

## SEPTEMBER 2022 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON  
SEPTEMBER 26, 2022 AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION  
MEETING ROOM

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER JASON ROACH
CALL TO ORDER	
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	CHAIRMAN
COMMENDATIONS/RECOGNITIONS	CHAIRMAN
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN
APPROVAL OF MINUTES	CHAIRMAN

COUNTY COMMISSION INFORMATION CAN BE FOUND AT  
WWW.HAWKINSCOUNTYCLERK.COM

### RESOLUTIONS 2022/09:

- 2022/09/01 APPOINTMENT OF MARK DEWITTE AS CHAIRMAN OF COUNTY COMMISSION
- 2022/09/02 APPOINTMENT OF CHAIRMAN PRO-TEMPORE OF COUNTY COMMISSION  
JEFF BARRETT
- 2022/09/03 APPOINTMENT OF NANCY BARKER AS CHAIRMAN PRO-TEMPORE OF THE  
HAWKINS COUNTY COMMISSION
- 2022/09/04 APPROVAL TO NAME A BRIDGE ON HOUSEWRIGHT HOLLOW ROAD  
"THE JOHN L. BRICE BRIDGE" AFTER HAWKINS COUNTY LIFETIME RESIDENT  
JOHN L. BRICE
- 2022/09/05 APPROVAL TO RELEASE/CLOSE A PORTION OF MOUNTAIN COVE ROAD AS A  
COUNTY ROAD AND WILL BECOME A PRIVATE DRIVE TO BE MAINTAINED BY  
SOMEONE OTHER THAN THE COUNTY
- 2022/09/06 UPDATED RULES OF ORDER FOR THE HAWKINS COUNTY BOARD OF  
COMMISSIONERS
- 2022/09/07 TO UTILIZE (ARPA FUNDING) COVID RELIEF FUNDS AND TENNESSEE COVID  
FUNDS TO EXPAND THE LAKEVIEW WATER LINES FOR TWO MILES ON  
NEW SALEM ROAD IN HAWKINS COUNTY
- 2022/09/08 APPROVAL TO TRANSFER (\$1,500,000) ONE MILLION-FIVE HUNDRED THOUSAND  
DOLLARS OF HAWKINS COUNTY'S STATE ALLOCATED FUND FROM THE  
FEDERAL AMERICAN RESCUE PLAN ACT (ARP) THAT IS DESIGNATED FOR  
ELIGIBLE DRINK WATER, WASTEWATER OR STORMWATER AND BEING  
ADMINISTERED BY TENNESSEE DEPARTMENT OF ENVIRONMENT AND  
CONSERVATION, TO THE MUNICIPALITIES OF ROGERSVILLE, SURGOINSVILLE,  
CHURCH HILL AND MOUNT CARMEL

**2022/09/09 APPROVAL FOR HAWKINS COUNTY TO SUBMIT A PROPOSAL ON BEHALF OF SIX UTILITY DISTRICTS THAT OPERATE IN THE COUNTY, TO (TDEC) TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION, ALLOCATING (4,865,481.30) FOUR MILLION, EIGHT HUNDRED SIXTY-FIVE THOUSAND, FOUR-HUNDRED EIGHTY-ONE DOLLARS AND THIRTY CENTS OF THE STATE ALLOCATED FUNDS FROM THE FEDERAL AMERICAN RESCUE PLAN ACT (ARP) THAT IS DESIGNATED FOR ELIGIBLE DRINK WATER, WASTEWATER, OR STORMWATER AND BEING ADMINISTERED BY TDEC**

**2022/09/10 APPROVAL OF STATUTORY BOND FOR THE 7<sup>TH</sup> DISTRICT CONSTABLE TONY ROBINSON FOR TERM OF OFFICE BEGINNING SEPTEMBER 1, 2022 ENDING AUGUST 31, 2026**

**2022/09/11 BUDGET AMENDMENT – OTHER SPECIAL REVENUE (ARPA) FUND 128**

**2022/09/12 BUDGET AMENDMENT – GENERAL CAPITAL PROJECTS FUND**

**2022/09/13 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT**

**2022/09/14 APPROVAL OF NOTARIES PUBLIC**

**MOTION TO ADJOURN**

**BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)**  
**BUDGET COMMITTEE WILL BE NOTIFIED**

**ADDITIONAL INFORMATION WILL BE POSTED AT**  
**WWW.HAWKINSCOUNTYCLERK.COM**  
**(BEFORE THE NEXT SCHEDULED MEETING)**  
**IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002**  
**DURING NORMAL BUSINESS HOURS**