

**MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION
MEETING
OCTOBER 27, 2025 AT 6:00 P.M.**

COMMISSIONERS PRESENT: 13
COMMISSIONERS ABSENT: 1

MARK DEWITTE, MAYOR
SYBLE VAUGHAN TRENT
JOHN GIBSON
JEFF BARRETT
TOM KERN

DANNY ALVIS (A)
CHARLES THACKER
JOSH GILLIAM
CHAD BRITTON
GLENDA DAVIS

JASON ROACH
LARRY CLONCE
NANCY BARKER
ROBBIE PALMER
BOBBY JINKS

PUBLIC COMMENTS – NONE

COMMENDATIONS/RECOGNITIONS – CHAIRMAN MARK DEWITTE READ A PROCLAMATION FOR NATIONAL SCHOOL PSYCHOLOGY WEEK NOVEMBER 3 THRU NOVEMBER 7, 2025

COMMISSIONER ROACH RECOGNIZED NOAH LEFEVERS A STUDENT FROM CLINCH SCHOOL

OFFICE REPORTS/COMMITTEE REPORTS – (FILED IN THE COUNTY CLERKS OFFICE)
--HAWKINS COUNTY CIRCUIT, GENERAL SESSIONS AND JUVENILE COURT ANNUAL FINANCIAL REPORTS FOR THE YEAR ENDED SEPTEMBER 30, 2025
--APPOINTMENT OF DELINQUENT TAX ATTORNEY HAS BEEN FILED IN THE COUNTY CLERK'S OFFICE
--HAWKINS COUNTY SUPERINTENDENT OF ROADS HAS FILED A 1, 3, AND 5 YEAR RESURFACING AND IMPROVEMENTS PLAN FOR HAWKINS COUNTY

MINUTES OF SEPTEMBER 22, 2025 COMMISSION MEETING WERE APPROVED – 13 YES, 1 ABSENT
*MOTION BY ROBBIE PALMER, SECOND BY JOHN GIBSON

RESOLUTIONS 2025/10:

2025/01/01 APPROVAL OF AN INTERLOCAL AGREEMENT WITH THE TOWN OF ROGERSVILLE FOR THE CO-SALE OF PROPERTY ACQUIRED AT DELINQUENT TAX SALE THROUGH A CONSOLIDATED TAX SUIT AND DEFERRING ADMINISTRATION TO THE TOWN
*MOTION BY JOSH GILLIAM, SECOND BY NANCY BARKER

YES: TRENT, GIBSON, KERN, THACKER, GILLIAM, BRITTON,
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

NO: BARRETT

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 12 NO 1 ABSTAIN 0 ABSENT 1

2025/10/02 APPROVAL TO REALLOCATE FUNDS PREVIOUSLY DESIGNATED FOR THE GOSHEN VALLEY BRIDGE PROJECT TO COUNTY ROAD REPAIRS BASED ON THE ESTABLISHED PRIORITY LIST

PULLED BY COMMISSIONER GIBSON

2025/10/03 APPROVAL TO FILL THE VACANCY LEFT BY THE RESIGNATION OF ROLAND BENAVIDES, ELECTED SCHOOL BOARD MEMBER FOR FIRST DISTRICT OF HAWKINS COUNTY
*MOTION BY JOHN GIBSON, SECOND BY ROBBIE PALMER

BOB LARKINS NOMINATED BY JOHN GIBSON (8) VOTES

JEFF MANN NOMINATED BY JOHN GIBSON (2) VOTES

BARBARA COGLIANO NOMINATED BY JOHN GIBSON (1) VOTE

ABSTAIN (2) ABSENT (1)

RESOLUTION WAS TAKEN BY VOICE ROLL CALL VOTE (VOTE WILL BE ATTACHED)

2025/10/04 APPROVAL FOR HAWKINS COUNTY JUVENILE COURT TO LEASE A KYOCERA MZ3200i COPIER THROUGH AZOR INC
*MOTION BY JOSH GILLIAM, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

2025/10/05 APPROVAL OF A FIVE YEAR LEASE AGREEMENT FOR ROCK HILL CONVENIENCE CENTER ENDING DECEMBER 1, 2030
*MOTION BY ROBBIE PALMER, SECOND BY LARRY CLONCE

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

2025/10/06 APPROVAL TO SURPLUS HIGHWAY DEPARTMENT VEHICLES AND EQUIPMENT
*MOTION BY JASON ROACH, SECOND BY SYBLE TRENT

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

2025/10/07 APPROVAL TO ACCEPT HIGHWAY SAFETY GRANT FROM TENNESSEE DEPARTMENT OF TRANSPORTATION FOR HAWKINS COUNTY SHERIFF'S OFFICE
*MOTION BY JASON ROACH, SECOND BY JOSH GILLIAM

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSTAIN: BRITTON

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 1 ABSENT 1

2025/10/08 APPROVAL TO APPLY FOR ACCEPT IF AWARDED A TENNESSEE HISTORICAL DEVELOPMENT GRANT IN THE AMOUNT OF UP TO \$100,000 TO REFURBISH THE EXTERIOR OF THE HAWKINS COUNTY COURTHOUSE IN ROGERSVILLE. IF THE FULL AMOUNT IS RECEIVED THE GRANT WOULD REQUIRE A MATCHING AMOUNT OF \$5,000.00
*MOTION BY NANCY BARKER, SECOND BY ROBBIE PALMER

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

2025/10/09 BUDGET AMENDMENT – GENERAL FUND
*MOTION BY JASON ROACH, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

2025/10/10 BUDGET AMENDMENT – SPECIAL DEBT SERVICE FUND
*MOTION BY JASON ROACH, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

2025/10/11 BUDGET AMENDMENT – EDUCATION DEBT SERVICE FUND
*MOTION BY JOSH GILLIAM, SECOND BY NANCY BARKER

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, DAVIS, CLONCE, BARKER, PALMER, JINKS

ABSTAIN: ROACH

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 1 ABSENT 1

2025/10/12 BUDGET AMENDMENT – GENERAL CAPITAL PROJECTS FUND
*MOTION BY JOSH GILLIAM, SECOND BY NANCY BARKER

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, DAVIS, CLONCE, BARKER, PALMER, JINKS

ABSTAIN: ROACH

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 1 ABSENT 1

2025/10/13 BUDGET AMENDMENT – HIGHWAY CAPITAL PROJECTS FUND
*MOTION BY JASON ROACH, SECOND BY ROBBIE PALMER

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

2025/10/14 BUDGET AMENDMENT - HIGHWAY CAPITAL PROJECTS FUND
*MOTION BY JASON ROACH, SECOND BY CHARLES THACKER

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

2025/10/15 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT
*MOTION BY JOSH GILLIAM, SECOND BY NANCY BARKER

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, DAVIS, CLONCE, BARKER, PALMER, JINKS

ABSTAIN: ROACH

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 1 ABSENT 1

2025/10/16 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT
*MOTION BY JOSH GILLIAM, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, DAVIS, CLONCE, BARKER, PALMER, JINKS

ABSTAIN: ROACH

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 1 ABSENT 1

2025/10/17 APPROVAL OF NOTARIES PUBLIC
*MOTION BY JOHN GIBSON, SECOND BY CHAD BRITTON

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,
BRITTON, DAVIS, ROACH, CLONCE, BARKER, JINKS

ABSTAIN: PALMER

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 1 ABSENT 1

MOTION TO SUSPEND THE RULES FOR OUT OF ORDER 2025/10/01
*MOTION BY CHAD BRITTON, SECOND BY ROBBIE PALMER

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM, BRITTON,
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

OUT OF ORDER 2025/10/01 – BUDGET AMENDMENT – GENERAL CAPITAL PROJECTS FUND
*MOTION BY JOSH GILLIAM, CHARLIE THACKER

YES: TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM, BRITTON,
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: ALVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

MOTION TO ADJOURN – 13 YES
*MOTION BY JOSH GILLIAM, SECOND BY JOHN GIBSON

VOTE FOR APPROVAL OF MINUTES OF SEPTEMBER 2025 COMMISSION MEETING

_____ YES	_____ NO	_____ ABSTAIN	_____ ABSENT
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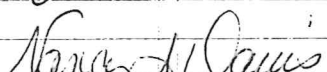
Resolution: 2025/10/03

Motion

1st JOHN GIBSON

2nd ROBBIE PALMER

COMMITTEE MEMBERS

	Name	LARKINS	MANN	COGLIANO	ABSTAIN
1	ALVIS - ABSENT				
2	BARKER		✓		
3	BARRETT				✓
4	BRITTON	✓			
5	CLONCE	✓			
6	DAVIS	✓			
7	GIBSON	✓			
8	GILLIAM		✓		
9	KERN	✓			
10	JINKS	✓			
11	PALMER	✓			
12	ROACH				✓
13	THACKER	✓			
14	TRENT			✓	
Totals		8	2	1	2
Nancy A. Davis, County Clerk		 10-27-25			