### RESOLUTION

No. 2025/05/ O/

To the HONORABLE MARK DEWITTE, Chairman, and Members of the Hawkins County Board of Commission in Regular Session met this 26th day of May 2025.

**RESOLUTION IN REF:** 

APPROVAL TO LEVY A COUNTY HOTEL/MOTEL TAX OF 4% IN NON-INCORPORATED HAWKINS COUNTY, ALL PROCEEDS TO BE USED FOR PROMOTION OF TOURISM AND TOURISM DEVELOPMENT AS DEFINED IN STATE LAW.

WHEREAS, Hawkins County is home to a wide range of historic sites, recreational, sport and entertainment venues, all of which, along with the natural beauty of the region, attract tourism to the county; and

WHEREAS, The Hawkins County Commission strongly appreciates tourism and the economic benefits it brings to the county through sales tax revenues and employment opportunities via local businesses: and

WHEREAS, The Hawkins County Commission has long supported tourism, funding tourism efforts of the county; and

WHEREAS, Hawkins County is the only one of Tennessee's 95 counties without a county occupancy privilege tax, referred to hereafter as "hotel/motel tax"; and

WHEREAS, a county hotel/motel tax would provide much needed revenue to further contribute to the growth and development of tourism throughout the county

THEREFORE, BE IT RESOLVED, pursuant to T.C.A. §67-4-1401 et seq. the Hawkins County Commission approves to levy a 4% county hotel/motel tax in nonincorporated portions of the county. This hotel/motel tax shall be imposed pursuant to T.C.A. § 67-4-1402(a) on charges for accommodations and the privilege of occupancy in a hotel as "hotel" is defined in T.C.A. §67-4-1401(2), and

BE IT FURTHER RESOLVED, the effective date of the county hotel/motel tax in all jurisdictions shall be July 1, 2025, or as soon afterwards as possible; and

BE IT FURTHER RESOLVED, pursuant to T.C.A. \$67-4-1405(a) the Hawkins County Clerk is hereby charged with the duty of collection of such tax and designated the authorized collector, and

BE IT FURTHER RESOLVED, pursuant to T.C A. \$67-4-1405(a) & (b) operators of such accommodations shall collect the county hotel/motel tax on the consideration charged, retain 2% of the total, and submit the remaining 98% of collections to the Hawkins County Clerk no later than the 20th day of each month for the preceding month; and

BE IT FURTHER RESOLVED, pursuant to T.C.A. §67-4-1405(c) those who are required by state law to submit short-term rental unit marketplace collections directly to the Tennessee Department of

Revenue shall be required to continue to do so, including new taxes collected because of the new county hotel/motel tax rates per jurisdiction; and

BE IT FURTHER RESOLVED, the Hawkins County Clerk shall retain 5% of the hotel/motel tax revenue received in that office and submit the remainder to the Hawkins County Trustee for deposit in a special account to be established by the Finance Department; and

BE IT FURTHER RESOLVED; Hawkins County's Finance Department will set up a control account for receipt and distribution of revenue generated by the county hotel/motel tax; and

BE IT FURTHER RESOLVED, the Hawkins County Budget Committee will have oversight of hotel/motel tax revenues, review requests for funding from that revenue, and make recommendations for such to the Hawkins County Commission; and

BE IT FURTHER RESOLVED, the Hawkins County Commission shall be solely responsible for the allocation of funds raised by the new tax and recognizes that the revenue can only be used for tourism and tourism development. The county commission shall receive recommendations from the budget committee and submit, via resolution to the full county commission, for approval to allocate funds received from this tax. The process shall ensure that the funds are used in a manner that is consistent with the goals of the new tax and in accordance with Tennessee State Law; and

BE IT FURTHER RESOLVED; the Hawkins County Commission may review the hotel/motel tax annually for potential adjustments in the rate levied.

Introduced By Esq. Robbie Palmer	ACTION:	AYE	NAY	PASSE
Seconded By Esq	Roll Call			
Date Submitted 05-05-25	Voice Vote			
Manas Al Vacios	Absent			
County Clerk	COMMITTEE ACTION			
Ву:				
Chairman_				

#### RESOLUTION

No. 2025/05/<u>02</u>

To the HONORABLE MARK DEWITTE, Chairman, and Members of the Hawkins County Commission in Regular Session met this 19<sup>th</sup> day of May 2025.

## RESOLUTION IN REF: A RESOLUTION TO CREATE A UNIFORM STREET NAMING AND ADDRESS PROCEDURE

WHEREAS, it is in the best interest of Hawkins County to adopt a uniform street naming and addressing resolution so that all public streets and private accesses serving three (3) or more dwelling units shall be named and addressed and;

WHEREAS, this policy shall be known as the Uniform Street Naming and Addressing Procedure of Hawkins County, Tennessee, being approved by the Roads Committee at their May 1, 2025, meeting and;

WHEREAS, in accordance with TCA §7-86-127, Hawkins County Emergency Communications District shall develop and maintain street names and property addressing in accordance with the United States Postal Service and National Emergency Number Association (NENA) standards. Hawkins County Emergency Communications District shall maintain a Master Street Address Guide (MSAG) of existing public and private street names and be responsible for ensuring that the proposed street names and addresses are in conformance with this resolution, National Emergency Number Association standards, and policies approved by the Hawkins County Emergency Communications District. Street names and addresses shall be adopted by Hawkins County provided; however, that Hawkins County Board of Commission may modify such names and addresses within the guidelines set forth herein as it, in its wisdom, deems appropriate, and;

WHEREAS, the county shall be divided into two quadrants with a Center of Origin being Highway 11W, as shown on the map identified by the title "Official Property Numbering Map" which is filed in the office of the Hawkins County Clerk. Continuous street names which cross over this designated base line shall carry the appropriate directional prefix, in addition to the proper street name, and;

WHEREAS, every proposed, existing, or constructed roadway, which provides, OR will provide access to three (3) or more dwelling units, whether or not this roadway is to be maintained by Hawkins County will be identified as a street. The naming of a street does not imply ownership or maintenance responsibility by Hawkins County. Designations, such as boulevard, pike, circle, etc., may be requested for consideration by application to the Hawkins County Emergency Communications District. Private streets shall be designated as "ways" and dead-end streets shall be designated as "lanes." The Hawkins County Emergency Communications District shall consider such request and approve or deny the request after consideration of the public interest, and;

WHEREAS, Hawkins County Emergency Communications District shall designate the number of each lot or building using the street that intersects with the driveway of the primary structure within Hawkins County. Moving away from the Center of Origin, even numbers will be on the right side and odd numbers will be on the left side of the roadway. Multiple principal structures on a lot shall receive a unique number or letter for each structure. Multiple occupants of a principal

structure may be assigned multiple numbers across the linear frontage of structures or a unique number or letter for each occupant in addition to and distinct from the structure's designation, and;

WHEREAS, it shall be the duty of the owners of all dwellings, apartment houses, hotels, commercial establishments/businesses, and other buildings to number such buildings with numerals not less than four (4) inches in height. These numbers will be of such contrasting color and reflectivity and so located as to be readily visible from the street in daylight or when light is shined upon them at night. Where such buildings have access to an alley, the numbers shall also be posted on the rear of the building, subject to the same requirements, so as to be easily seen from the alley. The owners shall number such dwellings, apartment houses, hotels, commercial establishments/businesses, and other buildings in accordance with the provisions of this resolution within sixty (60) days after adoption of this resolution, and;

WHEREAS, all proposed names for public streets and private easements shall be reviewed and approved by the Hawkins County Emergency Communications District. No street or private easement name will exceed 20 characters, including spaces and USPS defined suffixes. Extensions of existing streets, including extensions across intersecting streets, shall use the same name as the existing street provided, however, that local streets which cross major collector or arterial streets may change names if approved after formal consideration by the Hawkins County Emergency Communications District. Street name duplications including phonetic duplications within Hawkins County are prohibited. Existing duplications in the same community shall be identified, and a procedure initiated for changing the name of the street duplications, which is less disruptive to the community. All initiated street name changes shall be formally acted upon and become effective, if approved, within one (1) year of approval of this resolution. Road name change request will be sent to the Hawkins County Commission road committee and Hawkins County Highway Department at a minimum of 30 days prior to the road committee meeting date, and;

WHEREAS, all public streets and private easements serving three (3) or more dwelling units shall be signed at intersections. Signs shall be built in compliance with the latest edition of "The Manual of Uniform Traffic Control Devices for Streets and Highways." Street signs shall be provided within thirty (30) days of public access to a facility. Any repair or replacement of county street signs on publicly dedicated right-of-way shall be the responsibility of Hawkins County. All street and road signs maintained by Hawkins County shall be green in color and may display any required prefix letter designations and the official name where applicable. Private street signs shall be blue. Private street signs being placed at locations that intersect with publicly dedicated right-of-way(s) shall be the responsibility of Hawkins County. Private street signs being placed at location(s) that intersect on private property shall be the responsibility of the property owner.

WHEREAS, anyone aggrieved by the enforcement of this resolution may make an appeal the decision of the Hawkins County Emergency Communications District, in writing to the Hawkins County Road Committee within seven (7) calendar days. The matter will be placed on the next scheduled Road Committee meeting for consideration. Any person, firm, or corporation aggrieved by any decision of the Hawkins County Board of Commission may appeal to the Hawkins County Chancery Court to consider the same. All appeals shall be filed at the Hawkins County Clerk office within 30 days of the date of the decision being appealed.

WHEREAS, enforcement of this resolution shall be accomplished through the Hawkins County Subdivision Regulations and Hawkins County Planning Commission. A proper address shall be required for any permit issuance.

WHEREAS, should any section, provision, clause, or portion of this resolution be declared by the courts to be invalid, the same shall not affect the validity of the resolution as a whole, or any part thereof other than the part declared to be invalid. All resolutions or parts of resolutions in conflict with this resolution or inconsistent with the provisions of this resolution, are hereby repealed.

NOW, THEREFORE, BE IT RESOLVED approval be given to adopt the Uniform Street Naming and Addressing Resolution of Hawkins County, Tennessee, by the County Legislative Body of Hawkins County, Tennessee, meeting in regular session of this 19th day of May 2025.

Introduced By Esq. Charles Thacker, Road Committee Chairman	ACTION: AYE NAY PASSED
Seconded By Esq	Roll Call
Date Submitted 5-5-25	Voice Vote
County Clerk Cauch	Absent
	COMMITTEE ACTION
Ву:	
Chairman	

2025105103

TO THE HONORABLE MARK DEWITTE, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 19th DAY OF MAY, 2025.

### RESOLUTION IN REFERENCE: BUDGET AMENDMENT - GENERAL FUND

The	e following	budget amendi	ments are bein	g re	quested as li	stec	l below:				
Account Number		Description			v						
		REGISTER OF D	EEDS	Cu	rrent Budget			-		Amended Budget	
30.00		Increase Expend	liture				Increase				
51600-435	Office Sup	plies			2,975.00		2,272.00			5,24	7.00
		Decrease Expen	diture		10.			D	ecrease	9	
51600-169	Part-Time	Personnel			2,272.00		0.00		(2,272.00)		0.00
	Sub-total	Expenditures		\$	5,247.00	\$	2,272.00	\$	(2,272.00) \$	5,24	7.00
		increase in Office				ted e	expenses. The i	ncreas	e will come fro	om a	
transfer within the Register of De			f Deeds budget.	No n	new money.						
										Amende	4
	COURTROOM SECURITY		Cu	rrent Budget					Budget		
	Increase Expenditure					Increase					
53920-187	Overtime F				1,500.00		1,000.00			2,500	0.00
		Decrease Expend	diture					D	ecrease		
53920-106	Deputy(ies)				285,188.00		0.00	6	(1,000.00)	284,188	3.00
	Sub-total Expenditures			\$	286,688.00	\$	1,000.00	\$	(1,000.00) \$	286,68	3.00
	The above increase in Overtime Pay is needed to more accurately represent the expenditures. The increase will										
		a transfer within tl									
										***************************************	
		ls- Expenditures	VIII VIII VIII	\$	291,935.00	\$	3,272.00	\$	(3,272.00) \$	291,93	5.00
INTRODUCED	BY:	Jason Roach, Bd	gt Comm. Chrmr	<u>1</u>		ES	TIMATED COST	ii <u>-</u>			
SECONDED BY	<b>′</b> :					PA	ID FROM	·		GENERAL I	-UND
				-						. ~ ~	
ACTION:		AYE_	NAY	-		DA	TE SUBMITTED	(	5-05	25	
ROLL CALL				-		CC	OUNTY CLERK:	NAN	CY A. DAVIS		
ABSTAIN		-		-			$M_{\alpha}$			-1	
VOICE VOTE		<del></del>				BY	: / Care	4	Oce	ees	
ABSENT				-				( \			
COMMITTEE A	CTION:					AF	PROVED	$\bigcup$		DISAPPROV	ED
9		CHAIRN	MAN:	-			×			1	

Budget Amendment: General Fund County Commission Meeting Date: May 19, 2025

Account Number	Description									
	HAWKINS COUNTY SHERIFF'S OFFICE	Current Budget			Amended Budget					
	Increase Expenditure		Increase							
54110-187	Overtime Pay	60,000.00	35,000.00		95,000.00					
54110-716	Law Enforcement Equipment	50,000.00	25,000.00		75,000.00					
	Decrease Expenditure			Decrease						
54110-106	Deputy(ies)	1,376,598.00		(30,000.00)	1,346,598.00					
54110-207	Medical Insurance	620,800.00		(15,000.00)	605,800.00					
54110-450	Tires And Tubes	30,000.00		(10,000.00)	20,000.00					
54110-799	Other Capital Outlay	5,000.00		(5,000.00)	0.00					
	Sub-total Expenditures	\$ 2,142,398.00	\$ 60,000.00							
	The above increase in Overtime Pay is need	ed to more accurate	ly represent the	e expenditures. Th	ie increase					
	in Law Enforcement Equipment is for the HCSO to purchase tactical gear. The increases will come from									
	transfers within the HCSO budget. No new m									
	SEXUAL OFFENDER REGISTRY	Current Budget			Amended Budget					
	Increase Expenditure		Increase							
54160-509	Refunds	0.00	150.00		150.00					
54160-718	Motor Vehicles	0.00	1,544.00		1,544.00					
	Decrease Expenditure			Decrease						
54160-709	Data Processing Equipment	1,000.00		(694.00)	306.00					
54160-719	Office Equipment	1,000.00		(1,000.00)	0.00					
	Sub-total Expenditures	\$ 2,000.00	\$ 1,694.00	\$ (1,694.00)\$	2,000.00					
	The above increase in Refunds is needed du	le to an invalid sex o	ffender registry	/. The increase in	Motor					
	The above increase in Refunds is needed due to an invalid sex offender registry. The increase in Motor Vehicles is required to cover the overage in the purchase of a vehicle. The increases will come from transfers									
	within the Sexual Offender Registry budget.									
100		Current Budget	Increase	Decrease	Amended Budget					
	Page Totals- Expenditures	\$ 2,144,398.00	\$ 61,694.00	\$ (61,694.00)\$	2,144,398.00					

Budget Amendment: General Fund County Commission Meeting Date: May 19th, 2025

Account Number	Description								
	JAIL	Cur	rent Budget						Amended Budget
	Increase Expenditure				Increase				
54210-187	Overtime Pay		60,000.00		20,000.00				80,000.00
	Decrease Expenditure						Decrease		
54210-165	Cafeteria Personnel		140,832.00		0.00		(20,000.00)		120,832.00
	Sub-total Expenditures	\$	200,832.00	\$	20,000.00	\$	(20,000.00)	\$	200,832.00
	The above increase in Overtime Pay is need	l ed to r	nore accurately	/ re	present expe	ndi	tures. The inc	crea	ise
	will come from transfers within the HCSO but	dget. N	lo new money.				-		
	PARKS & FAIR BOARDS	Cur	rent Budget						Amended Budget
	Increase Expenditure				Increase				
56700-717	Maintenance Equipment		5,000.00		3,260.00				8,260.00
56700-799	Other Capital Outlay		10,000.00		2,590.00				12,590.00
	Decrease Expenditure		5				Decrease		
56700-335	Maintenance & Repair Services - Buildings		2,000.00				(1,800.00)		200.00
56700-399	Other Contracted Services		5,500.00				(2,000.00)		3,500.00
56700-442	Propane Gas		500.00				(500.00)		0.00
56700-446	Small Tools		300.00				(250.00)		50.00
56700-450	Tires & Tubes		1,200.00				(1,100.00)		100.00
56700-719	Office Equipment		255.00				(200.00)		55.00
	Sub-total Expenditures	\$	24,755.00	\$	5,850.00	\$	(5,850.00)	\$	24,755.00
	The increase in Maintenance Equipment is n	eeded	to replace a m	iow	er that no lor	ige	r works. Addi	tion	ally, the
	increase in Other Capital Outlay is needed for	r repa	irs to streamba	ınk	s that were d	am	aged by Hurri	car	e Helene.
	These increases will be funded from transfer	s withi	n the Parks an	d F	air Boards bu	udg	et. No new m	one	ey.
		Cur	rent Budget		Increase		Decrease		Amended Budget
	Page Totals - Expenditures	\$	225,587.00	\$	25,850.00	\$	(25,850.00)	\$	225,587.00

Budget Amendment: General Fund County Commission Meeting Date: May 19th, 2025

Account Number	Description								
	INDUSTRIAL BOARD	Cur	rent Budget						Amended Budget
	Increase Expenditure				Increase				
58120-331	Legal Services		5,000.00		1,000.00				6,000.00
58120-355	Travel		4,420.00		1,000.00				5,420.00
58120-435	Office Supplies		1,275.00		925.00				2,200.00
	Decrease Expenditure						Decrease		
58120-321	Engineering Services		9,350.00				(2,925.00)		6,425.00
	Sub-total Expenditures	\$	20,045.00	\$	2,925.00	\$	(2,925.00)	\$	20,045.00
	The above increases are needed to more ac	l curate	y reflect the ex	kpend	ditures. The	ind	creases will co	ome	from a
	transfer within the Industrial Board budget. N	o new	money.						
	TRANSFERS OUT	Cur	rent Budget						Amended Budget
	Increase Expenditure				Increase				
99100-590	Transfers to Other Funds (QSCB Interest)		106,657.00		463.00				107,120.00
	Increase Revenue				Increase				
47715	Tax Credit Bond Rebate		106,657.00		463.00				107,120.00
	Sub-total Expenditures	\$		\$	463.00	\$	0.00		107,120.00
	Sub-total Revenue	\$	106,657.00	\$	463.00	\$	0.00	\$	107,120.00
	The above increases are needed to reflect the	l ne actu	al amount rece	leived	for the 201	0.0	OSCB Interes	L t. N	o new money.
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		Cui	rrent Budget		Increase		Decrease		Amended Budget
	Page Totals - Revenues	\$	106,657.00	\$	463.00	\$	0.00	\$	107,120.00
	Page Totals - Expenditures	\$	126,702.00	\$	3,388.00	\$	(2,925.00)	\$	127,165.00

2025 1051 04

TO THE HONORABLE MARK DEWITTE, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 19th DAY OF MAY, 2025.

### RESOLUTION IN REFERENCE: BUDGET AMENDMENT - SOLID WASTE

CHAIRMAN:

The following budget amendments are being requested as listed below: Number Description Amended **SOLID WASTE Current Budget** Budget Increase Expenditure Increase 55731-718 Motor Vehicles 450,000.00 5.038.00 455.038.00 **Decrease Expenditure** Decrease 55731-513 Workman's Compensation Insurance 23,500.00 (5,038.00)18,462.00 Sub-total Expenditures 473,500.00 \$ 5,038.00 (5,038.00)\$ 473,500.00 The above increase is needed to cover the overage caused by the purchase of two new Mack trash trucks. The increase will come from a transfer within the Solid Waste budget. No new money. Amended **Current Budget** Increase Decrease Budget Page Totals- Expenditures 473,500.00 \$ 5,038.00 \$ (5,038.00) \$ 473,500.00 INTRODUCED BY: Jason Roach, Bdgt. Comm. Chrmn. **ESTIMATED COST** SECONDED BY: PAID FROM SOLID WASTE FUND ACTION: AYE NAY DATE SUBMITTED NANCY A. DAVIS **ROLL CALL** COUNTY CLERK: **ABSTAIN VOICE VOTE ABSENT** COMMITTEE ACTION: **APPROVED** DISAPPROVED

2025105105

TO THE HONORABLE MARK DEWITTE, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 19TH DAY OF MAY, 2025.

### RESOLUTION IN REFERENCE: BUDGET AMENDMENT - General Debt Service Fund 151

Т	he following budget amendments are be	ing requested	d as	s listed below:		
Account Number	Description					
	OTHER DEBT SERVICE - GENERAL GOVERNMENT	Current Bud	get			Amended Budget
	Increase Expenditure			Increase		
82310-510	Trustee's Commission	21,000	.00	5,000.00		26,000.00
	Sub-total Expenditures	\$ 21,000	.00	\$ 5,000.00	\$ 0.00	\$ 26,000.00
	COUNTY PROPERTY TAXES					
	Increase Revenue			Increase		
44110	Investment Income	50,000	.00	5,000.00		55,000.00
	Sub-total Revenues	\$ 50,000	.00	\$ 5,000.00	\$ 0.00	\$ 55,000.00
	The above increase in Trustee's Commission					
	Funding will come from an increase in Investr	nent Income re	venu	ie that is already	collected over the	e budgeted I
	amount.					
			-			
÷				1689		
*						
		Current Bud	get	Increase	Decrease	Amended Budget
	Page Totals - Revenues	50,000	0.00	5,000.00	0.00	55,000.00
		, , , , ,		.,		33,000.00
	Page Totals- Expenditures	\$ 21,000	.00	\$ 5,000.00	\$ 0.00	\$ 26,000.00
INTRODUCE	D BY: Jason Roach, Chrmn, Bdgt Comm	<u>l.</u>		ESTIMATED CO	ST	
SECONDED	BY:			PAID FROM	General Debt Se	ervice Fund
ACTION:	AYE NAY	-		DATE SUBMITTE	D 05-	05-25
ROLL CALL		-		COUNTY CLERK	NANCY A. D.	AVIS
ABSTAIN VOICE VOTE		-		BY: Mar	va -A	( Consin
ABSENT		-		DI. VOD	and the	( )
COMMITTEE	ACTION:	-		APPROVED	U	DISAPPROVED

CHAIRMAN:



TO THE HONORABLE MARK DEWITTE, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 19TH DAY OF MAY 2025.

### RESOLUTION IN REFERENCE: BUDGET AMENDMENT - Education Debt Service Fund 156

The following budget amendments are being requested as listed below:

	no tollowing budget afficilations are bei	ng roquotion at	notou bolow.		
Account Number	Description				
	OTHER DEBT SERVICE - EDUCATION	Current Budget			Amended Budget
	Increase Expenditure		Increase		
82330-510	Trustee's Commission	88,000.00	25,000.00		113,000.00
	Sub-total Expenditures	\$ 88,000.00		\$ 0.00	
	COUNTY PROPERTY TAXES				
7	Increase Revenue		Increase	-	
44110	Investment Income	350,000.00	25,000.00		375,000.00
	Sub-total Revenues	\$ 350,000.00	\$ 25,000.00	\$ 0.00	\$ 375,000.00
	The characteristic Totals Commission	Lac as government to a source of			
	The above increase in Trustee's Commission Funding will come from an increase in Investm				
	amount.	lent income revent	le that is already	Collected over the	budgeted
					(p)
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals - Revenues	350,000.00	25,000.00	0.00	375,000.00
	Page Totals- Expenditures	\$ 88,000.00	\$ 25,000.00	\$ 0.00	\$ 113,000.00
INTRODUCED	BY: Jason Roach, Chrmn, Bdgt Comm		ESTIMATED COS	ST	
SECONDED E	8Y:		PAID FROM	Education Debt	Service Fund
ACTION:	AYE NAY		DATE SUBMITTE	D 05-	05-25
ROLL CALL			COUNTY CLERK	: NANCY A. D.	AVIS
ABSTAIN			1/	$\mathcal{I}$	(()
VOICE VOTE			BY: Van	Cay to	( Vaus
ABSENT				0	
COMMITTEE	ACTION:	-	APPROVED		DISAPPROVED

CHAIRMAN:

### RESOLUTION NO. 2025 1 05 1 07

TO THE HONORABLE MARK DEWITTE, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 19<sup>th</sup> DAY OF MAY 2025.

## RESOLUTION IN REF: GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the General Purpose School Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, May 19, 2025, go on record as passing this resolution.

Introduced b			arker nan Budget (		
Seconded by	y Esq			Paid From	Fund
ACTION:	Aye	Nay	Abstain	Date Submitted _	05-05-25
Roll Call				County Clerk: Na	ncy A. Davis
Voice Vote				ву: <u>////////////////////////////////////</u>	1 Dans
Absent				l	
COMMITTE	E ACTIO	N:		APPROVED	DISAPPROVED
CHAIRMAN					

#### **FUND: 141 GENERAL PURPOSE SCHOOL FUND**

AMENDMENT NUMBER: 7
Date: May 19, 2025

ORIGINAL BUDGET AMOUNT PREVIOUS AMENDMENTS TOTAL REQUESTED AMENDMENT TOTAL 66,877,215.00 9,576,805.35 76,454,020.35 229,335.50 76,683,355.85

	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET					
		EXPENDITURES									
1	To budget the CER and	Leadership Academy payment Niswonger grant.									
		71100 REGULAR INSTRUCTION PROGRAM									
	71100-189-NISWO	Other Salaries and Wages	-	3,650.00		3,650.00					
	71100-201-NISWO	Social Security		226.30		226.30					
	71100-204-NISWO	Pensions	-	341.27		341.27					
	71100-212-NISWO	Employer Medicare	-	52.93		52.93					
	71100-399-NISWO	Other Contracted Services	-	525.00		525.00					
				4,795.50							
	44990-NISWO	Other Local Revenues		4,795.50							
2	To correct the budget for	or the Niswonger grant for part-time Project on Tr	ack tutors.								
		71100 REGULAR INSTRUCTION PROGRAM									
	71100-163-NISWO	Educational Assistants	89,850.00	190,150.00		280,000.0					
	71100-201-NISWO	Social Security	5,571.00	11,789.00		17,360.0					
	71100-204-NISWO	Pensions	7,188.00	15,212.00		22,400.0					
	71100-212-NISWO	Employer Medicare	1,303.00	2,757.00		4,060.0					
	71100-217-NISWO	Retirement - Hybrid Stabilization	899.00	1,902.00		2,801.0					
				221,810.00							
	44990-NISWO	Other Local Revenues		221,810.00							
3	To amend the Coordina	ted School Health budget.									
		72120 HEALTH SERVICES									
	72120-355-CSH	Travel	1,000.00	375.00		1,375.0					
	72120-499-CSH	Other Supplies and Materials	4,900.00	1,000.00		5,900.0					
	72120-524-CSH	Inservice/Staff Development	3,500.00		1,175.00	2,325.0					
	72120-599-CSH	Other Charges	10,593.76		200.00	10,393.7					
				1,375.00	1,375.00						
4	To budget a donation from Cooper Standard for Employee of the Year and for Clinch School.										
	72130 OTHER STUDEND SUPPORT, 72520 HUMAN SERVICES/PERSONNEL										
	72130-599	Other Charges		1,230.00		1,230.0					
	72520-599-TOY	Other Charges	3,156.00	300.00		3,456.0					
	72320 333 101	Other charges	3,230.00	1,530.00							
	44570-TOY	Contributions and Gifts		300.00		300.0					
	44570	Contributions and Gifts		1,230.00		1,230.0					
	44370	Contributions and Girts		1,530.00		1,20010					
5	To correct the hudget f	or the Director of Schools CEO supplement.		1,550.00							
3	To correct the budget i	72320 DIRECTOR OF SCHOOLS									
	72320-117	Career Ladder Extended Contracts	1,000.00		1,000.00	_					
			25,200.00	1,000.00	1,000.00	26,200.0					
	72320-189	Other Salaries & Wages	25,200.00	1,000.00		20,200.0					
	~ ! ! ! ! ! ! ! !										
6	To budget donations to	r the Family Resource Center.									
		73300 COMMUNITY SERVICES	42 400 00	1 200 00		14,389.0					
	73300-499-FRCDON	Other Supplies and Materials	13,189.00	1,200.00		5,300.0					
	44570-FRCDON	Contributions and Gifts	4,100.00	1,200.00		5,300.0					
7	To amend the VPK gran										
		73400 EARLY CHILDHOOD EDUCATION				30.550					
	73400-189	Other Salaries and Wages	23,745.00	2,808.00		26,553.					
	73400-201	Social Security	19,534.00		1,536.00	17,998.					
	The second secon	Pensions	19,794.00	2,580.00	100 to 10	22,374.					
	73400-204	1 011010110			74.00	OFO					
	73400-204 73400-206	Life Insurance	1,030.00		71.00						
			1,030.00 66,676.03		4,238.03	62,438.					
	73400-206	Life Insurance				959.0 62,438.0 4,210.0 1,416.0					

	73400-355	Travel	-	53.00		53.0						
	73400-399	Other Contracted Services	1,453.97	1,346.03		2,800.0						
				6,787.03	6,787.03							
8	To amend the bud	get due to changes in personnel, changes in insu										
	71100 REGULAR INSTRUCTION PROGRAM, 71150ALTERNATIVE INSTRUCTION PROGRAM, 71200 SPECIAL											
		EDUCATION PROGRAM, 727110 ATTENDANCE, 72120 HEALTH SERVICES, 72130 OTHER STUDENT SUPPORT										
		72210 REGULAR INSTRUCTION PROGRAM, 72230 CAREER AND TECHNICAL EDUCATION PROGRAM,										
		72250 TECHNOLOGY, 72310 BOARD OF EDUCAITON, 72320 DIRECTOR OF SCHOOLS, 72410 OFFICE OF THE										
		PRINCIPAL, 72510 FISCAL SERVICES, 7252										
		72620 MAINTENANCE OF PLANT, 73300	The section of the se									
	71100-116	Teachers	21,669,424.00		150,000.00	21,519,424						
	71100-201	Social Security	1,600,563.00		175,693.00	1,424,870						
	71100-207	Medical Insurance	3,478,922.00		35,000.00	3,443,922						
	71150-204	Pensions	19,776.00	80.00		19,856						
	71150-207	Medical Insurance	42,264.00	8,100.00		50,364						
	71150-217	Retirement - Hybrid Stabilization	1,300.00	135.00	4000	1,435						
	71200-116	Teachers	2,961,989.00	133.00	14,505.00	2,947,484						
	71200-110		181,200.00	12,000.00	11,505.00	193,200						
		Speech Pathologist		2,505.00		20,017						
	71200-217	Retirement - Hybrid Stabilization	17,512.00	1,000.00		92,964						
	72110-105	Supervisor/Director	91,964.00			Mark Street of						
	72110-189	Other Salaries & Wages	87,116.00	47,600.00		134,716						
	72110-201	Social Security	15,604.00	2,000.00		17,60 <sup>2</sup> 21,20 <sup>2</sup>						
	72110-204	Pensions	17,202.00	4,000.00								
	72110-206	Life Insurance	585.00	43.00		628						
	72110-207	Medical Insurance	39,089.00	25,810.00		64,899						
	72110-212	Employer Medicare	3,649.00	3,200.00		6,849						
	72110-217	Retirement - Hybrid Stabilization	750.00	650.00		1,400						
	72110-307	Communications	420.00	900.00		1,320						
	72110-499	Other Supplies and Materials	1,300.00		900.00	400						
	72110-524	Inservice/Staff Development	8,000.00	500.00		8,500						
	72110-704	Attendance Equipment	2,500.00		2,200.00	300						
	72120-131	Medical Personnel	631,842.00	5,700.00		637,542						
	72120-201	Social Security	52,053.00		4,000.00	48,053						
	72120-204	Pensions	57,282.00	3,300.00		60,583						
	72120-207	Medical Insurance	234,641.00	1,700.00		236,34						
	72130-161	Secretary(s)	59,950.00	350.00		60,30						
	72130-204	Pensions	154,914.00		500.00	154,41						
	72130-206	Life Insurance	3,732.00	225.00		3,95						
	72130-207	Medical Insurance	368,106.00	32,300.00		400,40						
	72130-217	Retirement - Hybrid Stabilization	9,004.00	500.00		9,50						
	72210-163	Educational Assistants	33,338.00	7,800.00		41,13						
	72210-201		128,974.00	7,000.00	9,000.00	119,97						
		Social Security	229,433.00	58,200.00	3,000.00	287,63						
	72210-207	Medical Insurance	30,730.00	38,200.00	1,500.00	29,23						
	72210-212	Employer Medicare		600.00	1,300.00	2,21						
	72210-217	Retirement - Hybrid Stabilization	1,611.00			10,56						
	72230-201	Social Security	9,160.60	1,400.00	1 400 00							
	72230-207	Medical Insurance	15,916.01	40 440 00	1,400.00	14,51						
	72250-189	Other Salaries & Wages	383,716.00	10,140.00		393,85						
	72250-207	Medical Insurance	60,502.00	2,140.00	40.000	62,64						
	72250-790	Other Equipment	925,391.00	270000000000000000000000000000000000000	12,280.00	913,11						
	72310-207	Medical Insurance	490,000.00	26,000.00		516,00						
	72310-506	Liability Insurance	610,850.00	89,500.00		700,35						
	72320-161	Secretary(s)	84,100.00		1,010.00	83,09						
	72320-204	Pensions	16,685.00	360.00		17,04						
	72320-207	Medical Insurance	23,393.00	650.00		24,04						
	72410-139	Assistant Principals	1,002,865.00	21,800.00		1,024,66						
	72410-161	Secretary(s)	589,800.00	9,000.00		598,80						
	72410-189	Other Salaries & Wages	404,150.00		32,500.00	371,65						
	72410-217	Retirement - Hybrid Stabilization	5,500.00	1,700.00		7,20						
	72510-119	Accountants/Bookkeepers	232,500.00	9,000.00		241,50						
	72510-113	Secretary(s)	31,600.00	12,700.00		44,30						
	72510-204	Pensions	24,335.00	2,000.00		26,33						
	72510-204	Life Insurance	819.00	_,000.00	100.00	71						

72510-207	Medical Insurance	69,539.00	3,800.00		73,339.00
72510-217	Retirement - Hybrid Stabilization	650.00		500.00	150.00
72510-355	Travel	300.00		100.00	200.00
72510-790	Other Equipment	5,000.00		2,000.00	3,000.00
72520-207	Medical Insurance	6,503.00	4,400.00		10,903.00
72610-166	Custodial Personnel	1,690,388.00		6,000.00	1,684,388.00
72610-189	Other Salaries & Wages	40,000.00		25,000.00	15,000.00
72610-201	Social Security	107,283.00		10,000.00	97,283.00
72610-204	Pensions	126,241.00		5,000.00	121,241.00
72610-206	Life Insurance	6,318.00		500.00	5,818.00
72610-207	Medical Insurance	292,854.00	60,700.00		353,554.00
72610-212	Employer Medicare	25,090.00		2,000.00	23,090.00
72610-217	Retirement - Hybrid Stabilization	8,200.00	2,000.00		10,200.00
72620-167	Maintenance Personnel	894,720.00	5,000.00		899,720.00
72620-204	Pensions	77,229.00	3,000.00		80,229.00
72620-207	Medical Insurance	159,399.00	6,900.00		166,299.00
72620-217	Retirement - Hybrid Stabilization	5,000.00	300.00		5,300.00
73300-201	Social Security	4,298.00		520.00	3,778.00
73300-207	Medical Insurance	14,820.00	520.00		15,340.00
			492,208.00	492,208.00	
	TOTAL EXPENDITURES		730,705.53	501,370.03	
	TOTAL REVENUES		229,335.50	-	

### RESOLUTION NO. 2025/05/08

TO THE HONORABLE MARK DEWITTE, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 19<sup>th</sup> DAY OF MAY 2025.

## RESOLUTION IN REF: SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the School Transportation Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, May 19, 2025, go on record as passing this resolution.

Introduced b			arker nan Budget (		Estimated Cost:ittee			
Seconded by	y Esq			Paid From	Fund			
ACTION:	Aye	Nay	Abstain	Date Submitted _	05-05-25			
Roll Call	1			County Clerk: Na	ncy A. Davis			
Voice Vote	1			By: //ANG	A Carro			
Absent				2				
COMMITTE	E ACTIO	N:		APPROVED	DISAPPROVED			
CHAIRMAN	·							

**FUND: 144 SCHOOL TRANSPORATION FUND** 

AMENDMENT NUMBER: <u>5</u>

Date: May 19, 2025

ORIGINAL BUDGET AMOUNT 4,670,502.00 179,495.85 **PREVIOUS AMENDMENTS** 4,849,997.85 TOTAL REQUESTED AMENDMENT 4,849,997.85

TOTAL

Desc Code	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET	
Desc code	, recount no	EXPENDITURES					
1	1 To amend under-estimated accounts for the remainder of the fiscal year.						
		72310 BOARD OF EDUCATION, 72710 TRAN	ISPORTATION				
	72310-510	Trustee's Commission	80,000.00	12,000.00		92,000.00	
	72710-207	Medical Insurance	423,159.00		51,000.00	372,159.00	
	72710-217	Retirement - Hybrid Stabilization	7,500.00	4,000.00		11,500.00	
	72710-399	Other Contracted Services	15,000.00	35,000.00		50,000.00	
	72710-499	Other Supplies and Materials	6,000.00	11,000.00		17,000.00	
	72710-524	Inservice/Staff Development	9,600.00	9,000.00		18,600.00	
	72710-599	Other Charges	60,000.00		20,000.00	40,000.00	
				71,000.00	71,000.00		
		TOTAL EXPENDITURES		71,000.00	71,000.00		
		TOTAL REVENUES		-			

## RESOLUTION NO. 2025 1 05 1 09

TO THE HONORABLE MARK DEWITTE, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 19<sup>th</sup> DAY OF MAY 2025.

# RESOLUTION IN REF: EDUCATION CAPITAL PROJECTS FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the Education Capital Projects Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, May 19, 2025, go on record as passing this resolution.

Introduced b			arker nan Budget (		Estimated Cost: ittee			
Seconded by	y Esq			Paid From	Fund			
ACTION:	Aye	Nay	Abstain	Date Submitted	-05-25			
Roll Call		7		County Clerk: Nancy A.	Davis			
Voice Vote		1		By: Marcef 7	(bue			
Absent		-		U				
COMMITTE	E ACTIC	N:		APPROVED DIS	APPROVED			
CHAIRMAN								

**FUND: 177 EDUCATION CAPITAL PROJECTS FUND** 

AMENDMENT NUMBER: 2
DATE: May 19, 2025

ORIGINAL BUDGET AMOUNT
PREVIOUS AMENDMENTS
TOTAL
REQUESTED AMENDMENT
TOTAL

1,175,082.00
30,656.63
1,205,738.63
500.00
1,206,238.63

			CURRENT			
Desc Code	ACCOUNT NO	DESCRIPTION	BUDGET	INCREASE	DECREASE	AMENDED BUDGET
1	To budget insurance i	recovery funds deductible recover for damages to M	ooresburg Elementa	ary School.		
		91300 EDUCATION CAPITAL PROJECTS				
	91300-707	Building Improvements	1,125,738.63	500.00		1,126,238.63
	49700	Insurance Recovery	-	500.00	-	500.00
2	2 To amend the ARPA funds for the CTE projects.					
		91300 EDUCATION CAPITAL PROJECTS				
	91300-304-ARPA	Architects	-	88,060.00		88,060.00
	91300-321-ARPA	Engineering Services	15,000.00		15,000.00	-
	91300-706-ARPA	Building Construction	(=)	1,685,402.00		1,685,402.00
	91300-707-ARPA	Building Improvements	1,754,910.00		1,754,910.00	-
	91300-730-ARPA	Vocational Instruction Equipment	3,552.00		3,552.00	-
				1,773,462.00	1,773,462.00	
		TOTAL EXPENDITURES	-	1,773,962.00	1,773,462.00	-
		TOTAL REVENUES		500.00		

### CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

Resolution No. 2025/05/10

### AS CLERK OF THE COUNTY OF HAWKINS, TENNESSEE

## I HEREBY CERTIFY THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF: NOTARY PUBLIC APPROVAL DURING THE MAY 19, 2025 MEETING OF THE GOVERNING BODY:

NAME

HOME ADDRESS

**BUSINESS ADDRESS** 

		12.2
	997 JARVIS RD	PO BOX 1989 (ECU)
1. HANNAH CHAPMAN	ROGERSVILLE, TN 37857	KINGSPORT, TN 37662
	354 HIDDEN VALLEY DR	160 WACHTEL RD (KINGSWOOD HOME FOR CHILDREN)
2. JOLANDA LAMBERT	ROGERSVILLE, TN 37857	BEAN STATION, TN 37708
	544 NELSON ST	4020 HWY 66S (APEX BANK)
3. ALLIEJUNE MCMAKIN	ROGERSVILLE, TN 37857	ROGERSVILLE, TN 37857
	401 SPRUCE ST	112 W MAIN ST (HANOR LAW FIRM)
4. DARLA M. REEDY	MOUNT CARMEL, TN 37645	KINGSORT, TN 37660
	240 MOUNTAIN VIEW DR	2809 E CENTER ST (DEAN GREER & ASSOCIATES)
5. MACHELLE ROSS	MOUNT CARMEL, TN 37645	KINGSPORT, TN 37664
	109 RIDGEVIEW DR	116 W BROADWAY ST (ROGERSVILLE CITY SCHOOL)
6. KAREN D. WILLIS	ROGERSVILLE, TN 37857	ROGERSVILLE, TN 37857
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Clerk of the County of Hawkins, Tennessee

(Seal)