

## JUNE 2021 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION  
ON JUNE 28, 2021 AT 6:00 P.M. AT THE HAWKINS COUNTY COURTHOUSE COMMISSION  
MEETING ROOM & VIA TELECONFERENCE

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER DAWSON FIELDS
PLEDGE TO THE FLAG	COMMISSIONER CHARLES THACKER
CALL TO ORDER	CHAIRMAN RICK BREWER
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	CHAIRMAN RICK BREWER
COMMENDATIONS/RECOGNITIONS	CHAIRMAN RICK BREWER
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN RICK BREWER
APPROVAL OF MINUTES	CHAIRMAN RICK BREWER

COUNTY COMMISSION INFORMATION CAN BE FOUND AT  
[WWW.HAWKINSCOUNTYCLERK.COM](http://WWW.HAWKINSCOUNTYCLERK.COM)

### RESOLUTIONS 2021/06:

- 2021/06/01 WAIVER, RELEASE AND DISCHARGE OF REVERSIONARY RIGHT OF MEDICAL OFFICE BUILDING PROPERTY CONSTITUTING .665 ACRES OF THE HCMH CAMPUS
- 2021/06/02 APPROVAL OF AN UPDATE TO THE OCCUPATIONAL SAFETY AND HEALTH PROGRAM PLAN, DEVISES RULES AND REGULATIONS AND TO PROVIDE FOR A SAFETY DIRECTOR AND THE IMPLEMENTATION OF SUCH PROGRAMS
- 2021/06/03 APPROVAL OF GRANT ACCEPTANCE AND BUDGET AMENDMENT FOR GRANT FUNDS IN THE AMOUNT OF \$30,000 FROM THE STATE OF TENNESSEE, DIVISION OF AERONAUTICS FOR AIRPORT MAINTENANCE UTILITY VEHICLE WITH A \$7,500 LOCAL MATCH
- 2021/06/04 APPROVAL TO ACCEPT A CESF VIDEO GRANT UP TO \$84,230 FROM TENNESSEE DEPARTMENT OF FINANCE AND ADMINISTRATION OFFICE OF CRIMINAL JUSTICE PROGRAMS WITH NO LOCAL MATCHING FUNDS FOR HAWKINS COUNTY
- 2021/06/05 CONFIRMATION OF APPOINTMENT AND REAPPOINTMENT OF BOARD MEMBERS FOR THE HAWKINS COUNTY E-911 BOARD APPOINTED BY THE COUNTY MAYOR
- 2021/06/06 ESTABLISH A REDISTRICTING COMMITTEE
- 2021/06/07 APPROVAL OF THE BUY BOARD NATIONAL PURCHASING COOPERATIVE AGREEMENT
- 2021/06/08 BUDGET AMENDMENT – GENERAL FUND
- 2021/06/09 BUDGET AMENDMENT – SOLID WASTE FUND
- 2021/06/10 BUDGET AMENDMENT – HIGHWAY FUND
- 2021/06/11 BUDGET AMENDMENT - EDUCATION DEBT SERVICE

**2021/06/12 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT**

**2021/06/13 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT**

**2021/06/14 APPROVAL OF NOTARIES PUBLIC**

**MOTION TO ADJOURN**

**BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)**  
**BUDGET COMMITTEE WILL BE NOTIFIED**

**ADDITIONAL INFORMATION WILL BE POSTED AT**  
**WWW.HAWKINSCOUNTYCLERK.COM**  
**(BEFORE THE NEXT SCHEDULED MEETING)**  
**IF YOU HAVE ANY QUESTIONS PLEASE CALL 423-272-7002**  
**DURING NORMAL BUSINESS HOURS**