SEPTEMBER 2025 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON SEPTEMBER 22, AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM

OPENING OF COURT SHERIFF RONNIE LAWSON

PRAYER COMMISSIONER JOSHUA GILLIAM

PLEDGE TO THE FLAG COMMISSIONER JASON ROACH

CALL TO ORDER CHAIRMAN MARK DEWITTE

ROLL CALL COUNTY CLERK NANCY A. DAVIS

CONFLICT OF INTEREST ATTORNEY ALLEN COUP

COMMENDATIONS/RECOGNITIONS CHAIRMAN MARK DEWITTE

OFFICE REPORTS/COMMITTEE REPORTS CHAIRMAN MARK DEWITTE

APPROVAL OF MINUTES CHAIRMAN MARK DEWITTE

PUBLIC COMMENTS CHAIRMAN MARK DEWITTE

PUBLIC COMMENTS <u>MUST</u> PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"

COUNTY COMMISSION INFORMATION CAN BE FOUND AT WWW.HAWKINSCOUNTYCLERK.COM

RESOLUTIONS 2025/09:

<u>2025/09/01</u>	APPOINTMENT OF MARK DEWITTE AS CHAIRMAN OF THE HAWKINS COUNTY
	LEGISLATIVE BODY

- 2025/09/02 APPOINTMENT OF NANCY BARKER AS CHAIRMAN PRP-TEMPORE OF THE HAWKINS COUNTY LEGISLATIVE BODY
- 2025/09/03 APPROVAL OF APPOINTMENTS OF COMMISSIONERS TO COMMITTEES FOR THE CURRENT FISCAL YEAR
- 2025/09/04 APPROVAL OF COMMITTEES FOR HAWKINS COUNTY TN AS PER TCA CODE
- 2025/09/05
 APPROVAL TO APPLY FOR AND ACCEPT IF AWARDED A TENNESSEE DEPARTMENT
 OF TRANSPORTATION (TDOT) GRANT NOT TO EXCEED TWO HUNDRED THOUSAND
 DOLLARS FOR A STUDY OF HAWKINS COUNTY ROAD AND BRIDGE CONDITIONS AND
 REPAIR/PAVING NEEDS TO BE CONDUCTED UNDER THE SUPERVISION OF THE FIRST
 TENNESSEE DEVELOPMENT DISTRICT
- 2025/09/06 RE-APPOINTMENT OF SUSAN ARMSTRONG TO THE HAWKINS COUNTY INDUSTRIAL BOARD FOR A SIX YEAR TERM BEGINNING SEPTEMBER 1, 2025 AND ENDING AUGUST 31, 2031

2025/09/07	APPROVAL TO ISSUE INTERFUND CAPITAL OUTLAY NOTES
2025/09/08	BUDGET AMEMDMENT- GENERAL FUND
2025/09/09	BUDGET AMENDMENT – GENERAL CAPITAL PROJECTS FUND
2025/09/10	GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT
2025/09/11	APPROVAL OF NOTARIES PUBLIC

MOTION TO ADJOURN

<u>BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)</u> <u>BUDGET COMMITTEE WILL BE NOTIFIED</u>

ADDITIONAL INFORMATION WILL BE POSTED AT

<u>WWW.HAWKINSCOUNTYCLERK.COM</u>

(BEFORE THE NEXT SCHEDULED MEETING)

IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002

DURING NORMAL BUSINESS HOURS