
- Letter / Legal / Ledger
- Scan to Email
- Automatic Meter Readings
- Standard 100 Sheet Bypass
- Standard Dual 500 Sheet Drawers
- 1,000 Sheet Staple Finisher
- Stand

Your Pricing for the Kyocera MZ3200i

Lease: \$109.65 / mo. for 60 months

Signature of Acceptance: _____

Service Agreement Pricing

Copies: 4500 / mo. for \$27.00 / mo.

Excess Copies: \$0.006 per copy

PO: _____

Service Agreement Includes:

- All Black Toner Cartridges
- Any Routine Service Labor
- Initial Setup
- Covers all MFP Operating Parts

Please see attached brochure for specifications on the
Kyocera MZ3200i

ROS, Inc.
A Division of AZOR



RESOLUTION

No. 2025/10/ 05

To the HONORABLE MARK DEWITTE, Chairman, and Members of the Hawkins County Board of Commission in Regular Session met this 27th day of October 2025.

**RESOLUTION IN REF: APPROVAL OF A FIVE YEAR LEASE AGREEMENT FOR ROCK HILL
CONVENIENCE CENTER ENDING DECEMBER 1, 2030**

WHEREAS, Hawkins County has leased the property that Rock Hill Convenience Center is located on from the owners of Rock Hill Grocery for many years; and

WHEREAS, Hawkins County also has a utility water agreement with the owners; and

WHEREAS, both of the current leases expire on December 31, 2025, and the owners Harshhadkumar B. Patel and his wife, Pushpaben Patel, have offered to extend the leases for an additional five (5) years for an annual cost of Two Thousand One Hundred Dollars (\$2,100.00) per year for the Convenience Center and Two Hundred Fifty Dollars (\$250.00) per year for the utility water agreement, beginning January 1, 2026 and ending December 31, 2030, with an option to renew for an additional five (5) years upon expiration if Hawkins County chooses, now

THEREFORE, BE IT RESOLVED that approval be given for the attached five year property lease agreement and utility water agreement for Rock Hill Convenience Center, beginning January 1, 2026, and ending December 31, 2030, for the amounts of Two Thousand One Hundred (\$2,100.00) per year for the property and Two Hundred Fifty Dollars (\$250.00) per year for the utility water agreement and authority be given to Mark DeWitte, County Mayor, to execute said agreements.

Introduced By Esq. Robbie Palmer, Solid Waste Comm. Chairman

ACTION: AYE NAY PASSED

Seconded By Esq. _____

Roll Call _____

Date Submitted 10-14-25

Voice Vote _____

Mark DeWitte
County Clerk

Absent _____

COMMITTEE ACTION

By: _____

Chairman _____

LEASE AGREEMENT

ROCK HILL CONVENIENCE CENTER

1635 Highway 70 N., Rogersville, TN

THIS AGREEMENT, made and entered into on this _____ day of _____, 2025 between **HARSHADKUMAR B. PATEL and wife, PUSHPABEN PATEL**, hereinafter referred to as Lessors, and **HAWKINS COUNTY, TENNESSEE**, hereinafter referred to as Lessee.

WITNESSETH: That Lessors are the owners of the hereinafter described premises and for and in consideration of the items hereinafter mentioned, Lessors do hereby lease unto the Lessee the following described premises:

SEE ATTACHED DEED FOR DESCRIPTION

Said premises are leased to Lessee for the purpose of a solid waste convenience center, known as Rock Hill Convenience Center, for a period of five (5) years, **beginning on January 1, 2026 and extending through December 31, 2030** for the annual rental amount of Two Thousand One Hundred Dollars (\$2,100), due and payable in advance of each year with the first payment to be made in January 1, 2026 and each succeeding annual payment in advance of each and every succeeding year of this Lease.

Lessee shall have the option to renew said lease at the end of said original five (5) year period for an additional five (5) year period if they choose to do so.

Consideration of the above described lease shall be as follows:

RENT: Lessee shall pay unto the Lessors the sum of Two Thousand One Hundred Dollars (\$2,100) per year to be paid annually at the beginning of the contract.

POSSESSION: Lessors covenant that they are the owners of the above described premises, that they have good title to same, and that they will forever warrant and defend the title against all

persons whomsoever, and will put the Lessee in open and peaceful possession of the premises on the first day of the term hereof.

CONDITION OF THE PREMISES: Lessee acknowledges that it has examined the leased premises and accepts same as being in good order and repair.

ASSIGNMENT: Lessee shall not have the right or authority to sublease the premises or any part thereof, or to transfer or assign this lease without the written consent of the Lessors.

BINDING EFFECT OF SURVIVORSHIP: The covenants, terms, and conditions of this lease, or any renewals thereof, shall extend to and be binding upon the heirs, executors, administrators and successors of the respective parties, hereto, as if they were in every case named and expressed.

Lessee shall not do nor permit to be done any offensive activities so as to damage the premises or be in violation of any restrictive covenants of any subdivision, state law or city ordinance.

IN WITNESS WHEREOF, the parties have hereunto set their hands on this the _____ day of _____, 2025.

LESSOR:

Harshadkumar B. Patel

Pushpaben Patel

LESSEE:

HAWKINS COUNTY, TENNESSEE

By: _____
Mark DeWitte
County Mayor

STATE OF TENNESSEE:
COUNTY OF HAWKINS:

Personally appeared before me, the undersigned authority, a Notary Public in and for the State and County aforesaid, **HARSHADKUMAR B. PATEL**, the within named bargainer, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that she executed the foregoing instrument for the purpose therein contained.

WITNESS my hand and official seal at office in Hawkins County, Tennessee, this _____ day of _____, 2025.

NOTARY PUBLIC

My Commission Expires

STATE OF TENNESSEE:
COUNTY OF HAWKINS:

Personally appeared before me, the undersigned authority, a Notary Public in and for the State and County aforesaid, **PUSHPABEN PATEL**, the within named bargainer, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that she executed the foregoing instrument for the purpose therein contained.

WITNESS my hand and official seal at office in Hawkins County, Tennessee, this _____ day of _____, 2025.

NOTARY PUBLIC

My Commission Expires

STATE OF TENNESSEE:
COUNTY OF HAWKINS:

Personally appeared before me, the undersigned authority, a Notary Public in and for the state and County aforesaid, **Mark DeWitte**, with whom I am personally acquainted and who, upon oath, acknowledged himself to be **COUNTY MAYOR of HAWKINS COUNTY TENNESSEE**, the within named bargainer, and that he, as such County Mayor, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of HAWKINS COUNTY, TENNESSEE, by himself as County Mayor.

WITNESS my hand and official seal at office in Hawkins County, Tennessee, this the _____ day of _____, 2025.

NOTARY PUBLIC

My Commission Expires

**C O N T R A C T
FOR
UTILITY W A T E R
AT
ROCK HILL CONVENIENCE CENTER**

THIS CONTRACT, by and between **HARSHADKUMAR B. PATEL and PUSHPABEN PATEL** hereinafter referred to as “Owners” and **HAWKINS COUNTY, TENNESSEE**, hereinafter referred to as “Hawkins County”, is as follows:

WHEREAS, Hawkins County operates a convenience center, known as Rock Hill Convenience Center, for the use and benefit of the citizens and residents of Hawkins County, Tennessee in the collection of disposable garbage for ultimate delivery to the landfill, and

WHEREAS, Hawkins County has determined that it is necessary for the use and benefit of the citizens and residents of Hawkins County, Tennessee that said convenience center be connected to a waterline for use of utility water, and

WHEREAS, Owners have a place of business with utility water located at or near the said convenience center and a water line has been constructed from the Owners’ place of business to the Hawkins County convenience center located in the proximity thereof on Highway 70 N in Hawkins County, Tennessee. The parties agree to be equally responsible for the maintenance, upkeep and repairs as necessary of said waterline.

Hawkins County will pay unto Owners for the use of said water and waterline the annual sum of Two Hundred Fifty Dollars (\$250) due and payable in advance of each year with the first payment to be made in January 1, 2026 and each succeeding annual payment in advance of each and every succeeding year of the Rock Hill Convenience Center lease.

Hawkins County shall have the option to renew said contract at the end of the original five (5) year period for an additional five (5) year period if they choose to do so.

In the event the cost of utility water furnished by the Owner should be increased, Hawkins County agrees that the amount of said monthly payments shall likewise be increased or adjusted to an amount which reflects the increased cost to Owners.

TERM: The term of this contract shall be for a period of five (5) years **beginning January 1, 2026** and extending **through December 31, 2030**.

IN WITNESS WHEREOF, the parties have hereunto set their hands on this the _____ day of _____, 2025.

OWNERS/LESSORS:

Harshadkumar B. Patel

Pushpaben Patel

LESSEE:

HAWKINS COUNTY, TENNESSEE

By: _____
Mark DeWitte
County Mayor

STATE OF TENNESSEE:
COUNTY OF HAWKINS:

Personally appeared before me, the undersigned authority, a Notary Public in and for the State and County aforesaid, **Harshadkumar B. Patel**, the within named bargainer, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that she executed the foregoing instrument for the purpose therein contained.

WITNESS my hand and official seal at office in Hawkins County, Tennessee, this _____ day of _____, 2025.

NOTARY PUBLIC

My Commission Expires

STATE OF TENNESSEE:
COUNTY OF HAWKINS:

Personally appeared before me, the undersigned authority, a Notary Public in and for the State and County aforesaid, **Pushpaben Patel**, the within named bargainor, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that she executed the foregoing instrument for the purpose therein contained.

WITNESS my hand and official seal at office in Hawkins County, Tennessee, this _____ day of _____, 2025.

NOTARY PUBLIC

My Commission Expires

STATE OF TENNESSEE:
COUNTY OF HAWKINS:

Personally appeared before me, the undersigned authority, a Notary Public in and for the state and County aforesaid, **Mark DeWitte**, with whom I am personally acquainted and who, upon oath, acknowledged himself to be COUNTY MAYOR of Hawkins County, Tennessee, the within named bargainor, and that he, as such County Mayor, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of HAWKINS COUNTY, TENNESSEE, by himself as County Mayor.

WITNESS my hand and official seal at office in Hawkins County, Tennessee, this the _____ day of _____, 2025.

NOTARY PUBLIC

My Commission Expires



RESOLUTION

No. 2025 / 10 / 06

To the HONORABLE MARK DEWITTE, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 27th Day of October, 2025,

RESOLUTION IN REF: APPROVAL TO SURPLUS HIGHWAY DEPARTMENT VEHICLES AND EQUIPMENT

WHEREAS, Hawkins County Highway Department has an extended number of vehicles and equipment items which are no longer operable; and

WHEREAS, the vehicles and equipment possess little to nominal, if any, value due to extensive costs for repairs, exhausted lifespan, and/or deterioration; and

THEREFORE, BE IT RESOLVED approval be given to declare said vehicles and equipment as attached as surplus property and permission be given to dispose of said items by sale through sealed bid, sale for scrap metal, sale by parting out, or destruction with a report given to Hawkins County Mayor's Office of method and location of disposition.

ITEM#	DESCRIPTION	VIN#/SERIAL #	YEAR	ITEM#	DESCRIPTION	VIN#/SERIAL #	YEAR
R033	CHEV. 2 1/2 TON DUMP TRUCK	1GBM7D1F8JV109774	1988	M48	1/2 TON EAGER BEAVER ROLLER	SRIS0	
R035	CHEV. 2 1/2 TON DUMP TRUCK	1GBM7D1F7JV109779	1988	M62	JOHN DEERE TRACTOR W/TIGER MOWER	L06300 HII 0081	1993
R036	CHEV. 2 1/2 TON DUMP TRUCK	1GBM7D1F2JV109785	1988	M64	TIGER SIDE MOUNT ROTARY MOWER	T-4308 HP	1994
R037	CHEV. 2 1/2 TON DUMP TRUCK	1GBM7D1F3JV109777	1988	M65	TIGER SIDE MOUNT ROTARY MOWER	T-4309 HP	1994
R038	CHEV. 2 1/2 TON DUMP TRUCK	1GBM7D1F9JV109783	1988	M67	ROSCO DELUXE II ROLLER	L06215B541223	2007
RO40	FORD F7000 PICKUP	1FDXK74AXKVA03896	1989	M69	BEUTHLING MODEL BIO0 ROLLER	11062	2007
RO42	INTERNATIONAL DUMP TRUCK	1HTSCAAN1SH682717	1995	M72	CASE TRACTOR W/SLOPE	1130714	1983
R063	GMC DUMP TRUCK	1GDM7H1J5RJ509488	1994	M82	CASE RUBBER TIRE LOADER W18	S91-310/9126394	1987
RO70	CHEV. C3500 CREW	1GBHC33F5PJ39189	1993	M94	INTERNATIONAL TRACTOR & BUSH HOG	JJG0193233	1996
R076	1 TON DUMP TRUCK GMC	AA175KHA20570	1980	M95	INTERNATIONAL TRACTOR & BUSH HOG	N9C525953	2010
M21	INTERNATIONAL TRACTOR	05272-D-	1981	M96	INTERNATIONAL FARM TRACTOR MOWER		1995
M37	GALLION 2400 MOTOR GRADER	T400 NC 00111175	1981	M220	ASPHALT KETTLE CHAUSSE	TPS 170 10869	
M46	FORD LOADER	A62 CS 45160	1978	M229	MYER'S 8" 6" SNOWPLOW	MODEL# C-85	1997

Introduced By Esq. Jason Roach

Seconded By Esq. _____

Date Submitted 10-14-25

County Clerk [Signature]

By: _____

Chairman: _____

ACTION: AYE NAY PASSED FAILED

Roll Call _____

Voice Vote _____

Absent _____

Abstain _____

COMMITTEE ACTION _____



RESOLUTION

No. 20251 10 1 07

To the HONORABLE MARK DEWITTE, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 27th day of October, 2025

**RESOLUTION IN REF: APPROVAL TO ACCEPT HIGHWAY SAFETY GRANT FROM TENNESSEE
DEPARTMENT OF TRANSPORTATION FOR HAWKINS COUNTY SHERIFF'S OFFICE**

WHEREAS, the Tennessee State Department of Transportation makes available grants to local sheriff offices for the implementation of safety on roadways in their county; and

WHEREAS, the Hawkins County Sheriff's Office applied for a Sixty Thousand Dollar (\$60,000) highway Safety Grant for the purpose of DUI Enforcement and has been awarded the grant with no local match required; and

THEREFORE, BE IT RESOLVED approval be given to accept the aforementioned grant to increase safety on our roadways.

THEREFORE, BE IT FURTHER RESOLVED approval be given to the County mayor to sign any and all necessary documents for said grant.

Introduced By Esq. Jason Roach

Seconded By Esq. _____

Date Submitted 10-14-25

County Clerk Nancy A. Conner

By: _____

Chairman: _____

ACTION:	AYE	NAY	PASSED	FAILED
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Roll Call	_____	_____	_____	_____
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Voice Vote	_____	_____	_____	_____
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Absent	_____	_____	_____	_____
--------	-------	-------	-------	-------

Abstain	_____	_____	_____	_____
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COMMITTEE ACTION _____

RESOLUTION

No.2025/10/ 08

To the Honorable Chairman, Mark DeWitte and Members of the Hawkins County Board of Commissioners in Regular Session, met this 27th day of October 2025.

RESOLUTION IN REF: APPROVAL TO APPLY FOR AND ACCEPT IF AWARDED A TENNESSEE HISTORICAL DEVELOPMENT GRANT IN THE AMOUNT OF UP TO \$100,000 TO REFURBISH THE EXTERIOR OF THE HAWKINS COUNTY COURTHOUSE IN ROGERSVILLE. IF THE FULL AMOUNT IS RECEIVED THE GRANT WOULD REQUIRE A MATCHING AMOUNT OF \$5000.00

WHEREAS, the Tennessee General Assembly has developed the Historic Development Grant Program and allocated funds to renovate and preserve the State's historic buildings; and

WHEREAS, the east side of the Hawkins County Courthouse building is in dire need of brick pointing and painting; and

WHEREAS, Hawkins County plans to apply for up to a One Hundred Thousand Dollar (\$100,000) Historic Development Grant for the purpose of renovating the exterior brickwork of the Hawkins County Courthouse from the above program; and

WHEREAS, if awarded the full grant, the matching funds will Five Thousand Dollars (\$5,000.00), otherwise the match will be five percent (5%) of the award amount; now

THEREFORE, BE IT RESOLVED THAT approval be given to apply for and accept the aforementioned grant if awarded from the state of Tennessee's Historic Development Grant Program; and

THEREFORE, BE IT FURTHER RESOLVED, that County Mayor Mark DeWitte is authorized to sign any and all necessary documents for said grant.

Introduced by Esq. Nancy Barker

Seconded By Esq. _____

Date Submitted 10-14-25

Nancy A. Owens
COUNTY CLERK

BY _____

CHAIRMAN: _____

ACTION: AYE NAY PASSED

Roll Call _____

Voice Vote _____

Absent _____

COMMITTEE ACTION: _____

2025 / 10 / 09

RESOLUTION IN REFERENCE: BUDGET AMENDMENT - GENERAL FUND

Account Number	Description				
	COUNTY BUILDINGS	Current Budget			Amended Budget
	Increase Expenditures		Increase		
51800-335	Maintenance & Repair Services-Buildings	25,000.00	4,212.00		29,212.00
	Decrease Expenditures/Reserve			Decrease	
34710	Assigned for General Government	137,859.00		(4,212.00)	133,647.00
	Sub-total Expenditures/Reserve	\$ 162,859.00	\$ 4,212.00	\$ (4,212.00)	\$ 162,859.00
	The above increase in Maintenance & Repair Services- Buildings is needed to put the insurance money from the elevator back into the budget. No new County money.				
	OTHER GENERAL ADMINISTRATION	Current Budget			Amended Budget
	Increase Expenditures		Increase		
51900-599	Other Charges	520.00	1,849.00		2,369.00
	Decrease Expenditures/Fund Balance			Decrease	
39000	Undesignated Fund Balance	9,814,099.00		(1,849.00)	9,812,250.00
	Sub-total Expenditures	\$ 9,814,619.00	\$ 1,849.00	\$ (1,849.00)	\$ 9,814,619.00
	The above increase in Other Charges is needed to clear taxes from properties owned by the County.				
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals- Expenditures/Fund Balance	\$ 9,977,478.00	\$ 6,061.00	\$ (6,061.00)	\$ 9,977,478.00

ESTIMATED COST _____

PAID FROM _____ GENERAL FUND

DATE SUBMITTED 10-14-25

COUNTY CLERK: NANCY A. DAVIS

BY: Robert A. Valles

2

APPROVED DISAPPROVED

CHAIRMAN:

Account Number	Description				
	PROPERTY ASSESSOR / REAPPRAISAL PROGRAM	Current Budget			Amended Budget
	Increase Expenditure		Increase		
52300-524	In-service/Staff Development	275.00	1,150.00		1,425.00
	Decrease Expenditure			Decrease	
52310-355	Travel	2,000.00		(1,150.00)	850.00
	Sub-total Expenditures	\$ 2,275.00	1,150.00	(1,150.00)	2,275.00
	The above increase in In-Service/Staff Development is needed to pay for registration fees. The increase will come from a transfer within Reappraisal Program and the Property Assessor budgets. No new money.				
	DRUG COURT	Current Budget			Amended Budget
	Increase Expenditure		Increase		
53330-322	Evaluation & Testing	2,500.00	12,000.00		14,500.00
	Decrease Expenditure			Decrease	
53330-169	Part-Time Personnel	5,000.00		(2,000.00)	3,000.00
53330-399	Other Contracted Services	11,000.00		(10,000.00)	1,000.00
	Sub-total Expenditures	\$ 18,500.00	12,000.00	(12,000.00)	18,500.00
	The above increase in Evaluation & Testing is needed to more accurately reflect expenditures. The increase will come from a transfer within Drug Court budget. No new money.				
	CHANCERY COURT	Current Budget			Amended Budget
	Increase Expenditure		Increase		
53400-709	Data Processing Equipment	2,500.00	500.00		3,000.00
	Decrease Expenditures/Fund Balance			Decrease	
34520	Restricted for Administration of Justice	419,198.00		(500.00)	418,698.00
	Sub-total Expenditures/Fund Balance	\$ 421,698.00	500.00	(500.00)	421,698.00
	The above increase in Data Processing Equipment is needed for a new scanner. The funding will come from the Chancery Court reserves. No new money.				
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals- Expenditures / Fund Balance	\$ 442,473.00	\$ 13,650.00	\$ (13,650.00)	\$ 442,473.00

Account Number	Description				
	OTHER PUBLIC HEALTH & WELFARE	Current Budget			Amended Budget
	Increase Expenditure		Increase		
53400-709	Other Supplies & Materials - Tobacco	0.00	530.00		530.00
53400-709	Other Supplies & Materials - United Way	0.00	2,506.00		2,506.00
	Decrease Expenditures/Fund Balance			Decrease	
34530	Restricted for Administration of Justice	484,960.00		(530.00)	484,430.00
34630	Restricted for Administration of Justice	78,505.00		(2,506.00)	75,999.00
	Sub-total Expenditures/Fund Balance	\$ 563,465.00	3,036.00	(3,036.00)	563,465.00
	The above increase in Other Supplies & Materials is needed to allocate unspent reserved funding. The funding will come from the Other Public Health & Welfare reserves. No new money.				
	PARKS & FAIR BOARDS	Current Budget			Amended Budget
	Increase Expenditure		Increase		
56700-799	Other Capital Outlay - LRP Bridge	0.00	101,021.00		101,021.00
	Increase Revenue		Increase		
46980	Other State Grants - LRP Bridge Grant	0.00	100,000.00		100,000.00
	Decrease Expenditures/Fund Balance			Decrease	
39000	Und. Fund Balance (Kngsprt Grant Match)	9,812,250.00		(1,021.00)	9,811,229.00
	Sub-total Expenditures/Fund Balance	\$ 9,812,250.00	101,021.00	(1,021.00)	9,912,250.00
	Sub-total Revenues	\$ 0.00	100,000.00	0.00	100,000.00
	The above increase in Other Capital Outlay is needed to finish the park bridge project. The funding will come from the remaining balance of Kingsport grant match as well as a new grant.				
	AIRPORT	Current Budget			Amended Budget
	Increase Expenditure		Increase		
58220-702	Airport Improvement	0.00	67,193.00		67,193.00
	Increase Revenue		Increase		
47590	Other Federal Through State	0.00	67,193.00		67,193.00
	Sub-total Expenditures/Fund Balance	\$ 0.00	67,193.00		67,193.00
	Sub-total Revenues	\$ 0.00	67,193.00		67,193.00
	The above increase in Airport Improvement is to add grant funding into the new fiscal year budget. The funding will come from increased grant funding. No new county money.				
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals- Expenditures / Fund Balance	\$ 10,375,715.00	\$ 171,250.00	\$ (4,057.00)	\$ 10,542,908.00
	Page Totals- Revenues	\$ 0.00	\$ 167,193.00	\$ 0.00	\$ 167,193.00

2025/10/12

RESOLUTION IN REFERENCE: BUDGET AMENDMENT - GENERAL CAPITAL PROJECTS FUND

Account Number	Description				
	EDUCATION CAPITAL PROJECTS	Current Budget			Amended Budget
	Increase Expenditures		Increase		
91300-316	Contributions	0.00	10,000,000.00		10,000,000.00
	Increase Revenue		Increase		
49800	Transfers In	0.00	10,000,000.00		10,000,000.00
	Sub-total Expenditures/Fund Bal	\$ 0.00	\$ 10,000,000.00	\$ 0.00	\$ 10,000,000.00
	Sub-total Revenues	\$ 0.00	\$ 10,000,000.00	\$ 0.00	\$ 10,000,000.00
	The above increase in Contributions is needed to move the interfund capital outlay note into Education Capital Projects Fund.				
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals- Expenditures/Fund Bal	\$ 0.00	\$ 10,000,000.00	\$ 0.00	\$ 10,000,000.00
	Page Totals- Revenues	\$ 0.00	\$ 10,000,000.00	\$ 0.00	\$ 10,000,000.00

ESTIMATED COST _____

PAID FROM GENERAL CAPITAL PROJECTS FUND

DATE SUBMITTED 10-14-25

COUNTY CLERK: NANCY A. DAVIS

BY: Minda A. Novas

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APPROVED DISAPPROVED

CHAIRMAN:

RESOLUTION NO.

20251 10 1 14

TO THE HONORABLE MARK DEWITTE, CHAIRMAN, AND MEMBERS OF
THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS
27th DAY OF OCTOBER, 2025.

RESOLUTION IN REFERENCE: BUDGET AMENDMENT - HIGHWAY CAPITAL PROJECTS FUND

The following budget amendments are being requested as listed below:

Account Number	Description				
	HIGHWAY CAPITAL PROJECTS FUND	Current Budget			Amended Budget
	Increase Expenditure		Increase		
68000-718	Motor Vehicles	0.00	93,605.00		93,605.00
	Decrease Fund Balance			Decrease	
39000	Undesignated Fund Balance	950,954.00		(93,605.00)	857,349.00
	Sub-total Fund Balance	\$ 950,954.00	\$ 0.00	\$ (93,605.00)	\$ 857,349.00
The above increase in Motor Vehicles is requested to purchase two additional vehicles for the Highway Dept.					
Funding will come from fund balance.					
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals- Expenditures/Fund Balance	\$ 950,954.00	\$ 0.00	\$ (93,605.00)	\$ 857,349.00

INTRODUCED BY: Jason Roach, Bdgt Comm. Chrmn

ESTIMATED COST _____

SECONDED BY: _____

PAID FROM HIGHWAY CAPITAL PROJECTSACTION: AYE NAYDATE SUBMITTED 10-14-25

ROLL CALL _____

COUNTY CLERK: NANCY A. DAVIS

VOICE VOTE _____

BY: Nancy A. Davis

ABSENT _____

APPROVED _____

DISAPPROVED _____

COMMITTEE ACTION: _____

CHAIRMAN: _____

RESOLUTION NO. 2025/ 10 / 15

TO THE HONORABLE MARK DEWITTE, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 27TH DAY OF OCTOBER 2025.

RESOLUTION IN REF: GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the General Purpose School Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, October 27, 2025, go on record as passing this resolution.

Introduced by Esq. Josh Gilliam
Vice-Chairman Budget Committee

Estimated Cost: _____

Seconded by Esq. _____

Paid From _____ Fund

ACTION: Aye Nay Abstain

Date Submitted 10-14-25

Roll Call _____ _____ _____

County Clerk: Nancy A. Davis

Voice Vote _____ _____ _____

By: Nancy A. Davis

Absent _____ _____ _____

COMMITTEE ACTION:

APPROVED

DISAPPROVED

CHAIRMAN: _____

FUND: 141 GENERAL PURPOSE SCHOOL FUND
 AMENDMENT NUMBER: 3
 DATE: October 27, 2025

ORIGINAL BUDGET AMOUNT	69,117,224.00
PREVIOUS AMENDMENTS	2,341,175.05
TOTAL	71,458,399.05
REQUESTED AMENDMENT	4,211,458.78
TOTAL	75,669,857.83

	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET
		EXPENDITURES				
1	To budget reimbursements from Niswonger for Project on Track and Comprehensive Educational Resources.					
		71100 REGULAR INSTRUCTION PROGRAM				
	71100-163-NISWO	Educational Assistants	-	78,750.00		78,750.00
	71100-189-NISWO	Other Salaries & Wages	-	8,163.00		8,163.00
	71100-201-NISWO	Social Security	-	5,615.00		5,615.00
	71100-204-NISWO	Pensions	-	6,953.00		6,953.00
	71100-212-NISWO	Employer Medicare	-	1,260.00		1,260.00
	71100-217-NISWO	Retirement - Hybrid Stabilization	-	869.00		869.00
	71100-399-NISWO	Other Contracted Services	-	525.00		525.00
	71100-429-NISWO	Instructional Supplies and Materials	-	1,800.00		1,800.00
				103,935.00		
	44990-NISWO	Other Local Revenues		103,935.00		
2	To budget a donation from Utrust for ATEAM.					
		71150 ALTERNATIVE INSTRUCTION PROGRAM				
	71150-599-ATEAM	Other Charges	416.00	500.00		916.00
	44570-ATEAM	Contributions and Gifts		500.00		
3	To budget the Innovative School Models Grant.					
		71100 REGULAR INSTRUCTION PROGRAM, 71300 VOCATIONAL EDUCATION PROGRAM, 72230 VOCATIONAL EDUCATION PROGRAM, 72710 TRANSPORTATION, 76100 REGULAR CAPITAL OUTLAY				
	71100-722-ISM	Regular Instruction Equipment	-	27,396.86		27,396.86
	71300-116-ISM	Teachers	-	200,887.03		200,887.03
	71300-189-ISM	Other Salaries and Wages	-	38,594.01		38,594.01
	71300-201-ISM	Social Security	-	14,845.82		14,845.82
	71300-204-ISM	Pensions	-	17,574.65		17,574.65
	71300-206-ISM	Life Insurance	-	627.45		627.45
	71300-207-ISM	Medical Insurance	-	43,585.00		43,585.00
	71300-212-ISM	Employer Medicare	-	3,472.44		3,472.44
	71300-217-ISM	Retirement - Hybrid Stabilization	-	551.83		551.83
	71300-399-ISM	Other Contracted Services	-	2,200.00		2,200.00
	71300-429-ISM	Instructional Supplies and Materials	-	325,032.69		325,032.69
	71300-471-ISM	Software	-	53,095.75		53,095.75
	71300-499-ISM	Other Supplies and Materials	-	785.00		785.00
	71300-730-ISM	Vocational Instruction Equipment	-	619,221.75		619,221.75
	72230-189-ISM	Other Salaries and Wages	-	64,999.97		64,999.97
	72230-201-ISM	Social Security	-	1,208.97		1,208.97
	72230-204-ISM	Pensions	-	1,365.00		1,365.00
	72230-206-ISM	Life Insurance	-	72.03		72.03
	72230-207-ISM	Medical Insurance	-	3,115.00		3,115.00
	72230-212-ISM	Employer Medicare	-	942.48		942.48
	72230-399-ISM	Other Contracted Services	-	20,427.50		20,427.50
	72230-499-ISM	Other Supplies and Materials	-	789.00		789.00
	72710-729-ISM	Transportation Equipment	-	38,000.00		38,000.00
	76100-706-ISM	Building Construction	-	31,860.58		31,860.58
	76100-707-ISM	Building Improvements	-	122,129.40		122,129.40
				1,632,780.21	-	
	46790-ISM	Other Vocational		1,632,780.21		
4	To amend the SAFE allocation for School Climate Leadership.					
		72130 STUDENT SUPPORT, 72620 MAINTENANCE OF PLANT				
	72130-499-SAFE	Other Supplies and Materials	-	1,400.00		1,400.00
	72620-790-SAFE	Other Equipment	75,000.00		1,400.00	73,600.00

5	To budget a donation for Grow Your Own.					
		72210 REGULAR INSTRUCTION PROGRAM				
	72210-599-GYO	Other Charges	27,362.00	1,000.00		28,362.00
	44570-GYO	Contributions and Gifts		1,000.00		
6	To budget the SRSD (Self Regulated Strategy Development) research grant.					
		72210 REGULAR INSTRUCTION PROGRAM				
	72210-189-SRSD	Other Salaries & Wages	-	20,073.00		20,073.00
	72210-201-SRSD	Social Security	-	1,245.00		1,245.00
	72210-204-SRSD	Pensions	-	1,604.00		1,604.00
	72210-212-SRSD	Employer Medicare	-	291.00		291.00
	72210-217-SRSD	Retirement - Hybrid Stabilization	-	203.00		203.00
	72210-355-SRSD	Travel	-	2,000.00		2,000.00
	72210-524-SRSD	Inservice/Staff Development	1,300.00	15,507.67		16,807.67
				40,923.67		
	39000	Unassigned Fund Balance			7,173.67	
	44570-SRSD	Contributions and Gifts		33,750.00		
7	To budget a TVA STEM grant for Rogersville Middle School.					
		71100 REGULAR INSTRUCTION PROGRAM				
	71100-499-TVAGR	Other Equipment		960.00		960.00
	44570-TVAGR	Contributions and Gifts		960.00		
8	To budget a TVA grant for Carters Valley School.					
		72210 REGULAR INSTRUCTION PROGRAM				
	72210-790-TVAGR	Other Equipment		1,500.00		1,500.00
	44570-TVAGR	Contributions and Gifts		1,500.00		
9	To purchase a fire-proof safe for board minute books.					
		72310 BOARD OF EDUCATION				
	72310-790	Other Equipment	-	2,000.00		2,000.00
	39000	Unassigned Fund Balance			2,000.00	
10	To budget for TBI Rap Back fees for background checks.					
		72520 HUMAN SERVICES/PERSONNEL				
	72520-599	Other Charges	13,054.00	28,000.00		41,054.00
	39000	Unassigned Fund Balance			28,000.00	
11	To budget the remainder of the CTE expansions that rolled to fund balance with the close of 2024/2025.					
		76100 REGULAR CAPITAL OUTLAY				
	76100-706	Building Construction	-	2,399,659.90		2,399,659.90
	39000	Unassigned Fund Balance			2,399,659.90	
12	To budget a donation received for Family Resource Center.					
		73300 COMMUNITY SERVICES				
	73300-499-FRC-DON	Other Supplies and Materials	12,734.00	200.00		12,934.00
	44570-FRC-DON	Contributions and Gifts	7,000.00	200.00		7,200.00
		TOTAL EXPENDITURES & FUND BALANCE		4,212,858.78	2,438,233.57	
		TOTAL REVENUES		1,774,625.21	-	

RESOLUTION NO. 2025110116

TO THE HONORABLE MARK DEWITTE, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 27TH DAY OF OCTOBER 2025.

RESOLUTION IN REF: SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the School Transportation Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, October 27, 2025, go on record as passing this resolution.

Introduced by Esq. Josh Gilliam
Vice-Chairman Budget Committee

Estimated Cost: _____

Seconded by Esq. _____

Paid From _____ Fund

ACTION: Aye Nay Abstain

Date Submitted 10-14-25

Roll Call _____ _____ _____

County Clerk: Nancy A. Davis

Voice Vote _____ _____ _____

By: Nancy A. Davis

Absent _____ _____ _____

COMMITTEE ACTION:

APPROVED

DISAPPROVED

CHAIRMAN: _____

FUND: 144 SCHOOL TRANSPORATION FUND

AMENDMENT NUMBER: 1

Date: October 27, 2025

ORIGINAL BUDGET AMOUNT	4,836,664.00
PREVIOUS AMENDMENTS	-
TOTAL	4,836,664.00
REQUESTED AMENDMENT	243,974.00
TOTAL	5,080,638.00

Desc Code	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET
		EXPENDITURES				
1	To budget overtime for the change in routing software and correct original budget due to error in formula.					
		72710 TRANSPORTATION				
	72710-162	Clerical Personnel	68,000.00	30,693.00		98,693.00
	72710-201	Social Security	108,020.00	34,880.00		142,900.00
	72710-204	Pensions	114,007.00	163,721.00		277,728.00
	72710-206	Life Insurance	7,770.00	105.00		7,875.00
	72710-207	Medical Insurance	386,476.00	6,393.00		392,869.00
	72710-212	Employer Medicare	26,648.00	8,157.00		34,805.00
	72710-217	Retirement - Hybrid Stabilization	9,500.00	25.00		9,525.00
	39000	Unassigned Fund Balance			243,974.00	
				243,974.00	243,974.00	
		TOTAL EXPENDITURES & FUND BALANCE		243,974.00	243,974.00	
		TOTAL REVENUES		-		

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

Resolution No. 2025/10/17

AS CLERK OF THE COUNTY OF HAWKINS, TENNESSEE

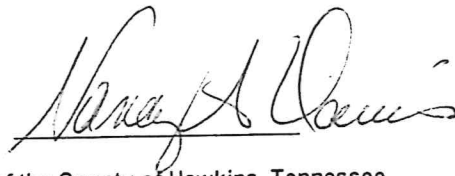
I HEREBY CERTIFY THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF:
NOTARY PUBLIC APPROVAL DURING THE , 2025 MEETING OF THE GOVERNING BODY:

NAME

HOME ADDRESS

BUSINESS ADDRESS

1. MEREDITH BACHMAN	515 E MIN ST ROGERSVILLE, TN 37857	513 E MAIN ST (BROOME FUNERAL HOME) ROGERSVILLE, TN 37857
2. MIRANDA OMEGA FORD	607 NIGHTINGALE CT MOUNT CARMEL, TN 37645	4211 W STONE DR (FORD AUTO SALES) KINGSPORT, TN 37660
3. SUSAN C. GRAY	122 CARROLL CIR ROGERSVILLE, TN 37857	110 E MAIN RM 201(HAWKINS COUNTY ASSESSOR'S OFFICE) ROGERSVILLE, TN 37857
4. SARAH HORNE	330 SHANKS GAP RD ROGERSVILLE, TN 37857	102 N SNEEDVILLE PK (KINGSPORT PRESS CREDIT UNION) ROGERSVILLE, TN 37857
5. LISA K. JOHNSON	230 OLD STAGE RD ROGERSVILLE, TN 37857	225 S DEPOT ST (STAPLETON LAW OFFICE, P.C.) ROGERSVILLE, TN 37857
6. PAMELA R. MULLINS	625 STONEY POINT RD SURGOINSVILLE, TN 37873	3804 HWY 66 S (QUEST ENTERPRISE INC) ROGERSVILLE, TN 37857
7. ROBERT PALMER	118 PALMER RD ROGERSVILLE, TN 37857	118 PALMER RD (SELF) ROGERSVILLE, TN 37857
8. JAMES OSCAR PHILLIPS IV	329 BOYD ST APT 11 ROGERSVILLE, TN 37857	211 BUREM RD (WRGS RADIO) CHURCH HILL, TN 37642
9. ALISHA KAY PRESLEY	222 PRICES RD SURGOINSVILLE, TN 37873	222 PRICES RD (SELF) SURGOINSVILLE, TN 37873
10. MONICA PRESSLEY	301 SPRUCE PINE RD MOORESBURG, TN 37811	301 SPRUCE PINE RD (SELF) MOORESBURG, TN 37811
11. MARY ELIZABETH SHEPHARD	328 CLINCH VLY RD EIDSON, TN 37731	328 CLINCH VLY RD (SELF) EIDSON, TN 37731
12. SYDNEY FAITH STRATTON	334 MIMOSA ST MOUNT CARMEL, TN 37645	2021 MEADOWVIEW LN (EASTMAN CREDIT UNION) KINGSPORT, TN 37660
13. APRIL WEEMS	125 SHARP AVE ROGERSVILLE, TN 37857	110 E MAIN RM 201(HAWKINS COUNTY ASSESSOR'S OFFICE) ROGERSVILLE, TN 37857



Clerk of the County of Hawkins, Tennessee

(Seal)

Date