# JANUARY 2021 AGENDA

#### THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON JANUARY 25, 2021 AT 6:00 P.M. AT THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM & VIA TELECONFERENCE

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	<b>COMMISSIONER DAWSON FIELDS</b>
PLEDGE TO THE FLAG	COMMISSIONER GEORGE BRIDWELL
CALL TO ORDER	CHAIRMAN RICK BREWER
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	CHAIRMAN RICK BREWER
COMMENDATIONS/RECOGNITIONS	CHAIRMAN RICK BREWER
<b>OFFICE REPORTS/COMMITTEE REPORTS</b>	CHAIRMAN RICK BREWER
APPROVAL OF MINUTES	CHAIRMAN RICK BREWER

## COUNTY COMMISSION INFORMATION CAN BE FOUND AT WWW.HAWKINSCOUNTYCLERK.COM

## **RESOLUTIONS 2021/01:**

- 2021/01/01 NOMINATION OF FORMER STAFF SERGEANT JASON MOONEYHAM FOR VETERANS SERVICE OFFICER OF HAWKINS COUNTY TENNESSEE
- 2021/01/02 APPROVAL OF COMMITTEES FOR THAWKINS COUNTY TN AS PER TCA CODE
- 2021/01/03 RESOLUTION IN SUPPORT OF DRUG DEALER LIABILITY ACT LAWSUIT
- 2021/01/04 APPROVAL OF SPEED LIMIT CHANGE FROM 40 MPH TO 45 MPH ON SLATE HILL ROAD IN THE MOORSBURG COMMUNITY
- 2021/01/05 APPROVAL TO ACCEPT OWENS ROAD AS A COUNTY ROAD
- 2021/01/06 CONFIRMATION OF APPOINTMENT AND REAPPOINTMENT OF BOARD MEMBERS FOR THE HAWKINS COUNTY E-911 BOARD APPOINTED BY THE COUNTY MAYOR
- **2021/01/07** APPROVAL FOR ADDITIONAL PRIOR YEAR EXPENDITURE INFORMATION BE ATTACHED TO BUDGET REQUESTS FROM NON-PROFIT ORGANIZATIONS AS PER TCA-5-9-109 THAT RECEIVES CONTRIBUTIONS FROM HAWKINS COUNTY
- 2021/01/08 APPROVAL OF A FIVE YEAR LEASE AGREEMENT FOR ROCK HILL CONVENIENCE CENTER ENDING DECEMBER 31, 2025

- 2021/01/09 ACCEPTANCE OF THE PROPOSAL OF THE TENNESSEE DEPARTMENT OF TRANSPORTATION TO CONSTRUCT A PROJECT DESIGNATED AS FEDERAL PROJECT NO.: N/A STATE PROJECT NO.: 37455-2422-04 COUNTY OF HAWKINS PIN NO.: 124369. AFG ROAD, BRIDGE OVER SOUTHERN RAILWAY, LM 0.45 (IA) ROUTE: AFG ROAD
- 2021/01/10 BUDGET AMENDMENT GENERAL FUND
- 2021/01/11 BUDGET AMENDMENT GENERAL CAPITAL PROJECTS FUND
- 2021/01/12 APPROVAL OF NOTARIES PUBLIC

#### **MOTION TO ADJOURN**

## <u>BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)</u> <u>BUDGET COMMITTEE WILL BE NOTIFIED</u>

# ADDITIONAL INFORMATION WILL BE POSTED AT <u>WWW.HAWKINSCOUNTYCLERK.COM</u> (BEFORE THE NEXT SCHEDULED MEETING)

## IF YOU HAVE ANY QUESTIONS PLEASE CALL 423-272-7002 DURING NORMAL BUSINESS HOURS