

AUGUST 2024 AGENDA

**THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR
SESSION ON AUGUST 26, 2024, 2024 AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE
COMMISSION MEETING ROOM**

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER JASON ROACH
CALL TO ORDER	CHAIRMAN MARK DEWITTE
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	COUNTY ATTORNEY, ALLEN COUP
COMMENDATIONS/RECOGNITIONS	CHAIRMAN MARK DEWITTE
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN MARK DEWITTE
APPROVAL OF MINUTES	CHAIRMAN MARK DEWITTE
PUBLIC COMMENTS	CHAIRMAN MARK DEWITTE

***PUBLIC COMMENTS MUST PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO
WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET
AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"***

**COUNTY COMMISSION INFORMATION CAN BE FOUND AT
WWW.HAWKINSCOUNTYCLERK.COM**

RESOLUTIONS 2024/08:

<u>2024/08/01</u>	APPROVAL TO SURPLUS VEHICLES AND EQUIPMENT FROM HAWKINS COUNTY SHERIFF'S OFFICE
<u>2024/08/02</u>	APPOINTMENT TO THE HAWKINS COUNTY PLANNING COMMISSION
<u>2024/08/03</u>	TO REDUCE POLLUTION BY REVISING STORMWATER, GRADING, VEGETATION, EROSION AND SEDIMENTATION CONTROL MEASURES
<u>2024/08/04</u>	AUTHORIZING HAWKINS COUNTY TO ALLOW THE TERRY LAW FIRM TO ENTER INTO LITIGATION ON ITS BEHALF AGAINST HOLSTON CONNECT IN REFERENCE TO FRANCHISE FEES NOT BEING PAID
<u>2024/08/05</u>	APPROVAL TO NAME A STANLEY VALLEY BRIDGE ON BRAY ROAD IN HONOR OF GALE W. CHRISTIAN
<u>2024/08/06</u>	APPROVAL TO ACCEPT A GRANT FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR MAINTENANCE AT THE HAWKINS COUNTY AIRPORT
<u>2024/08/07</u>	APPROVAL TO AWARD A FIVE-YEAR ENGINEERING CONTACT FOR PROFESSIONAL AIRPORT SERVICES TO HOLT CONSULTING
<u>2024/08/08</u>	BUDGET AMENDMENT – GENERAL FUND
<u>2024/08/09</u>	GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT
<u>2024/08/10</u>	APPROVAL OF NOTARIES PUBLIC

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002
DURING NORMAL BUSINESS HOURS