

**MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION  
MEETING  
JUNE 26, 2023 AT 6:00 P.M.**

**COMMISSIONERS PRESENT: 14**

**MARK DEWITTE, MAYOR  
SYBLE VAUGHAN TRENT  
JOHN GIBSON  
JEFF BARRETT  
TOM KERN**

**DANNY ALVIS  
CHARLES THACKER  
JOSH GILLIAM  
CHAD BRITTON  
GLENDA DAVIS**

**JASON ROACH  
NANCY BARKER  
LARRY CLONCE  
ROBBIE PALMER  
JOEY MADDOX**

**SPEAKERS**

**--SHEA DAVIS, HAWKINS COUNTY 4-H, SPOKE ON THE NATIONAL AND LOCAL CELEBRATION OF JUNE DAIRY MONTH**

**COMMENDATIONS/RECOGNITIONS**

**--MAYOR DEWITTE DECLARED JUNE 2023 BE DESIGNATED TO THE CELEBRATION OF NATIONAL DAIRY MONTH IN HAWKINS COUNTY  
--COMMISSIONER MADDOX RECOGNIZED 2023 CHEROKEE HIGH SCHOOL BASEBALL TEAM  
--SHERIFF LAWSON ANNOUNCED THE JAIL HAS BEEN CERTIFIED BY THE STATE**

**OFFICE REPORTS/COMMITTEE REPORTS (FILED IN THE COUNTY CLERK'S OFFICE)**

**--HAWKINS COUNTY MAYOR'S OFFICE – BALANCE SHEETS & SUMMARY FINANCIAL STATEMENTS ALL FUNDS – JULY 1, 2022 THROUGH MARCH 31, 2023**

**MINUTES OF MAY 22, 2023 COMMISSION MEETING WERE APPROVED - 13 YES, 1 ABSTAIN  
\*MOTION BY JOHN GIBSON, SECOND BY JOSH GILLIAM**

**RESOLUTIONS 2023/06:**

**2023/06/01 APPOINTMENT OF LARRY CLONCE AND BRITTANY BUTTRY TO THE HAWKINS COUNTY LIBRARY BOARD OF TRUSTEES FOR A THREE (3) YEAR  
\*MOTION BY NANCY BARKER, SECOND BY CHAD BRITTON**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2023/06/02 ALLOWING HAWKINS COUNTY'S HAZARDOUS WASTE TEAM TO PURCHASE OTHER EQUIPMENT IN LIEU OF SELF-CONTAINED BREATHING APPARATUS DEVICES ORIGINALLY DESIGNATED THROUGH AMERICAN RESCUE PLAN ACT FUNDS APPROVED IN 2021  
\*MOTION BY LARRY CLONCE, SECOND BY CHAD BRITTON**

**THE FOLLOWING CHANGES WERE MADE TO RESOLUTION 2023/06/02 BY THE SPONSOR BEFORE THE VOTE WAS TAKEN...**

- (1) INTRODUCTION WAS CHANGED FROM HAZARDOUS WASTE TEAM TO "HAZMAT TEAM"**
- (2) 2<sup>ND</sup>, 4<sup>TH</sup> & 6<sup>TH</sup> PARAGRAPHS WORDING WAS CHANGED FROM EIGHT SELF CONTAINED BREATHING APPARATUS KITS TO "FOUR SELF CONTAINED BREATHING APPARATUS KITS"**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**ABSTAIN: MADDOX**

**APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 1 ABSENT 0**

**2023/06/03 REQUESTING THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE TO PRESERVE THE FUNDAMENTAL RIGHT OF TENNESSEANS TO KEEP AND BEAR ARMS**

**\*MOTION BY ROBBIE PALMER, SECOND BY JOSHUA GILLIAM**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2023/06/04 APPROVAL OF A LEASE AGREEMENT FOR CANON imagePROGRAF 3100MFP PLAT COPY MACHINE AT THE HAWKINS COUNTY REGISTER OF DEED'S OFFICE FOR 36 MONTHS**

**\*MOTION BY JASON ROACH, SECOND BY JOEY MADDOX**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2023/06/05 APPROVAL TO RE-ASSIGN LEASE AGREEMENTS WITH HAWKINS COUNTY AND MIKE HATHAWAY AND JEFFERSON CATTRELL FOR A HANGERS AT THE HAWKINS AIRPORT AS A SWAP FOR THE REMAINDER OF SAID LEASE, ENDING APRIL 4, 2024 AND APRIL 27, 2024**

**\*MOTION BY NANCY BARKER, SECOND BY JOHN GIBSON**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**NO: ALVIS**

**APPROVED BY ROLL CALL YES 13 NO 1 ABSTAIN 0 ABSENT 0**

**2023/06/06 APPROVAL TO AMEND ITEM NUMBER 15 OF BEER BOARD BYLAWS**

**\*MOTION BY DANNY ALVIS, SECOND BY JOSH GILLIAM**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2023/06/07 BUDGET AMENDMENT – GENERAL FUND**

**\*MOTION BY JASON ROACH, SECOND BY JOHN GIBSON**

**MOTION TO AMEND RESOLUTION 2023/06/07 – BUDGET AMENDMENT – GENERAL FUND**  
**\*MOTION BY JASON ROACH, SECOND BY JOHN GIBSON**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**VOTE ON RESOLUTION 2023/06/07 – AS AMENDED**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2023/06/08 BUDGET AMENDMENT – SOLID WASTE FUND**

**\*MOTION BY JASON ROACH, SECOND BY NANCY BARKER**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2023/06/09 BUDGET AMENDMENT – DRUG FUND**  
**\*MOTION BY JASON ROACH, SECOND BY NANCY BARKER**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2023/06/10 BUDGET AMENDMENT – OTHER SPECIAL REVENUE (ARPA) FUND 128**  
**\*MOTION BY JASON ROACH, SECOND BY NANCY BARKER**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**NO: ALVIS**

**APPROVED BY ROLL CALL YES 13 NO 1 ABSTAIN 0 ABSENT 0**

**2023/06/11 BUDGET AMENDMENT – HIGHWAY FUND**  
**\*MOTION BY JASON ROACH, SECOND BY NANCY BARKER**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,  
GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER,**

**NO: MADDOX**

**APPROVED BY ROLL CALL YES 13 NO 1 ABSTAIN 0 ABSENT 0**

**2023/06/12 BUDGET AMENDMENT – GENERAL DEBT SERVICE FUND 151**  
**\*MOTION BY JASON ROACH, SECOND BY JOHN GIBSON**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2023/06/13 BUDGET AMENDMENT – EDUCATION DEBT SERVICE FUND 156**  
**\*MOTION BY JASON ROACH, SECOND BY NANCY BARKER**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2023/06/14 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT**  
**\*MOTION BY NANCY BARKER, SECOND BY CHAD BRITTON**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,  
GILLIAM, BRITTON, DAVIS, CLONCE, BARKER, PALMER, MADDOX**

**ABSTAIN: ROACH**

**APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 1 ABSENT 0**

**2023/06/15 CENTRAL CAFETERIA FUND BUDGET AMENDMENT**  
**\*MOTION BY NANCY BARKER, SECOND BY JOHN GIBSON**

**YES: VAUGHAN TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, MADDOX**

**ABSTAIN: ROACH**

**APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 1 ABSENT 0**

