SEPTEMBER 2023 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON SEPTEMBER 25, 2023, AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM

PRAYER COMMISSIONER JOSHUA GILLIAM

PLEDGE TO THE FLAG COMMISSIONER JASON ROACH

CALL TO ORDER CHAIRMAN MARK DEWITTE

ROLL CALL COUNTY CLERK NANCY A. DAVIS

CONFLICT OF INTEREST CHAIRMAN MARK DEWITTE

COMMENDATIONS/RECOGNITIONS CHAIRMAN MARK DEWITTE

OFFICE REPORTS/COMMITTEE REPORTS CHAIRMAN MARK DEWITTE

APPROVAL OF MINUTES CHAIRMAN MARK DEWITTE

PUBLIC COMMENTS CHAIRMAN MARK DEWITTE

PUBLIC COMMENTS <u>MUST</u> PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET AVAILABLE AT THE FRONT PODIUM, "COMMENTS LIMITED TO THREE MINUTES"

COUNTY COMMISSION INFORMATION CAN BE FOUND AT WWW.HAWKINSCOUNTYCLERK.COM

RESOLUTIONS 2023/09:

2023/09/01	APPOINTMENT OF MARK DEWITTE AS CHAIRMAN OF HAWKINS COUNTY
	LEGISLATIVE BODY

- 2023/09/02 APPOINTMENT OF CHAIRMAN PRO-TEMPORE OF HAWKINS COUNTY LEGISLATIVE BODY NOMINEE, NANCY BARKER
- 2023/09/03 HAWKINS COUNTY COMMISSION AGREES TO NEVER ADOPT T.C.A. 6-2-201 (22) AND (23) OR SIMILAR POWERS
- 2023/09/04 ACCEPTANCE OF SEVENTH DISTRICT COMMISSIONER, JOEY MADDOX'S RESIGNATION AS COUNTY COMMISSIONER
- 2023/09/05 NOMINATION OF JIMMY RILEY TO FILL THE VACANT SEVENTH DISTRICT COMMISSION SEAT
- 2023/09/06 TEMPORARY REPLACEMENT FOR HAWKINS COUNTY JUVENILE JUDGE POSITION NOMINEE AMY SKELTON
- 2023/09/07 TEMPORARY REPLACEMENT FOR HAWKINS COUNTY JUVENILE JUDGE POSITION NOMINEE JACK T. MARECIC

<u>2023/09/08</u>	APPROVAL TO DONATE A STATIONARY DROP-BOX FROM TRUSTEE OFFICE
	AT THE FORMER CHURCH HILL CITY COUNTY BUILDING TO THE CITY OF
	CHURCH HILL ADMINISTRATIVE OFFICE
2023/09/09	,
	ELECTRIC VEHICLE SITE HOST AGREEMENT
2023/09/10	APPROVAL TO ENTER INTO A CONTRACT WITH COMMUNITY DEVELOPMENT
	PARTNERS, LLC. FOR CONSULTING SERVICES AND PROFESSIONAL
	ADMINISTRATION OF TENNESSEE DEPARTMENT OF ENVIRONMENT AND
	CONSERVATION AMERICAN RESCUE PLAN ACT FUNDING
2023/09/11	HAWKINS COUNTY GOVERNMENT AND BOARD OF EDUCATION BUDGET
	PREPARATION SCHEDULE
2023/09/12	BUDGET AMENDMENT – GENERAL FUND
2023/09/13	BUDGET AMENDMENT – OTHER SPECIAL REVENUE (ARPA) FUND 128
2023/09/14	GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT
2023/09/15	TO TRANSFER FUNDS FROM GENERAL PURPOSE SCHOOL FUND TO SCHOOL
	FEDERAL PROJECTS FUND FOR FISCAL YEAR ENDING JUNE 30, 2024
2023/09/16	APRROVAL OF NOTARIES PUBLIC

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT

<u>WWW.HAWKINSCOUNTYCLERK.COM</u>

(BEFORE THE NEXT SCHEDULED MEETING)

IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002

DURING NORMAL BUSINESS HOURS