

JUNE 2023 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON JUNE 26, 2023 AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER JASON ROACH
CALL TO ORDER	CHAIRMAN MARK DEWITTE
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	CHAIRMAN MARK DEWITTE
COMMENDATIONS/RECOGNITIONS	CHAIRMAN MARK DEWITTE
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN MARK DEWITTE
APPROVAL OF MINUTES	CHAIRMAN MARK DEWITTE
PUBLIC COMMENTS	CHAIRMAN MARK DEWITTE

*PUBLIC COMMENTS **MUST** PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"*

COUNTY COMMISSION INFORMATION CAN BE FOUND AT
WWW.HAWKINSCOUNTYCLERK.COM

RESOLUTIONS 2023/06:

- 2023/06/01 APPOINTMENT OF LARRY CLONCE AND BRITTANY BUTTRY TO THE HAWKINS COUNTY LIBRARY BOARD OF TRUSTEES FOR A THREE (3) YEAR
- 2023/06/02 ALLOWING HAWKINS COUNTY'S HAZARDOUS WASTE TEAM TO PURCHASE OTHER EQUIPMENT IN LIEU OF SELF-CONTAINED BREATHING APPARATUS DEVICES ORIGINALLY DESIGNATED THROUGH AMERICAN RESCUE PLAN ACT FUNDS APPROVED IN 2021
- 2023/06/03 REQUESTING THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE TO PRESERVE THE FUNDAMENTAL RIGHT OF TENNESSEANS TO KEEP AND BEAR ARMS
- 2023/06/04 APPROVAL OF A LEASE AGREEMENT FOR CANON imagePROGRAF 3100MFP PLAT COPY MACHINE AT THE HAWKINS COUNTY REGISTER OF DEED'S OFFICE FOR 36 MONTHS
- 2023/06/05 APPROVAL TO RE-ASSIGN LEASE AGREEMENTS WITH HAWKINS COUNTY AND MIKE HATHAWAY AND JEFFERSON CATTRELL FOR A HANGERS AT THE HAWKINS AIRPORT AS A SWAP FOR THE REMAINDER OF SAID LEASE, ENDING APRIL 4, 2024 AND APRIL 27, 2024

2023/06/06 APPROVAL TO AMEND ITEM NUMBER 15 OF BEER BOARD BYLAWS

2023/06/07 BUDGET AMENDMENT – GENERAL FUND

2023/06/08 BUDGET AMENDMENT – SOLID WASTE FUND

2023/06/09 BUDGET AMENDMENT – DRUG FUND

2023/06/10 BUDGET AMENDMENT – OTHER SPECIAL REVENUE (ARPA) FUND 128

2023/06/11 BUDGET AMENDMENT – HIGHWAY FUND

2023/06/12 BUDGET AMENDMENT – GENERAL DEBT SERVICE FUND 151

2023/06/13 BUDGET AMENDMENT – EDUCATION DEBT SERVICE FUND 156

2023/06/14 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

2023/06/15 CENTRAL CAFETERIA FUND BUDGET AMENDMENT

2023/06/16 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT

2023/06/17 APPROVAL OF NOTARIES PUBLIC

2023/06/18 APPROVAL OF NOTARY PUBLIC SURETY BOND

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002
DURING NORMAL BUSINESS HOURS