

NOVEMBER 2020 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION
ON NOVEMBER 23, 2020 AT 6:00 P.M. AT THE HAWKINS COUNTY COURTHOUSE COMMISSION
MEETING ROOM & VIA TELECONFERENCE

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER DAWSON FIELDS
PLEDGE TO THE FLAG	COMMISSIONER DONNIE TALLEY
CALL TO ORDER	CHAIRMAN RICK BREWER
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	CHAIRMAN RICK BREWER
COMMENDATIONS/RECOGNITIONS	CHAIRMAN RICK BREWER
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN RICK BREWER
APPROVAL OF MINUTES	CHAIRMAN RICK BREWER

COUNTY COMMISSION INFORMATION CAN BE FOUND AT
WWW.HAWKINSCOUNTYCLERK.COM

RESOLUTIONS 2020/11:

- 2020/11/01 APPROVAL TO ASSIGN JAMES H. SUMMERS LEASE AGREEMENT WITH HAWKINS COUNTY FOR A HANGER AT THE HAWKINS AIRPORT TO DR. GEORGE M TESTERMAN FOR THE REMAINDER OF SAID LEASE, ENDING JULY 31, 2024
- 2020/11/02 FIFTH DISTRICT COMMISSION SEAN NOMINATION
- 2020/11/03 CONFIRMATION OF APPOINTMENT AND REAPPOINTMENT OF BOARD MEMBERS FOR THE HAWKINS COUNTY E-911 BOARD APPOINTED BY THE COUNTY MAYOR
- 2020/11/04 APPOINTMENT OF AMY SKELTON AND JOSHUA RUSSELL AND REAPPOINTMENT OF SUSAN ARMSTRONG TO THE HAWKINS COUNTY INDUSTRIAL BOARD FOR A SIX YEAR TERM WITH TERM ENDING AUGUST 31, 2026
- 2020/11/05 APPROVAL OF A 60 MONTH LEASE FOR A KYOCERA COPIER FROM ROGERSVILLE OFFICE SUPPLY FOR THE JUVENILE SERVICE OFFICE
- 2020/11/06 BUDGET AMENDMENT – GENERAL FUND
- 2020/11/07 BUDGET AMENDMENT – GENERAL FUND
- 2020/11/08 BUDGET AMENDMENT – SOLID WASTE FUND
- 2020/11/09 BUDGET AMENDMENT – HIGHWAY FUND

2020/11/10 BUDGET AMENDMENT – GENERAL CAPITAL PROJECTS FUND

2020/11/11 APPROVAL OF NOTARIES PUBLIC

OUT OF ORDER 2020/11/01 APPROVAL TO APPLY FOR AND ACCEPT A PARK PLANNING GRANT UP TO \$60,000 FROM TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION, WITH A \$12,000 LOCAL MATCHING FUNDS FOR HAWKINS COUNTY, WITH THE MATCH TO BE SPLIT BETWEEN HAWKINS COUNTY AND ROGERSVILLE

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)

IF YOU HAVE ANY QUESTIONS PLEASE CALL 423-272-7002
DURING NORMAL BUSINESS HOURS