

**MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION  
MEETING  
FEBRUARY 26, 2024 AT 6:00 P.M.**

COMMISSIONERS PRESENT: 13  
ABSENT: 1\*

MARK DEWITTE, MAYOR  
SYBLE VAUGHAN TRENT  
JOHN GIBSON  
JEFF BARRETT  
TOM KERN

DANNY ALVIS  
CHARLES THACKER  
JOSH GILLIAM  
CHAD BRITTON  
GLENDA DAVIS

JASON ROACH\*  
LARRY CLONCE  
NANCY BARKER  
ROBBIE PALMER  
JIM RILEY

**PUBLIC COMMENTS – SPEAKER LIST ON FILE**

**COMMENDATIONS/RECOGNITIONS – (PROCLAMATIONS)**

- ATTORNEY JAMES N. POINT WAS RECOGNIZED FOR HIS DISTINGUISHED AND OUTSTANDING SERVICE AND DEDICATION TO THE CITIZENS OF HAWKINS COUNTY
- 2023-24 ROGERSVILLE CITY SCHOOL LADY WARRIORS BASKETBALL TEAM WAS RECOGNIZED FOR WINNING THE CLASS A TMSAA STATE CHAMPIONSHIP
- JESSICA PARTON – REVIDA RECOVERY CENTER OF TENNESSEE/VIRGINIA
- CHARLES THACKER THANKED THE COMMISSION FOR THEIR SUPPORT OF PINK HILL WATER PROJECT

**OFFICE REPORTS/COMMITTEE REPORTS – (FILED IN THE COUNTY CLERKS OFFICE)**

- RE-APPOINTMENT OF REED MATNEY AS COMMISSIONER OF THE HAWKINS GAS UTILITY DISTRICT OF HAWKINS COUNTY FEBRUARY 1, 2024 – JANUARY 31, 2028
- APPOINTMENT OF CARL “BO” SMITH AS COMMISSIONER OF PERSIA UTILITY DISTRICT OF HAWKINS COUNTY ENDING FEBRUARY 29, 2028
- APPOINTMENT OF JR SELF AS COMMISSIONER OF THE PERSIA UTILITY DISTRICT OF HAWKINS COUNTY ENDING FEBRUARY 29, 2025
- RE-APPOINTMENT OF CAROLE FULLER TO FILL THE OFFICE OF COMMISSIONER OF THE FIRST UTILITY DISTRICT OF HAWKINS COUNTY FEBRUARY 22, 2024 THRU FEBRUARY 21, 2028
- RE-APPOINTMENT OF JEREMY GOINS AS A COMMISSIONER OF LAKEVIEW UTILITY DISTRICT OF HAWKINS COUNTY DECEMBER 19, 2023 AND ENDING DECEMBER 19, 2027

MINUTES OF JANUARY 22, 2024 COMMISSION MEETING WERE APPROVED – 13 YES, 1 ABSENT  
\*MOTION BY CHAD BRITTON, SECOND BY JOSH GILLIAM

**RESOLUTIONS 2024/02:**

**2024/02/01 APPROVAL TO SURPLUS COMPACTORS FROM VARIOUS CONVENIENCE CENTERS FOR RECYCLING**

\*MOTION BY ROBBIE PALMER, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, CLONCE, BARKER, PALMER, RILEY

ABSENT: ROACH

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

**2024/02/02 ABATEMENT OF POTENTIAL HARM TO HAWKINS COUNTY BY  
UNLAWFUL INSULIN PRICING  
\*MOTION BY ROBBIE PALMER, SECOND BY JOSH GILLIAM**

***COMMISSIONER PALMER ASKED CRYSTAL JESSEE TO EXPLAIN THE CONTRACT  
AND REASON FOR THE RESOLUTION***

***A CORRECTED COPY OF THE ATTACHED CONTRACT WAS PRESENTED AT THE  
BEGINNING OF THE COMMISSION MEETING. REPLACE THE WORD "OPIATES"  
WITH THE WORD "INSULIN".***

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, CLONCE, BARKER, PALMER, RILEY**

**APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1**

**2024/02/03 APPROVAL TO ALLOCATE FUNDS FOR CONTRIBUTION TO THE  
VETERANS' CENTER OF EAST TENNESSEE  
\*MOTION BY NANCY BARKER, SECOND BY JOHN GIBSON**

**YES: TRENT, GIBSON, KERN, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, CLONCE, BARKER, PALMER, RILEY**

**ABSTAIN: BARRETT**

**ABSENT: ROACH**

**APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 1 ABSENT 1**

**2024/01/04 BUDGET AMENDMENT – GENERAL FUND  
\*MOTION BY NANCY BARKER, SECOND BY JOHN GIBSON**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, CLONCE, BARKER, PALMER, RILEY**

**APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1**

**2024/01/05 BUDGET AMENDMENT – DRUG FUND  
\*MOTION BY NANCY BARKER, SECOND BY JOHN GIBSON**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM  
DAVIS, CLONCE, BARKER, PALMER, RILEY**

**ABSTAIN: BRITTON**

**ABSENT: ROACH**

**APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 1 ABSENT 1**

**2024/01/06 BUDGET AMENDMENT – HIGHWAY FUND  
\*MOTION BY NANCY BARKER, SECOND BY CHARLIE THACKER**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM  
BRITTON, DAVIS, CLONCE, BARKER, PALMER, RILEY**

**ABSENT: ROACH**

**APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 01 ABSENT 1**

**2024/01/07 APPROVAL OF NOTARIES PUBLIC**  
**\*MOTION BY JOHN GIBSON, SECOND BY ROBBIE PALMER**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY**

**APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1**

**MOTION TO ADJOURN**  
**\*MOTION BY CHAD BRITTON, SECOND BY JOHN GIBSON**

**VOTE FOR APPROVAL OF MINUTES OF FEBRUARY 2024 COMMISSION MEETING**

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