

DECEMBER 2020 AGENDA

**THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION
ON DECEMBER 21, 2020 AT 6:00 P.M. AT THE HAWKINS COUNTY COURTHOUSE COMMISSION
MEETING ROOM & VIA TELECONFERENCE**

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER DAWSON FIELDS
PLEDGE TO THE FLAG	COMMISSIONER GEORGE BRIDWELL
CALL TO ORDER	CHAIRMAN RICK BREWER
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	CHAIRMAN RICK BREWER
COMMENDATIONS/RECOGNITIONS	CHAIRMAN RICK BREWER
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN RICK BREWER
APPROVAL OF MINUTES	CHAIRMAN RICK BREWER

**COUNTY COMMISSION INFORMATION CAN BE FOUND AT
WWW.HAWKINSCOUNTYCLERK.COM**

RESOLUTIONS 2020/12:

- 2020/12/01 FIFTH DISTRICT COMMISSION SEAT NOMINATION**
- 2020/12/02 FIFTH DISTRICT COMMISSION SEAT NOMINATION**
- 2020/12/03 APPOINTMENT OF AMY SKELTON AND JOSHUA RUSSELL AND REAPPOINTMENT OF SUSAN ARMSTRONG TO THE HAWKINS COUNTY INDUSTRIAL BOARD FOR A SIX YEAR TERM WITH TERM ENDING AUGUST 31, 2026**
- 2020/12/04 CONFIRMATION OF APPOINTMENT AND REAPPOINTMENT OF BOARD MEMBERS FOR THE HAWKINS COUNTY E-911 BOARD APPOINTED BY THE COUNTY MAYOR**
- 2020/12/05 APPROVAL OF LEASE AGREEMENTS FOR FOUR (4) CANON COPY MACHINES AT THE HAWKINS COUNTY CIRCUIT CLERKS OFFICE FOR 48 MONTHS**
- 2020/12/06 APPROVAL OF LEASE AGREEMENT BETWEEN JOHNATHAN LAWSON AND HAWKINS COUNTY FOR SPACE AT 3815 HIGHWAY 66, SUITES 12 & 13 FOR FOURTEEN HUNDRED DOLLARS (\$1400) PER MONTH FOR THE HAWKINS COUNTY UT EXTENSION OFFICE**
- 2020/12/07 APPROVAL OF DATES, TIMES AND PLACES FOR THE 2021 MONTHLY REGULAR COUNTY COMMISSION MEETINGS**
- 2020/12/08 BUDGET AMENDMENT – GENERAL FUND**

2020/12/09 BUDGET AMENDMENT – SOLID WASTE FUND

2020/12/10 BUDGET AMENDMENT – GENERAL CAPITAL PROJECTS FUND

2020/12/11 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

2020/12/12 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT

2020/12/13 LEASE AGREEMENT WITH ENTERPRISE FLEET MANAGEMENT

2020/12/14 APPROVAL OF NOTARIES PUBLIC

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)

IF YOU HAVE ANY QUESTIONS PLEASE CALL 423-272-7002
DURING NORMAL BUSINESS HOURS