

NOVEMBER 2021 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON
NOVEMBER 22, 2021 AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION
MEETING ROOM

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER DAWSON FIELDS
PLEDGE TO THE FLAG	COMMISSIONER MARK DEWITTE
CALL TO ORDER	CHAIRMAN RICK BREWER
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	CHAIRMAN RICK BREWER
COMMENDATIONS/RECOGNITIONS	CHAIRMAN RICK BREWER
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN RICK BREWER
APPROVAL OF MINUTES	CHAIRMAN RICK BREWER

COUNTY COMMISSION INFORMATION CAN BE FOUND AT
WWW.HAWKINSCOUNTYCLERK.COM

RESOLUTIONS 2021/11:

- 2021/11/01 AUTHORIZING JOHN MURNANE ON BEHALF OF HAWKINS COUNTY HAZMAT TEAM TO APPLY FOR RECOGNITION AS A FIRE DEPARTMENT WITH THE TENNESSEE DEPARTMENT OF COMMERCE AND INSURANCE AS REQUIRED BY TENNESSEE FIRE DEPARTMENT RECOGNITION ACT (ACT 68-102-301-309)
- 2021/11/02 APPROVAL OF COMMITTEES FOR HAWKINS COUNTY TN AS PER TCA CODE
- 2021/11/03 APPROVAL TO SURPLUS LOGS FROM LAURAL RUN PARK AND DONATE SAME TO THE CITY OF ROGERSVILLE
- 2021/11/04 APPOINTMENT OF JEREMY JONES TO THE HAWKINS COUNTY INDUSTRIAL BOARD
- 2021/11/05 APPROVAL TO CHANGE ROAD NAME FROM AFG ROAD TO CARDINAL WAY ROAD
- 2021/11/06 APPROVAL TO IMPLEMENT IMMEDIATE ROAD USE RESTRICTIONS ON JIM TOWN TO MITIGATE SAFETY RISKS AND FACILITATE ESSENTIAL TRAFFIC
- 2021/11/07 UTILIZING ARPA COVID RELIEF GRANT FUNDING FOR PURCHASE AND INSTALLATION OF FIRE HYDRANTS FOR STANLEY VALLEY
- 2021/11/08 UTILIZING UNDESIGNATED COVID RELIEF GRANT FUNDING FOR PURCHASE OF PROTECTIVE GEAR FOR HAWKINS COUNTY FIRE DEPARTMENTS
- 2021/11/09 BUDGET AMENDMENT – GENERAL FUND
- 2021/11/10 BUDGET AMENDMENT – SOLID WASTE FUND
- 2021/11/11 BUDGET AMENDMENT – HIGHWAY FUND

2021/11/12 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

2021/11/13 CENTRAL CAFETERIA FUND BUDGET AMENDMENT

2021/11/14 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT

2021/11/15 APPROVAL OF NOTARIES PUBLIC

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002
DURING NORMAL BUSINESS HOURS