RESOLUTION

No. 20211 12 1 01 OUT OF ORDER

To the HONORABLE RICK BREWER, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 20th day of December 2021.

RESOLUTION IN REF:

APPROVAL OF DATES, TIMES AND PLACES FOR THE 2022 MONTHLY REGULAR COUNTY COMMISSION MEETINGS

WHEREAS, the Hawkins County Commission meets monthly and each year sets the time, date and place for the next calendar year's monthly meetings.

THEREFORE, BE IT RESOLVED that the following schedule be adopted for the calendar year 2020.

| January | 24, | 6:00 p.m. | Co. Comm. Meeting Room #214 - Hawkins Co. Courthouse |
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| February | 21, | 6:00 p.m. | Co. Comm. Meeting Room #214 - Hawkins Co. Courthouse |
| March | 28, | 6:00 p.m. | Co. Comm. Meeting Room #214 - Hawkins Co. Courthouse |
| April | 25, | 6:00 p.m. | Co. Comm. Meeting Room #214 - Hawkins Co. Courthouse |
| May | 23, | 6:00 p.m. | Co. Comm. Meeting Room #214 - Hawkins Co. Courthouse |
| June | 27, | 6:00 p.m. | Co. Comm. Meeting Room #214 - Hawkins Co. Courthouse |
| July | 25, | 6:00 p.m. | Co. Comm. Meeting Room #214 - Hawkins Co. Courthouse |
| August | 22, | 6:00 p.m. | Co. Comm. Meeting Room #214 - Hawkins Co. Courthouse |
| September | 26, | 6:00 p.m. | Co. Comm. Meeting Room #214 - Hawkins Co. Courthouse |
| October | 24, | 6:00 p.m. | Co. Comm. Meeting Room #214 - Hawkins Co. Courthouse |
| November | 28, | 6:00 p.m. | Co. Comm. Meeting Room #214 - Hawkins Co. Courthouse |
| *December | 19, | 6:00 p.m. | Co. Comm. Meeting Room #214 - Hawkins Co. Courthouse |

FURTHER, that Special Called Meetings may be held with proper notice and Regular Scheduled meeting may be changed with proper notice.

* The fourth Monday in December, 2022, is within the holiday schedule. This months the meeting will be on the third Monday.

| Introduced By Esq. Valerie Goins | ACTION: | AYE | NAY | PASSED |
|----------------------------------|--------------------------|-------------|------|--------|
| Seconded By Esq | Roll Call | | | |
| Date Submitted /2-/4-2/ | Voice Vote | | | |
| County Clerk County | Absent COMMITTEE ACTION | | | |
| Ву: | | | | |
| Chairman | | | | |
| MayorJim Lee, County Mayor | Mayor's Action: Approved | | Veto | |