

RESOLUTION

No. 2022 / 06 / 01

To the HONORABLE Rick Brewer, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 27th day of June 2022.

RESOLUTION IN REFERENCE: TO ADOPT THE PROPERTY TAX FREEZE PROGRAM
AS PROVIDED FOR IN 2007 PUBLIC CHAPTER 581

WHEREAS, Chapter 581 of the Public Acts of 2007 codified in *Tennessee Code Annotated*, Section 67-5-705, is a local option law which authorizes counties to adopt a property tax freeze program; and

WHEREAS, the Hawkins County Legislative Body has determined that it is in the best interest of Hawkins County that the county adopts the property tax freeze program.

NOW, THEREFORE BE IT RESOLVED by the County Legislative Body of Hawkins County, meeting this 27th day of June 2022, that:

SECTION 1. The property tax freeze program as provided for in Chapter 581 of the Public Acts of 2007, codified in *Tennessee Code Annotated*, Section 67-5-705, is hereby adopted by the County Legislative Body of Hawkins County.

SECTION 2. The property tax freeze program shall be implemented and administered in accordance with *Tennessee Code Annotated*, Section 67-5-705 and the rules promulgated by the State Board of Equalization through the Division of Property Assessments.

SECTION 3. The County Clerk shall file a copy of this resolution with the Division of Property Assessments within 45 days of its adoption. Adopted this _____ day of June, 2022.

Introduced By Esq. Michael Herrell

ACTION: AYE NAY ABSTAIN

Seconded By Esq. _____

Roll Call _____

Date Submitted 05-20-2022

Voice Vote _____

Monica J. Davis
County Clerk

Absent _____

By: _____

Committee Action

Chairman _____

Mayor _____ Mayor's Action: Approved _____ Veto _____ County Clerk _____

Attest

June 08, 2022



County Technical Assistance Service
INSTITUTE for PUBLIC SERVICE

Property Tax Freeze Act

Property Tax Freeze Act

Property Tax Freeze Act

Reference Number: CTAS-1565

In 2007, the General Assembly enacted the Property Tax Freeze Act, T.C.A. § 67-5-705. The act authorizes the county legislative body, by resolution, to adopt the property tax freeze program according to the statute. The county legislative body is also authorized to terminate the tax freeze program by resolution, but the resolution terminating the program cannot have the effect of terminating the program until the following tax year.

In counties that have adopted the property tax freeze, taxpayers apply annually to the collecting official (county trustee) by the deadline established in the program rules, and applicants must qualify on the basis of age, income and ownership of eligible property. The trustee determines whether requirements for eligibility have been met, and the trustee's determination is final, subject to audit and recovery of taxes, including penalty and interest at the rates provided for delinquent taxes under T.C.A. § 67-5-2010, if the applicant is later determined to have not been eligible. Any taxpayer who knowingly provides false information concerning the taxpayer's income or other information relative to eligibility for such program commits a Class A misdemeanor.

Once the trustee approves the application, property taxes due upon the applicant's principal residence shall be the lesser of: (1) the actual tax due; or (2) the base tax, provided the base tax shall be adjusted to reflect any percentage increase in the value of the property determined by the assessor to be attributed to improvements made or discovered after the time the base tax was established. The base tax shall be recalculated in any year in which the actual tax due is less than the previously established base tax for the property, and the recalculated base tax shall apply until further recalculated. "Base tax" is defined as the property tax due on the principal residence of a qualifying taxpayer at the time the jurisdiction levying the tax adopts a resolution approving the property tax freeze; provided, however, if the taxpayer did not qualify or did not own an eligible residence when the freeze was adopted, "base tax" means the maximum property tax due on the taxpayer's eligible residence for the year in which the taxpayer became eligible on the basis of an approved application. If a taxpayer reapplies after acquiring a new residence or after a period of ineligibility, the base tax shall be recalculated for the year of reapplication and reestablishment of eligibility.

To qualify for the property tax freeze, the applicant must be sixty-five (65) years of age by the end of the year in which the application is filed. The applicant must own and use the property as the applicant's principal residence for which the tax freeze is sought in the year of application or reapplication and through the deadline date for application or reapplication. The tax freeze only applies to the principal residence and no more than the maximum limit for land established by state rules. The state rules establish the maximum size limits for land which may qualify as a taxpayer's principal residence. The rules are to take into consideration lot size requirements under applicable zoning as well as property actually used to support residential structures; provided, however, the size limit cannot exceed five acres.

In addition to the qualifications stated in above, the applicant's income, combined with the income of any other owners of the property, the income of the applicant's spouse, and the income of any owners of a remainder or reversion in the property who used the property as their principal place of residence at any time during the year may not exceed the income limit set forth in the act. Income for purposes of qualification means income from all sources as defined by the program rules. The act provides that the income limit for the property tax freeze program shall be the greater of weighted average of the median household income for age groups sixty-five to seventy-four, and seventy-five or over, who resided within the county as determined in the most recent federal decennial census, or the applicable state tax relief income limit established under T.C.A. § 67-5-702. This limit is to be adjusted by the comptroller to reflect the cost of living adjustment for social security recipients as determined by the social security administration and shall be rounded to the nearest ten dollars. The adjusted weighted average median household income level for each county shall be published annually by the comptroller. The comptroller is authorized to perform income verification or other related services or assistance at the request of a county or municipality if the county or municipality agrees to pay fees sufficient to reimburse the actual costs of the comptroller in providing such services or assistance, unless or to the extent not appropriated by the General Assembly. Financial records filed for purposes of income verification are declared to be confidential and not subject to inspection under the Tennessee public records act, but are to be made available to local or state officials who administer or enforce the provisions of the law.

The property tax freeze program is subject to any uniform definitions, application forms and requirements, income verification procedures and other necessary or desirable rules, regulations, policies and procedures, not in conflict with the terms of the act, as may be adopted by the State Board of Equalization through the Division of Property Assessments.

Source URL: <https://www.ctas.tennessee.edu/eli/property-tax-freeze-act>

RESOLUTION

No. 2022 / 06 / 02

To the HONORABLE Rick Brewer, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 27th day of June 2022.

RESOLUTION IN REFERENCE:

TO SET ASIDE AND APPROVE COVID GENERAL FUND MONEY IN THE AMOUNT OF (\$1,000,000.00) ONE MILLION DOLLARS TO BE UTILIZED TO SUPPORT FRONT LINE EMERGENCY RESPONDERS

WHEREAS, there are numerous organizations (First Responders) in Hawkins County that provide Essential Emergency Services for the benefit of all Citizens; and

WHEREAS, these first responders, composed of many volunteers, have provided these services to Hawkins County for many years while enduring staffing shortages, equipment failures, communication issues, rising operational expenses, increased insurance cost, outdated/obsolete PPE and equipment and numerous other setbacks, while receiving nominal contributions from county government and private citizens; and

WHEREAS, the monetary value of a volunteer has been calculated by MTAS to be \$28.54 per hour; and

WHEREAS, first responders in this county have been neglected for years and rank and file members of these organizations have held discussions and come before this body tonight collectively asking for additional funding.

NOW THEREFORE, let the record show that the Hawkins County Board of Commissioners grants approval of Covid Fund Money totaling one million dollars (\$1,000,000.00) disbursed to the organizations, in the amounts indicated as shown on the attached list.

Introduced By Esq. Jeff Barrett

ACTION: AYE NAY ABSTAIN

Seconded By Esq. _____

Roll Call _____

Date Submitted 6-13-22

Voice Vote _____


County Clerk

Absent _____

COMMITTEE ACTION

By: _____

Chairman _____

Mayor _____

MAYOR'S ACTION: Approved _____ Veto _____

1 Million Dollar Covid Money Resolution For 2022 Funding

Department	Covid Money	Yearly County Funding	Total Covid and Yearly Funding 2022
Mount Carmel FD	\$54,800	\$20,000	\$74,800
Church Hill FD	\$54,800	\$20,000	\$74,800
Surgoineville FD	\$54,800	\$20,000	\$74,800
Rogersville FD	\$54,800	\$20,000	\$74,800
Carters Valley VFD	\$66,000	\$30,000	\$96,000
Stanley Valley VFD	\$66,000	\$30,000	\$96,000
Goshen Valley VFD	\$66,000	\$30,000	\$96,000
Striggersville VFD	\$66,000	\$30,000	\$96,000
Persia VFD	\$66,000	\$30,000	\$96,000
Lakeview VFD	\$66,000	\$30,000	\$96,000
Bulls Gap VFD	\$66,000	\$30,000	\$96,000
Clinch VFD	\$66,000	\$30,000	\$96,000
Church Hill Rescue	\$66,000	\$59,000	\$125,000
Hawkins County Rescue	\$66,000	\$59,000	\$125,000
Hawkins Hazmat	\$66,000	\$19,600	\$85,600
ISTW	\$54,800	\$60,000	\$114,800
Totals-	\$1,000,000	\$517,600	\$1,517,600

100% Volunteer
County/Fundraising
Paid/Volunteer
County/City Budget

RESOLUTION

No. 2022 / 06 103

To the HONORABLE Rick Brewer, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 28th day of September 2020.

RESOLUTION IN REFERENCE: REAPPOINTMENT OF MEMBERS TO THE HAWKINS COUNTY INDUSTRIAL BOARD OF DIRECTORS FOR ANOTHER (6) SIX YEAR TERM

WHEREAS, the Hawkins County Industrial Board met on March 17, 2022 and unanimously voted to reappoint the following members with expiring terms to the Hawkins County Industrial Board of Directors as follows:

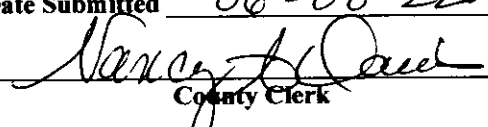
Reappointments

Robbie Helton	New term expiring February 29, 2028
Phil Barrett	New term expiring March 31, 2028
Kerry Jackson	New term expiring March 31, 2028

THEREFORE, BE IT RESOLVED that Robbie Helton, Phil Barrett, Kerry Jackson be reappointed To the Hawkins County Industrial Board with new expiring terms stated above.

Introduced By Esq. Nancy Barker

Seconded By Esq. _____

Date Submitted 06-08-22

County Clerk

ACTION: AYE NAY ABSTAIN

Roll Call _____

Voice Vote _____

Absent _____

COMMITTEE ACTION

By: _____

Chairman _____

Mayor _____

MAYOR'S ACTION: Approved _____ Veto _____

RESOLUTION

No. 2022106104

To the HONORABLE Rick Brewer, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 27th day of June 2022.

RESOLUTION IN REF: APPROVAL OF A LEASE AGREEMENT FOR TWO KYCOERA TASKALFA 5004i COPY MACHINES AT THE HAWKINS COUNTY-SHERIFF'S OFFICE FOR 48 MONTHS

WHEREAS, the Hawkins County Sheriff's Office has leased a Kyocera copies from the Rogersville Office Supply for several years and the machines are being upgraded to Kyocera Taskalfa 5004i copiers; and

WHEREAS, said lease is for a 48 month period to be used in the patrol office and jail. Monthly charges are as follows:

(1)	Kyocera Taskalfa 5004i	\$ 118.19	per month - Patrol
(1)	Kyocera Taskalfa 5004i	165.09	per month - Jail

WHEREAS, this agreement includes maintenance, toner & staples.

THEREFORE, BE IT RESOLVED THAT the said Lease Agreements, for the Kyocera Taskalfa 5004i copiers be approved.

Introduced By Esq. Charlie Thacker, V- Chmn. Budget Comm

Seconded By Esq. _____

Date Submitted 06-13-2022

Nancy J. Davis
County Clerk

By: _____

Chairman _____

Mayor _____
Jim Lee

ACTION: AYE NAY PASSED

Roll Call _____

Voice Vote _____

Absent _____

COMMITTEE ACTION

Mayor's Action: Approved _____ Veto _____

RESOLUTION

No. 2022 / 06 / 05

To the HONORABLE Rick Brewer, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 27th day of June, 2022.

RESOLUTION IN REF: CONFIRMATION OF APPOINTMENT AND REAPPOINTMENT OF BOARD MEMBERS FOR THE HAWKINS COUNTY E-911 BOARD APPOINTED BY THE COUNTY MAYOR

Whereas, the county legislative body wishes to provide for future commissions and future E-911 boards an attached narrative describing reasons for presenting this resolution to formally clarify the duly appointed board members, and

Whereas, the Mayor of Hawkins County desires to appoint members of the E-911 board in a manner consistent with the laws of the State of Tennessee, and

Whereas TCA code 7-86-105(b)(1) states members of the E-911 board appointed by the county mayor must be confirmed by the legislative body, and

WHEREAS, the members and terms of this board being appointed or reappointed are as follows:

For Appointment are:

<u>Representative</u>	<u>Name</u>	<u>Board Term</u>	<u>Expiration of Term</u>
County Representative	Meredith Bachman	4 Years	June 30, 2026
TN Highway Patrol	David Good	4 Years	June 30, 2026
Rescue Squad	Jarrell Moore	4 Years	June 30, 2026

WHEREAS, other members and terms already appointed are as follows:

<u>Representative</u>	<u>Name</u>	<u>Board Term</u>	<u>Expiration of Term</u>
County Citizen	Andy Stump	4 Years	June 30, 2024
County Citizen	Peggy Ray	4 Years	June 30, 2024
Rogersville Police Dept	Doug Nelson	4 Years	June 30, 2025
Mt. Carmel PD	Ken Lunsford Sr.	4 Years	June 30, 2025
County Fire	Luke Wood	4 Years	June 30, 2025
Sheriff	Ronnie Lawson	4 Years	Aug. 31, 2022
Ex-Officio Member			
County Mayor	Jim Lee	4 Years	Aug. 31, 2022

NOW THEREFORE BE IT RESOLVED that the above names be confirmed for appointment to serve on the Hawkins County E-911 Board of Directors for the specified terms.

Introduced By Esq. Keith Gibson

Seconded By Esq. _____

Date Submitted 06-13-2022

County Clerk Nancy J. Carson

By: _____

Mayor Jim Lee, County Mayor

ACTION: AYE NAY PASSED

Roll Call _____

Voice Vote _____

Absent _____

COMMITTEE ACTION

Mayor's Action: Approved _____ Veto _____

RESOLUTION

No. 20221 06 1 06

To the HONORABLE RICK BREWER, Chairman, and Members of the Hawkins County Board of
Commission in Regular Session, met this 27th day of June, 2022.

**RESOLUTION IN REF: APPROVAL TO ACCEPT AN ELC CONFINEMENT FACILITIES GRANT FROM
THE TENNESSEE DEPARTMENT OF HEALTH IN THE AMOUNT OF THREE
HUNDRED FORTY-FOUR THOUSAND, FOUR HUNDRED AND FORTY-SEVEN
DOLLARS (\$344,447.00) FOR THE HAWKINS COUNTY SHERIFF'S OFFICE**

WHEREAS, the Tennessee Department of Health is making available grants to help combat
control of emerging infectious diseases to local Sheriff's Offices for the purpose of purchasing equipment,
PPE, supplies and training needed for protecting the safety of officers and inmates from COVID-19 virus
during interactions while in the Hawkins County Jail; and

WHEREAS, the Hawkins County Sheriff's Office submitted a grant application for a Tennessee
Department of Health grant in the amount of \$344,447.00 and has been awarded said grant. There is no
match from county funds for this grant.

THEREFORE, BE IT RESOLVED that approval be given to accept the aforementioned grant from
Tennessee Department of Health for the purpose of purchasing equipment, PPE, supplies and training
which will assist in protecting the safety of officers and inmates from COVID-19 virus during interactions
while in the Hawkins County Jail.

Introduced By Esq: Charlie Thacker, V. Chr. Budget Comm

Seconded By Esq. _____

Date Submitted 06-13-2022

[Signature]
County Clerk

By: _____

Chairman _____

Mayor _____

Jim Lee, County Mayor

ACTION: AYE NAY PASSED

Roll Call _____

Voice Vote _____

Absent
COMMITTEE ACTION

Mayor's Action: Approved _____ Veto _____

RESOLUTION NO.

2022/06/07

TO THE HONORABLE RICK BREWER, CHAIRMAN, AND MEMBERS OF
THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS
27TH DAY OF JUNE, 2022.

RESOLUTION IN REFERENCE: BUDGET AMENDMENT - GENERAL FUND

The following budget amendments are being requested as listed below:

Account Number	Description				
	COUNTY CLERK	Current Budget			Amended Budget
	Increase Expenditure		Increase		
52500-169	Part-time Personnel	9,000.00	1,500.00		10,500.00
52500-189	Other Salaries & Wages (Vacation Pay)	1,000.00	5,975.00		6,975.00
	Decrease Expenditures & Reserves			Decrease	
52500-106	Deputies	439,766.00		(1,500.00)	438,266.00
34710	Assigned for General Government	122,269.00		(5,975.00)	116,294.00
	Sub-total Expenditures & Reserves	\$ 572,035.00	\$ 7,475.00	\$ (7,475.00)	\$ 572,035.00
The above increase in Other Salaries and Wages is needed to pay accumulated vacation to an employee who is retiring. The increase in Part-time Pay is needed to pay part-time employees to work when others are out for medical leave, retirement or vacation. Funding will come from a transfer from a reserve account for employees vacation pay and a transfer within the County Clerk's budget. No new monies are needed.					
	CHANCERY COURT				
	Increase Expenditure		Increase		
53400-709	Data Processing Equipment	20,265.00	4,000.00		24,265.00
	Decrease Reserves			Decrease	
34520	Restricted for Administration of Justice	471,867.00		(4,000.00)	467,867.00
	Sub-total Expenditures & Reserves	\$ 492,132.00	\$ 4,000.00	\$ (4,000.00)	\$ 492,132.00
The above increase is needed to export images from the current document management system to the new system. Funding will come from a reserve account for collected data fees for Chancery Court. No new money is needed.					
	OTHER GENERAL ADMINISTRATION				
	Increase Expenditure		Increase		
51900-348	Postal Charges	55,000.00	6,000.00		61,000.00
	Decrease Expenditure			Decrease	
51900-515	Workman's Compensation Insurance	300,492.00		(6,000.00)	294,492.00
	Sub-total Expenditures & Reserves	\$ 355,492.00	\$ 6,000.00	\$ (6,000.00)	\$ 355,492.00
The above increase is needed because the original budget was under-estimated. Funding will come from a transfer within the Other General Administration budget. No new monies are needed.					
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals- Expenditures & Reserves	\$ 1,419,659.00	\$ 17,475.00	\$ (17,475.00)	\$ 1,419,659.00

INTRODUCED BY: Charlie Thacker, Vice Chairman, Bdgt. Comm.

ESTIMATED COST

SECONDED BY:

PAID FROM General Fund

ACTION: AYE NAY

DATE SUBMITTED 06-13-2022

ROLL CALL

COUNTY CLERK: NANCY A. DAVIS

VOICE VOTE

BY: Nancy A. Davis

ABSENT

APPROVED

DISAPPROVED

COMMITTEE ACTION:

CHAIRMAN:

Mayor

Jim Lee

Mayor's Action: Approved Veto

Budget Amendment: General Fund
County Commission Meeting
Date: June 27, 2022

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Account Number	Description				
	Increase Expenditure	Current Budget			Amended Budget
	SHERIFF'S DEPT.		Increase		
54110-187	Over-time Pay	97,000.00	30,000.00		127,000.00
54110-189	Other Salaries & Wages (Vacation Pay)	25,000.00	5,000.00		30,000.00
54110-338	Maintenance & Repair/Vehicles	101,251.00	10,238.00		111,489.00
54110-425	Gasoline	200,000.00	25,000.00		225,000.00
54110-451	Uniforms	20,000.00	40,000.00		60,000.00
54110-499	Other Supplies & Materials	2,000.00	1,500.00		3,500.00
54110-718	Motor Vehicles	140,000.00	17,000.00		157,000.00
	JAIL				
54210-187	Over-time Pay	60,000.00	25,000.00		85,000.00
54210-189	Other Salaries & Wages (Vacation Pay)	30,000.00	5,000.00		35,000.00
54210-410	Custodial Supplies	25,000.00	3,000.00		28,000.00
54210-452	Utilities	165,000.00	20,000.00		185,000.00
54210-790	Other Equipment	35,000.00	6,000.00		41,000.00
	Decrease Expenditure & Reserves	Current Budget			Amended Budget
	SHERIFF'S DEPT.			Decrease	
54110-106	Deputies	1,165,382.00		60,000.00	1,225,382.00
54110-351	Rentals	6,000.00		(3,000.00)	3,000.00
54110-201	Social Security	232,846.00		(17,000.00)	215,846.00
	JAIL				
54210-160	Guards	1,276,003.00		(85,000.00)	1,191,003.00
54210-336	Maintenance & Repair/Equipment	18,000.00		(5,000.00)	13,000.00
54210-354	Transportation Other Than Students	6,000.00		(3,000.00)	3,000.00
54210-337	Maintenance & Repair/Office Equipment	16,000.00		(6,000.00)	10,000.00
34725	Reserve-Assigned for Public Safety	8,738.00		(8,738.00)	0.00
	Sub-total Expenditures	\$ 3,629,220.00	\$ 187,738.00	\$ (67,738.00)	\$ 3,749,220.00
The above increases in the Over-time Pay and Other Salaries and Wages are needed to cover cost of					
paying Officers and Guards over-time due to being short of staff and to cover vacation pay when employees resign.					
The above increase in Uniforms is needed to purchase vests for Officers.					
The other increases are needed because the original budget was under-estimated.					
These increases will be funded from transfers within the Sheriff's Department and Jail budgets and reserves.					
	VETERANS SERVICE OFFICE	Current Budget			Amended Budget
	Increase Expenditure				
58300-435	Office Supplies	775.00	271.00		1,046.00
	Decrease Expenditure				
58300-709	Data Processing Equipment	1,908.00		(271.00)	1,637.00
	Sub-total Expenditures	\$ 2,683.00	\$ 271.00	\$ (271.00)	\$ 2,683.00
The above increase is to restore to Office Supplies the excess of a previous transfer after the purchase of					
computer equipment. The cost was less than the previous estimate and the remainder is needed for Office Supply					
purchases. No additional funds are needed.					
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals- Expenditures	\$ 3,631,903.00	\$ 188,009.00	\$ (68,009.00)	\$ 3,751,903.00

Account Number	Description				
	OTHER EMERGENCY MANAGEMENT	Current Budget			Amended Budget
	Increase Expenditure		Increase		
54490-338	Maintenance & Repair/Vehicles	1,500.00	9,500.00		11,000.00
54490-355	Travel	500.00	800.00		1,300.00
54490-425	Gasoline	3,000.00	1,500.00		4,500.00
	Decrease Expenditure			Decrease	
54490-169	Part-time Personnel	21,531.00		(2,300.00)	19,231.00
54490-336	Maintenance & Repair/Equipment	30,000.00		(9,500.00)	20,500.00
	Sub-total Expenditures	\$ 56,531.00	\$ 11,800.00	\$ (11,800.00)	\$ 56,531.00
The above increases were needed because the original budget was under-estimated. Funding will come from transfers within the Other Emergency Management budget.					
	LOCAL HEALTH CENTER	Current Budget			Amended Budget
	Increase Expenditure		Increase		
55110-307	Communications	10,000.00	1,000.00		11,000.00
55110-335	Maintenance & Repair/Buildings	8,000.00	1,000.00		9,000.00
55110-348	Postal Charges	2,500.00	1,500.00		4,000.00
55110-410	Custodial Supplies	5,500.00	1,500.00		7,000.00
55110-435	Office Supplies	7,000.00	2,500.00		9,500.00
55110-499	Other Supplies & Materials	5,000.00	2,500.00		7,500.00
	Decrease Expenditure			Decrease	
55110-355	Travel	7,000.00		(3,500.00)	3,500.00
55110-399	Other Contracted Services	62,000.00		(4,500.00)	57,500.00
55110-413	Drugs & Medical Supplies	4,000.00		(2,000.00)	2,000.00
	Sub-total Expenditures	\$ 111,000.00	\$ 10,000.00	\$ (10,000.00)	\$ 111,000.00
The above increases are needed to cover under-budgeted line items for the cost of usual office and other supplies from supply chain issues as well as the needed renovation to the exhaust system in the drug/pharmacy room. Funding for these increases will come from transfers within the Local Health Center budget. No new monies needed.					
	MEDICAL INSURANCE INCREASES	Current Budget			Amended Budget
	Increase Expenditure		Increase		
51600-207	Medical Insurance (Register of Deeds)	12,653.00	1,550.00		14,203.00
51800-207	Medical Insurance (County Buildings)	30,319.00	1,800.00		32,119.00
52400-207	Medical Insurance (County Trustee)	10,952.00	4,600.00		15,552.00
52500-207	Medical Insurance (County Clerk)	79,949.00	5,990.00		85,939.00
53120-207	Medical Insurance (Circuit Court Clerk)	85,745.00	5,425.00		91,170.00
53400-207	Medical Insurance (Chancery Court)	65,454.00	2,000.00		67,454.00
57500-207	Medical Insurance (Soil Conservation)	12,456.00	550.00		13,006.00
	Decrease Expenditure			Decrease	
58600-207	Medical Insurance (Employee Benefits)	75,000.00		(21,915.00)	53,085.00
	Sub-total Expenditures	\$ 372,528.00	\$ 21,915.00	\$ (21,915.00)	\$ 372,528.00
The above increases in Medical Insurance are needed due to personnel changes or qualifying events that allowed changes in medical insurance policies. Funding will come from a transfer from the Employee Benefits budget. No new monies are needed.					
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals- Expenditures	\$ 540,059.00	\$ 43,715.00	\$ (43,715.00)	\$ 540,059.00

Account Number	Description				
	SENIOR CITIZENS ASSISTANCE	Current Budget			Amended Budget
	Increase Expenditure		Increase		
56300-452	Utilities	6,800.00	400.00		7,200.00
	Decrease Expenditure			Decrease	
56300-146	Bus Drivers	22,556.00		(400.00)	22,156.00
	Sub-total Expenditures	\$ 29,356.00	\$ 400.00	\$ (400.00)	\$ 29,356.00
The above increase is needed because the original budget was under-estimated. Funding will come from					
transfers within the Senior Citizens Assistance budget.					
	PRESERVATION OF RECORDS	Current Budget			Amended Budget
	Increase Expenditure		Increase		
51910-415	Electricity	2,300.00	400.00		2,700.00
	Decrease Expenditure			Decrease	
51910-499	Other Supplies & Materails	2,000.00		(400.00)	1,600.00
	Sub-total Expenditures	\$ 4,300.00	\$ 400.00	\$ (400.00)	\$ 4,300.00
The above increase is needed because the original budget was under-estimated. Funding will come from					
Preservation of Records budget. No new monies needed.					
	JUVENILE SERVICES				
	Increase Expenditure		Increase		
54240-322	Evaluation & Testing	6,500.00	6,200.00		12,700.00
	Decrease Expenditure			Decrease	
54240-337	Maintenance & Repair/Office Equipment	11,400.00		(1,000.00)	10,400.00
54240-355	Travel	1,300.00		(1,300.00)	0.00
54240-499	Other Supplies & Materails	2,000.00		(2,000.00)	0.00
54240-719	Office Equipment	3,000.00		(1,900.00)	1,100.00
	Sub-total Expenditures	\$ 24,200.00	\$ 6,200.00	\$ (6,200.00)	\$ 24,200.00
The above increase is needed because the original budget was under-estimated. Funding will come from					
the Juvenile Services budget. No new monies needed.					
	DRUG COURT				
	Increase Expenditure		Increase		
53330-189	Other Salaries & Wages	35,114.00	4,500.00		39,614.00
53330-201	Social Security	2,687.00	300.00		2,987.00
53330-204	State Retirement	2,458.00	400.00		2,858.00
	Increase Revenue		Increase		
46980	Other State Grants	128,000.00	5,200.00		133,200.00
	Sub-total Expenditures	\$ 40,259.00	\$ 5,200.00	\$ 0.00	\$ 45,459.00
	Sub-total Revenue	\$ 128,000.00	\$ 5,200.00	\$ 0.00	\$ 133,200.00
The above increase is needed to cover additional salary expense. It will be covered by matching increase					
to grant revenue. No county money involved.					
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals- Expenditures	\$ 98,115.00	\$ 12,200.00	\$ (7,000.00)	\$ 103,315.00
	Page Totals- Revenues	\$ 128,000.00	\$ 5,200.00	\$ 0.00	\$ 133,200.00

Page 5

Account Number	Description				
	COUNTY BUILDINGS	Current Budget			Amended Budget
	Increase Expenditure		Increase		
51800-335	Maint. & Repair Services/Buildings	40,000.00	16,000.00		56,000.00
51800-425	Gasoline	2,000.00	500.00		2,500.00
51800-790	Other Equipment	7,000.00	5,000.00		12,000.00
	Decrease Expenditure			Decrease	
51800-707	Building Improvements	125,000.00		(16,000.00)	109,000.00
51800-799	Other Capital Outlay	20,000.00		(5,500.00)	14,500.00
	Sub-total Expenditures	\$ 194,000.00	\$ 21,500.00	\$ (21,500.00)	\$ 194,000.00
	The above increase in Maint. & Repair Services-Buildings is needed due to repairs to aging HVAC units.				
The increase in Gasoline is needed due to price increase of gasoline. The increase in Other Equipment is needed to purchase a new mower. No new monies are needed as the funding will come from transfers within the County					
Buildings budget.					
	PARKS AND FAIR BOARDS				
	Increase Expenditure		Increase		
56700-425	Gasoline	10,000.00	1,400.00		11,400.00
	Decrease Expenditure			Decrease	
56700-799	Other Capital Outlay	144,800.00		(1,400.00)	143,400.00
	Sub-total Expenditures	\$ 154,800.00	\$ 1,400.00	\$ (1,400.00)	\$ 154,800.00
	The above increase in Gasoline is needed due to the cost of gasoline having increased.				
Funding will come from a transfer within the Parks and Fair Boards budget. No new money is needed.					
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals- Expenditures	\$ 348,800.00	\$ 22,900.00	\$ (22,900.00)	\$ 348,800.00

TO THE HONORABLE RICK BREWER, CHAIRMAN, AND MEMBERS OF
THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS
27th DAY OF JUNE, 2022.

RESOLUTION IN REFERENCE: BUDGET AMENDMENT - SOLID WASTE FUND

The following budget amendments are being requested as listed below:

Account Number	Description				
		Current Budget			Amended Budget
	Increase Expenditures				
	SANITATION MANAGEMENT		Increase		
55710-425	Gasoline	1,600.00	500.00		2,100.00
55710-510	Trustee's Commission	19,000.00	7,200.00		26,200.00
	WASTE PICKUP		Increase		
55731-187	Over-time Pay	16,000.00	3,000.00		19,000.00
55731-425	Gasoline	65,000.00	30,000.00		95,000.00
55731-433	Lubricants	5,500.00	800.00		6,300.00
	CONVENIENCE CENTERS		Increase		
55732-189	Other Salaries & Wages (Vacation Pay)	0.00	1,043.00		1,043.00
55732-452	Utilities	9,500.00	500.00		10,000.00
	RECYCLING CENTER		Increase		
55751-425	Gasoline	6,000.00	3,500.00		9,500.00
55751-499	Other Supplies & Materials	7,050.00	300.00		7,350.00
	OTHER WASTE DISPOSAL		Increase		
55759-359	Disposal Fees (Tires)	40,000.00	10,000.00		50,000.00
	Sub-total Expenditures	\$ 169,650.00	56,843.00	0.00	226,493.00
	Increase Revenue		Increase		
40210	Local Option Sales Taxes	1,150,000.00	56,843.00		1,206,843.00
	Sub-total Revenues	\$ 1,150,000.00	56,843.00	0.00	1,206,843.00
The above increases in expenditures are needed because the original budget was under-estimated.					
Funding will come from an increase in the Local Option Sales Taxes revenue line item.					
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals- Expenditures	\$ 169,650.00	\$ 56,843.00	\$ 0.00	\$ 226,493.00
	Page Totals- Revenues	\$ 1,150,000.00	\$ 56,843.00	\$ 0.00	\$ 1,206,843.00

INTRODUCED BY: Charlie Thacker, Vice Chair, Bdgt. Comm.

ESTIMATED COST _____

SECONDED BY: _____

PAID FROM Solid Waste Fund

ACTION: AYE NAY

DATE SUBMITTED 06-13-2022

ROLL CALL _____

COUNTY CLERK: NANCY A. DAVIS

VOICE VOTE _____

BY: Nancy A. Davis

ABSENT _____

APPROVED _____ DISAPPROVED _____

COMMITTEE ACTION: _____

CHAIRMAN: _____

Mayor Jim Lee

Mayor's Action: Approved _____ Veto _____

RESOLUTION NO. 2022 / 06 / 10

TO THE HONORABLE RICK BREWER, CHAIRMAN, AND MEMBERS OF
THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS
27TH DAY OF JUNE, 2022.

RESOLUTION IN REFERENCE: BUDGET AMENDMENT - HIGHWAY FUND

The following budget amendments are being requested as listed below:

Account Number	Description				
	HIGHWAY	Current Budget			Amended Budget
	Increase Expenditure		Increase		
	HIGHWAY & BRIDGE MAINTENANCE				
62000-187	Overtime Pay	50,000.00	6,000.00		56,000.00
	OPERATION & MAINTENANCE/EQUIPMENT				
63100-336	Maint. and Repair Services-Equipment	25,000.00	3,000.00		28,000.00
	OTHER CHARGES				
65000-510	Trustee's Commission	61,000.00	2,500.00		63,500.00
	Decrease Expenditure			Decrease	
	HIGHWAY & BRIDGE MAINTENANCE				
62000-408	Concrete	10,000.00		(6,000.00)	4,000.00
	OPERATION & MAINTENANCE/EQUIPMENT				
63100-338	Maint. and Repair Services-Vehicles	20,000.00		(3,000.00)	17,000.00
	OTHER CHARGES				
65000-322	Evaluation and Testing	3,000.00		(2,500.00)	500.00
	Sub-total Expenditures	\$ 169,000.00	11,500.00	(11,500.00)	169,000.00
	The above increases are needed because the original budget was under-estimated. Funding will come from				
	transfers within the Highway Department's budget. No new money is needed.				
		Current Budget	Increase	Decrease	Amended Budget
	Page Totals- Expenditures	\$ 169,000.00	\$ 11,500.00	\$ (11,500.00)	\$ 169,000.00

INTRODUCED BY: Charlie Thacker, Vice Chair, Bdgt. Comm.

ESTIMATED COST

SECONDED BY:

PAID FROM HIGHWAY FUND

ACTION: AYE NAY

DATE SUBMITTED 06-13-2022

ROLL CALL

COUNTY CLERK: NANCY A. DAVIS

VOICE VOTE

BY: Nancy Jones

ABSENT

APPROVED

CHAIRMAN:

Mayor _____

Mayor's Action: Approved_____ Veto_____

Jim Lee

RESOLUTION NO. 20221 06111

TO THE HONORABLE RICK BREWER, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 27th DAY OF JUNE 2022.

RESOLUTION IN REF: GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education meets on Thursday, June 16, 2022 for approval of the attached budget amendment to the General Purpose School Fund, and pending approval by the Board, requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, June 27, 2022, go on record as passing this resolution.

Introduced by Esq. Charlie Thacker
Vice-Chair, Budget Comm

Estimated Cost: _____

Seconded by Esq. _____

Paid From _____ Fund

ACTION: Aye Nay

Date Submitted 06-13-2022

Roll Call _____ _____

County Clerk: Nancy A. Davis

Voice Vote _____ _____

By: Nancy A. Davis

Absent _____ _____

COMMITTEE ACTION:

APPROVED

DISAPPROVED

CHAIRMAN: Rick Brewer

By: _____

Mayor: _____
Jim Lee

Mayor's Action: Approved _____ Veto _____

FUND: 141 GENERAL PURPOSE SCHOOL FUND
 AMENDMENT NUMBER: 7
 DATE: June 27, 2022

ORIGINAL BUDGET AMOUNT	59,136,154.00
PREVIOUS AMENDMENTS	1,625,237.51
TOTAL	60,761,391.51
REQUESTED AMENDMENT	30,588.07
TOTAL	60,791,979.58

	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET
1	To amend salary and benefit accounts due to changes in personnel and corrections to the original budget.					
		71100 REGULAR INSTRUCTION PROGRAM, 71300 VOCATIONAL EDUCATION PROGRAM, 72120 HEALTH SERVICES				
		72130 OTHER STUDENT SUPPORT, 72210 REGULAR INSTRUCTION PROGRAM, 72410 OFFICE OF THE PRINCIPAL				
	71100-128	Homebound Teachers	108,763.00	4,169.00		112,932.00
	71100-163	Educational Assistants	1,029,300.00	57,000.00		1,086,300.00
	71100-198	Non-Certificated Substitute Teachers	100,000.00	60,000.00		160,000.00
	71100-201	Social Security	1,359,114.00		121,169.00	1,237,945.00
	71300-116	Teachers	1,309,269.00	10,700.00		1,319,969.00
	71300-198	Non-Certificated Substitute Teachers	12,000.00	7,500.00		19,500.00
	72120-131	Medical Personnel	503,537.00	10,000.00		513,537.00
	72130-123	Guidance Personnel	1,219,369.00	2,400.00		1,221,769.00
	72130-161	Secretary(s)	51,600.00	4,800.00		56,400.00
	72210-129	Librarians	830,231.00		35,400.00	794,831.00
	72410-139	Assistant Principals	741,624.00		25,900.00	715,724.00
	72410-189	Other Salaries & Wages	315,698.00	25,900.00		341,598.00
				182,469.00	182,469.00	
2	To make appropriations for the Youth Risk Behavior Survey state grant to be used for classroom supplies.					
		71100 REGULAR INSTRUCTION PROGRAM				
	71100-499	Other Supplies and Materials	10,785.89	5,600.00		16,385.89
	46990	Other State Revenues	596,507.00	5,600.00		602,107.00
3	To budget insurance recovery for water damages at Church Hill Elementary.					
		71100 REGULAR INSTRUCTION PROGRAM				
	71100-429	Instructional Supplies and Materials	222,029.00	19,642.07		241,671.07
	71100-449	Textbooks-Bound	248,916.00	2,316.00		251,232.00
				21,958.07		
	49700	Insurance Recovery	-	21,958.07		21,958.07
4	To budget a donation for STEM Camp T-Shirts.					
		72130 OTHER STUDENT SUPPORT				
	72130-499-DONGR	Other Supplies and Materials	500.00	130.00		630.00
	44570-DONGR	Contributions and Gifts	1,727.57	130.00		1,857.57
5	To reallocate funds for the purchase of equipment for the Book Bus.					
		72320 DIRECTOR OF SCHOOLS				
	72130-399-B-Bus	Other Contracted Services	-	5,000.00		5,000.00
	72130-499-B-Bus	Other Supplies and Materials	21,100.00		12,000.00	9,100.00
	72130-790-B-Bus	Other Equipment	-	7,000.00		7,000.00
				12,000.00	12,000.00	
6	To budget donations received for Family Resource Center.					
		73300 COMMUNITY SERVICES				
	73300-499-FRC-DON	Other Supplies and Materials	8,479.00	2,900.00		11,379.00
	44570-FRC-DON	Contributions and Gifts	2,203.00	2,900.00		5,103.00
7	To make appropriations for revisions to the Voluntary Pre-K State grant.					
		73400 EARLY CHILDHOOD EDUCATION				
	73400-116	Teachers	195,993.00		13,893.00	182,100.00
	73400-163	Educational Assistants	58,000.00		15,800.00	42,200.00
	73400-195	Certificated Substitute Teachers	1,000.00	2,465.00		3,465.00
	73400-198	Non-Certificated Substitute Teachers	2,500.00		400.00	2,100.00
	73400-201	Social Security	16,715.00		2,915.00	13,800.00
	73400-204	State Retirement	24,119.00		3,919.00	20,200.00

	73400-206	Life Insurance	1,224.00		174.00	1,050.00
	73400-207	Medical Insurance	66,209.00		11,569.00	54,640.00
	73400-212	Employer Medicare	3,909.00		609.00	3,300.00
	73400-429	Instructional Supplies and Materials	12,420.00	36,814.00		49,234.00
	73400-722	Instructional Equipment	-	5,000.00		5,000.00
	73400-790	Other Equipment	-	5,000.00		5,000.00
				49,279.00	49,279.00	
		TOTAL EXPENDITURES AND FUND BAL		269,336.07	243,748.00	
		TOTAL REVENUES		30,588.07	-	

RESOLUTION NO. 2022 06 1 12

TO THE HONORABLE RICK BREWER, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 27th DAY OF JUNE 2022.

RESOLUTION IN REF: SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education meets on Thursday, June 16, 2022 for approval of the attached budget amendment to the School Transportation Fund, and pending approval by the Board, requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, June 27, 2022, go on record as passing this resolution.

Introduced by Esq. Charlie Thacker
Vice-Chair, Budget Comm

Estimated Cost: _____

Seconded by Esq. _____

Paid From _____ Fund

ACTION: Aye Nay

Date Submitted 06-13-2022

Roll Call _____ _____

County Clerk: Nancy A. Davis

Voice Vote _____ _____

By: Nancy A. Davis

Absent _____ _____

COMMITTEE ACTION:

APPROVED

DISAPPROVED

CHAIRMAN: Rick Brewer

By: _____

Mayor: _____

Jim Lee

Mayor's Action: Approved _____ Veto _____

FUND: 144 SCHOOL TRANSPORTATION FUND
 AMENDMENT NUMBER: 3
 DATE: June 27, 2022

ORIGINAL BUDGET AMOUNT	4,075,206.00
PREVIOUS AMENDMENTS	45,114.00
TOTAL	4,120,320.00
REQUESTED AMENDMENT	213,000.00
TOTAL	4,333,320.00

Desc Code	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET
1		To adjust the budget due to increased prices for fuel, parts and shipping.				
		72710 TRANSPORTATION				
	72710-425	Gasoline	380,000.00	163,000.00		543,000.00
	72710-453	Vehicle Parts	153,630.00	50,000.00		203,630.00
				213,000.00		
	39000	Unassigned Fund Balance			213,000.00	
		TOTAL EXPENDITURES		213,000.00	213,000.00	
		TOTAL REVENUES		-	-	

RESOLUTION NO. 2022106113

TO THE HONORABLE RICK BREWER, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 27th DAY OF JUNE 2022.

RESOLUTION IN REF: EDUCATION CAPITAL PROJECTS FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education meets on Thursday, June 16, 2022 for approval of the attached budget amendment to the Education Capital Project Fund, and pending approval by the Board, requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, June 27, 2022, go on record as passing this resolution.

Introduced by Esq. Charlie Thacker
Vice-Chair, Budget Comm

Estimated Cost: _____

Seconded by Esq. _____

Paid From _____ Fund

ACTION: Aye Nay

Date Submitted 06-13-2022

Roll Call _____ _____

County Clerk: Nancy A. Davis

Voice Vote _____ _____

By: Nancy A. Davis

Absent _____ _____

COMMITTEE ACTION:

APPROVED

DISAPPROVED

CHAIRMAN: Rick Brewer

By: _____

Mayor: _____

Jim Lee

Mayor's Action: Approved _____ Veto _____

FUND: 177 EDUCATION CAPITAL PROJECTS FUND
 AMENDMENT NUMBER: 3
 DATE: June 27, 2022

ORIGINAL BUDGET AMOUNT	1,245,516.00
PREVIOUS AMENDMENTS	42,541.35
TOTAL	1,288,057.35
REQUESTED AMENDMENT	-
TOTAL	1,288,057.35

Desc Code	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET
1		To make appropriations for school zone lights on Old Stage Road for Church Hill Elementary School.				
		91300 EDUCATION CAPITAL PROJECTS				
	91300-707	Building Improvements	1,218,057.35		9,300.00	1,208,757.35
	91300-720	Plant Operation Equipment	-	9,300.00	-	9,300.00
		TOTAL EXPENDITURES	-	9,300.00	9,300.00	-
		TOTAL REVENUES				

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

Resolution No. 2022/06/14

AS CLERK OF THE COUNTY OF HAWKINS, TENNESSEE

I HEREBY CERTIFY THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF:

NOTARY PUBLIC APPROVAL DURING THE JUNE 27, 2022 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	BUSINESS ADDRESS
------	--------------	------------------

1. MEREDITH BACHMAN	515 E. MAIN ST ROGERSVILLE, TN 37857	513 E. MAIN ST (BROOME FUNERAL HOME) ROGERSVILLE, TN 37857
2. ELIZABETH M. BARTON	137 GATEWAY LN CHURCH HILL, TN 37642	100 MAIN ST E (TOWN OF MOUNT CARMEL) MOUNT CARMEL, TN 37645
3. DANIEL G. BOYD	324 W MAIN ST ROGERSVILLE, TN 37857	115 E MAIN ST (SELF) ROGERSVILLE, TN 37857
4. LISA L. BROOKS	526 OLD PERSIA RD ROGERSVILLE, TN 37857	115 E MAIN ST (BOYD & BOYD) ROGERSVILLE, TN 37857
5. JODI LORRAINE CAMPBELL	146 COUNTRY ESTATES DR ROGERSVILLE, TN 37857	307 S DEPOT ST STE D ROGERSVILLE, TN 37857
6. JESSIE D. CARNEY	125 BEAL ST ROGERSVILLE, TN 37857	1520 E MAIN, PO BOX 775 (CHRISTIAN SELLS FUNERAL HOME) ROGERSVILLE, TN 37857
7. CHRIS E. CHRISTIAN	116 SPINDLETOP DR ROGERSVILLE, TN 37857	1520 E MAIN, PO BOX 775 (CHRISTIAN SELLS FUNERAL HOME) ROGERSVILLE, TN 37857
8. BRENT D. MULLINS	417 EVERGREEN ST CHURCH HILL, TN 37642	240 W CENTER ST (POWELL VALLEY NATIONAL BANK) KINGSPORT, TN 37660
9. ELIZABETH SEBASTIAN	363 GRANDVIEW DR SNEEDVILLE, TN 37869	1120 E MAIN ST STE D (CASH EXPRESS LLC) ROGERSVILLE, TN 37857
10. JAMES P. SELLS	210 DOBSON DR ROGERSVILLE, TN 37857	1520 E MAIN, PO BOX 775 (CHRISTIAN SELLS FUNERAL HOME) ROGERSVILLE, TN 37857
11. SAVANNAH SELLS	224 LUTZ ST ROGERSVILLE, TN 37857	1520 E MAIN, PO BOX 775 (CHRISTIAN SELLS FUNERAL HOME) ROGERSVILLE, TN 37857
12. DONNA MARIE RAMOS	213 ELBOW CITY RD ROGERSVILLE, TN 37857	213 ELBOW CITY RD (ARRAY OF HOPE RAMOS MINISTRIES) ROGERSVILLE, TN 37857
13. WYATT ALLEN WATSON	903 BULLS GAP ST CLAIR RD BULLS GAP, TN 37711	1520 E MAIN, PO BOX 775 (CHRISTIAN SELLS FUNERAL HOME) ROGERSVILLE, TN 37857
14. SANDRA L. WISECARVER	209 EEDMONT CT ROGERSVILLE, TN 37857	209 EEDMONT CT (PRETTY PLACE CLEANING) ROGERSVILLE, TN 37857

(Seal)

Clerk of the County of Hawkins, Tennessee

Date

RESOLUTION

No. 2022 / 06 / 15

To the HONORABLE Rick Brewer, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 27th day of June 2022.

RESOLUTION IN REF: APPROVAL OF NOTARY PUBLIC SURETY BONDS

BE IT RESOLVED THAT: THE FOLLOWING BE APPROVED AS NOTARY PUBLIC SURETY BONDS FOR HAWKINS COUNTY, TENNESSEE:

NOTARY

Daniel G. Boyd

Lisa L. Brooks

PERSONAL SURETY

Pat C. Boyd (Surety on File)
425 E. Main Street
Rogersville, TN 37857

Phillip Larry Boyd (Surety on File)
425 E. Main Street
Rogersville, TN 37857

Pat C. Boyd (Surety on File)
425 E. Main Street
Rogersville, TN 37857

Phillip Larry Boyd (Surety on File)
425 E. Main Street
Rogersville, TN 37857

Introduced By Esq. Dawson Fields

Seconded By Esq. _____

Date Submitted 06-13-2022

Nancy A. Davis
County Clerk

By: _____

Chairman _____

Mayor _____

ACTION: AYE NAY PASSED

Roll Call _____

Voice Vote _____

Absent _____

COMMITTEE ACTION

MAYOR'S ACTION: Approved _____ Veto _____