

SEPTEMBER 2024 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON SEPTEMBER 23 AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER JASON ROACH
CALL TO ORDER	CHAIRMAN MARK DEWITTE
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	CHAIRMAN ALLEN COUP
COMMENDATIONS/RECOGNITIONS	CHAIRMAN MARK DEWITTE
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN MARK DEWITTE
APPROVAL OF MINUTES	CHAIRMAN MARK DEWITTE
PUBLIC COMMENTS	CHAIRMAN MARK DEWITTE

PUBLIC COMMENTS MUST PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"

COUNTY COMMISSION INFORMATION CAN BE FOUND AT
WWW.HAWKINSCOUNTYCLERK.COM

RESOLUTIONS 2024/09:

- 2024/09/01** APPOINTMENT OF MARK DEWITTE AS CHAIRMAN OF THE HAWKINS COUNTY LEGISLATIVE BODY
- 2024/09/02** APPOINTMENT OF NANCY BARKER AS CHAIRMAN PRO-TEMPORE OF THE HAWKINS COUNTY LEGISLATIVE BODY
- 2043/09/03** APPROVAL OF APPOINTMENTS OF COMMISSIONERS TO COMMITTEES FOR THE CURRENT FISCAL YEAR
- 2024/09/04** APPROVAL OF COMMITTEES FOR HAWKINS COUNTY TN AS PER TCA CODE
- 2023/09/05** APPROVAL TO AWARD A FIVE-YEAR ENGINEERING CONTRACT FOR PROFESSIONAL AIRPORT SERVICES TO HOLT CONSULTING
- 2024/09/06** APPROVAL OF PROVIDING FUNDING TO HAWKINS COUNTY EMS IN THE AMOUNT OF \$200,000 FROM RESTRICTED OPIOID FUNDS FOR PURCHASE OF TWO (2) AMBULANCE REMOUNTS
- 2024/09/07** AUTHORIZING HAWKINS COUNTY TO ALLOW THE TEERY LAW FIRM TO ENTER INTO LITIGATION ON ITS BEHALF AGAINST HOLSTON CONNECT IN REFERENCE TO FRANCHISE FEES NOT BEING PAID
- 2024/09/08** AUTHORIZE THE USE OF SURGOINSVILLE VOLUNTEER FIRE DEPARTMENT FOR FIRE SERVICE COVERAGE OF PHIPPS BEND INDUSTRIAL PARK PER THE ATTACHED DOCUMENT OF AGREEMENT

2024/09/09 RENEWAL OF CUSTOMER SERVICE AGREEMENT WITH UNIFIRST FOR CLEANING SUPPLIES AND MATS FOR A 36-MONTH TERM BEGINNING NOVEMBER 2, 2024

2024/09/10 APPROVAL TO SUBMIT APPLICATION AND ACCEPT UPON AWARD A FY25 TENNESSEE CORRECTIONS INSTITUTE TRAINING EQUIPMENT GRANT WITH NO LOCAL MATCHING FUNDS IN THE AMOUNT OF \$15,000 FOR THE SHERIFF'S OFFICE

2024/09/11 BUDGET AMENDMENT – GENERAL FUND

2024/09/12 GENERAL PURPOSE SCHOOL FUND BUDGET AMEDEMMENT

2024/09/13 APPROVAL OF NOTARIES PUBLIC

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002
DURING NORMAL BUSINESS HOURS