# APRIL 2022 AGENDA

#### THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON APRIL 25, 2022 AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM

**OPENING OF COURT** 

PRAYER

PLEDGE TO THE FLAG

CALL TO ORDER

**ROLL CALL** 

CONFLICT OF INTEREST

COMMENDATIONS/RECOGNITIONS

**OFFICE REPORTS/COMMITTEE REPORTS** 

**APPROVAL OF MINUTES** 

SHERIFF RONNIE LAWSON

COMMISSIONER DAWSON FIELDS

COMMISSIONER JASON ROACH

CHAIRMAN RICK BREWER

COUNTY CLERK NANCY A. DAVIS

CHAIRMAN RICK BREWER

CHAIRMAN RICK BREWER

**CHAIRMAN RICK BREWER** 

CHAIRMAN RICK BREWER

# COUNTY COMMISSION INFORMATION CAN BE FOUND AT WWW.HAWKINSCOUNTYCLERK.COM

### **RESOLUTIONS 2022/04:**

- 2022/04/01 APPOINTMENT OF EQUALIZATION BOARD FOR HAWKINS COUNTY FOR THE 2022-2023 TERM
- 2022/04/02 REDUCTION OF \$10.00 (TEN) IN WHEEL TAX
- 2022/04/03 RETAINING/REINSTATING SEVEN MEMBER CITIZEN AD HOC ADVISORY COMMITTEE
- 2022/04/04 UTILIZING ARPA COVID RELIEF FUNDS AND OTHER AVAILABLE GRANT FUNDING FOR UPGRADES AND EXPANSION OF POTABLE WATER LINES IN THE FIRST UTILITY DISTRICT OF HAWKINS COUNTY
- 2022/04/05 ADOPTION OF THE HAWKINS COUNTY PARKS AND RECREATION PLAN
- 2022/04/06 APPROVAL OF COMMUNITY DEVELOPMENT PARTNERS TO PROVIDE ADMINISTRATIVE SERVICES IN ACCORDANCE WITH AMERICAN RESCUE PLAN ACT FUNDS AND EXPENDITURES
- 2022/04/07 APPROVAL OF STANDARD MILEAGE REIMBURSEMENT RATE INCREASE TO .585 CENTS PER MILE EFFECTIVE APRIL 25, 2022 AS PER STATE RATES
- 2022/04/08 APPROVAL TO LEASE POSTAGE METER AND SCALES FROM PITNEY BOWES FOR THE JUSTICE CENTER FOR 60 MONTHS

- 2022/04/09 APPROVAL TO APPLY FOR A LITTER GRANT FOR THE FY 2022-23 FROM THE STATE OF TENNESEE OF DEPARTMENT OF TRANSPORTATION, AND APPROVAL OF ATTACHED PROGRAM DESCIPTION
- 2022/04/10 AMENDMENT OF JUNE 30, 2021 ESTIMATED FUND BALANCES AND RESERVES ON APPROVED 2021-22 FY BUDGETS
- 2022/04/11 AMENDMENT OF JUNE 30, 2021 ESTIMATED FUND BALANCES AND RESERVES ON APPROVED 2021-22 FY BUDGETS
- 2022/04/12 BUDGET AMENDMENT GENERAL FUND
- 2022/04/13 BUDGET AMENDMENT -- SOLID WASTE FUND
- 2022/04/14 BUDGET AMNEDMENT HIGHWAY FUND
- 2022/04/15 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT
- 2022/04/16 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT
- 2022/04/17 EDUCATION CAPITAL PROJECTS FUND BUDGET AMENDMENT
- 2022/04/18 APPROVAL OF NOTARIES PUBLIC

### MOTION TO ADJOURN

## BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED) BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT <u>WWW.HAWKINSCOUNTYCLERK.COM</u> (BEFORE THE NEXT SCHEDULED MEETING) IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002 DURING NORMAL BUSINESS HOURS