

RESOLUTION

No 2019, 11, 01

To the HONORABLE RICK BREWER, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 25th day of November, 2019.

**RESOLUTION IN REF: AMENDING THE RULES OF ORDER – CHAIRMAN OF COMMISSION IS RESPONSIBLE FOR APPOINTING COMMITTEES.**

WHEREAS, until September, 2018, the county mayor had always presided as Chairman of the Board of Commissioners. The Rules of Order for the Board of Commissioners state that the chairman would appoint standing committees made up of county commissioners as members; and

WHEREAS, Resolution 2018-09-01 passed September 24, 2018, elected a commissioner as chairman instead of County Mayor, Jim Lee. Said resolution was amended "to have the County Mayor to select the committees for the county commission." Motion was by Commissioner John Metz and seconded by Dawson Fields.; and

WHEREAS, it is the desire of some commissioners to put the responsibility of the committee appointments back to the Chairman of the Commission.

THEREFORE, BE IT RESOLVED THAT the "Rules of Order" of the Board of Commissioners, be amended to read as follows:

The Chairman of the Commission will be responsible for appointing the Standing Committees of the Commission.

Introduced By Esq. Charles Thacker

Seconded By Esq. \_\_\_\_\_

Date Submitted 11-12-19

Nancy Davis  
County Clerk

By: \_\_\_\_\_

Chairman \_\_\_\_\_

Mayor \_\_\_\_\_  
Jim Lee, County Mayor

ACTION: AYE NAY PASSED

Roll Call \_\_\_\_\_

Voice Vote \_\_\_\_\_

Absent \_\_\_\_\_

COMMITTEE ACTION

\_\_\_\_\_

\_\_\_\_\_

Mayor's Action: Approved \_\_\_\_\_ Veto \_\_\_\_\_

RESOLUTION

No. 2019/ 11 102

To the HONORABLE RICK BREWER, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 25th day of November, 2019.

RESOLUTION IN REF: **DECLARING HAWKINS COUNTY, TENNESSEE, A SECOND AMENDMENT (GUN) SANCTUARY COUNTY**

Whereas the 111<sup>th</sup> General Assembly has a Bill, SB0943, that authorizes the issuance of extreme risk protection order, "also known as a red flag law" that a law enforcement officer may seek to prevent a restrained person from being able to lawfully possess a firearm when the officer believes that the person is a danger to the person or another.

WHEREAS, the Second Amendment to the Constitution of the United States of America states: "A well-regulated militia being necessary to the security of a Free State, the Right of the people to keep and bear arms shall not be infringed";

WHEREAS, several counties in East and Northeast Tennessee have passed the attached resolution declaring their county to be a "Second Amendment Sanctuary County". The counties declaring thus far are; Polk, Monroe, Loudon, Blount, Greene, Carter, and other counties will have it on their agenda in the near future; and

WHEREAS, each commissioner took an oath to support and defend the United States Constitution and the laws which are not deemed unconstitutional by a court of competent jurisdiction. Therefore, it is the desire of Hawkins County Board of Commissioner to declare their support of the Second Amendment.

NOW THEREFORE BE IT RESOLVED that the Hawkins County Board of Commissioners hereby declares Hawkins County to be a "Second Amendment (Gun) Sanctuary County".

BE IT FURTHER RESOLVED that this resolution take effect from and after passage, the public welfare requiring it and ask that the county clerk send a copy of the resolution to all state legislators representing, Hawkins County Tennessee.

Introduced By Esq. Michael Herrell

ACTION: AYE NAY PASSED

Seconded By Esq. \_\_\_\_\_

Roll Call \_\_\_\_\_

Date Submitted 11-12-19

Voice Vote \_\_\_\_\_

Nancy L. Davis  
County Clerk

Absent \_\_\_\_\_

COMMITTEE ACTION

By: \_\_\_\_\_

Chairman \_\_\_\_\_

Mayor \_\_\_\_\_  
Jim Lee, County Mayor

Mayor's Action: Approved \_\_\_\_\_ Veto \_\_\_\_\_

**RESOLUTION**

No. 2019/ 11 / 03

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 25<sup>th</sup> day of November, 2019.

**RESOLUTION IN REF:                    APPROVAL OF REMOVING THE "P" ENDORSEMENT FROM TECHNICIAN II  
JOB DESCRIPTION FOR RECYCLE CENTER OF THE HAWKINS COUNTY  
CLASSIFICATION FACTOR RANKING SCHEDULE**

WHEREAS, Resolution 2017-11-06 established a job description for Recycle Technician I and Recycle Technician II. The job description for a Recycle Technician II read as follows:

Recycle Technician II (Classification 410/Salary grade 4), and will require the employee to have TCI training and a CDL License with "P" endorsement. (this was a new classification). The "P" endorsement is required to transport more than fifteen (15) passengers in a vehicle.

WHEREAS, on September 30, 2019, the Personnel Committee met, and voted to remove the "P" endorsement from the job description, as the Recycle Center is not having community service workers, and are only getting inmates from the Hawkins County Jail as workers. They are no longer driving a 15 passenger vehicle to pick up litter.

NOW, THEREFORE BE IT RESOLVED that the job description for the Recycle Center Technician II be amended to remove the "P" endorsement from the description and update the Hawkins County Classification Factor Ranking Schedule.

The job description should now read:

Recycle Technician II (Classification 410/Salary grade 4), and will require the employee to have TCI training and a CDL License.

Introduced By Esq. Mark Dewitte, Chrmn Personnel Comm

Seconded By Esq. \_\_\_\_\_

Date Submitted 11-12-19

County Clerk Nancy J. Davis

By: \_\_\_\_\_

Chairman \_\_\_\_\_

**ACTION:    AYE    NAY    PASSED**

Roll Call    \_\_\_\_\_

Voice Vote    \_\_\_\_\_

Absent    \_\_\_\_\_

**COMMITTEE ACTION**

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\_\_\_\_\_

**RESOLUTION**

No. 2019/ 11 104

To the HONORABLE RICK BREWER, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 25th day of November, 2019.

**RESOLUTION IN REF:                    APPROVAL TO DECLARE THE K-9 OF HAWKINS COUNTY SHERIFF'S DEPARTMENT SURPLUS PROPERTY AND DONATE TO HANDLER WESLEY SEALS**

**WHEREAS**, the Hawkins County Sheriff's office has had a K-9 named "Bak" for six plus years. K-9 service dogs are "one handler" dogs and are only useful for 6-8 years; and

**WHEREAS**, Bak, has almost reached his maximum service years. The dog handler has been Officer Wesley Seals since the dog became a member of department but has now left the department; and

**WHEREAS**, Sheriff Ronnie Lawson wished to retire the K-9 and donate him to his handler, Officer Seals, as it would be impractical to reassign Bak to a new canine handler, which would have to attend Basic Handlers Course before putting him back in service.

**THEREFORE, BE IT RESOLVED THAT** approval be given to declare K-9 "Bak" as surplus property and donate the dog to his handler, Officer Wesley Seals.

**FURTHER**, that in accepting the K-9, Officer Seals will sign an agreement with the Hawkins County Sheriff's office declaring that he will accept the K-9 and all liability, as well as the financial responsibility, of the dog. Officer Seals will also be prohibited from using the K-9 in any aspect of law enforcement, neither selling or giving the dog to another law enforcement agency or an individual.

Introduced By Esq.                    Glenda Davis

Seconded By Esq. \_\_\_\_\_

Date Submitted 11-12-19  
Glenda Davis  
County Clerk

By: \_\_\_\_\_

Chairman \_\_\_\_\_

Mayor \_\_\_\_\_  
Jim Lee, County Mayor

**ACTION:    AYE    NAY    PASSED**

Roll Call    \_\_\_\_\_

Voice Vote    \_\_\_\_\_

Absent    \_\_\_\_\_

**COMMITTEE ACTION**

Mayor's Action: Approved \_\_\_\_\_ Veto \_\_\_\_\_

RESOLUTION

No 2019 11 105

To the HONORABLE Rick Brewer, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 25th day of November, 2019.

RESOLUTION IN REF:

**APPOINTMENT OF INTERNAL COMMITTEES FOR HAWKINS COUNTY UNTIL SEPTEMBER 30, 2020**

**WHEREAS**, the following committees and attached members list are committees established or made optional by general law or private acts. The committees are being presented by the county mayor and must be confirmed by Hawkins County Board of Commissioners.

Airport  
Budget  
Environmental  
Parks  
Public Safety

Audit  
Delinquent Tax-Resale of Land  
Ethics  
Personnel  
Road

Beer  
Education  
Industrial  
Public Buildings  
Solid Waste

**THEREFORE, BE IT RESOLVED THAT**, the aforementioned committees and attached list of committee members be approved as the internal committees for Hawkins County until September, 30, 2020.

Introduced By Esq. **Mark DeWitte**

Seconded By Esq. \_\_\_\_\_

Date Submitted 11-12-19

County Clerk Nancy DeWitte

By: \_\_\_\_\_

Chairman \_\_\_\_\_

Mayor \_\_\_\_\_  
Jim Lee, County Mayor

**ACTION:**    **AYE**    **NAY**    **PASSED**

Roll Call    \_\_\_\_\_

Voice Vote    \_\_\_\_\_

Absent    \_\_\_\_\_

**COMMITTEE ACTION**

Mayor's Action: **Approved** \_\_\_\_\_ **Veto** \_\_\_\_\_

**COMMITTEE APPOINTMENTS**  
**TERM ENDING 9-30-2020**

**AIRPORT**

1. George Bridwell
2. Keith Gibson
3. Charles Housewright
4. Valerie Goins
5. Mark DeWitte
6. Nancy Barker
7. Donnie Talley

**AUDIT**

1. Syble V. Trent
2. Tom Kern
3. Charles Housewright
4. Hannah Speaks
5. Glenda Davis
6. Nancy Barker
7. Mike Herrell

**BEER**

1. Raymond Jessee
2. Jeff Barrett
3. Danny Alvis
4. Dawson Fields
5. Mark DeWitte
6. Nancy Barker
7. Donnie Talley

**BUDGET**

1. Raymond Jessee
2. Keith Gibson
3. Charlie Thacker
4. Valerie Goins
5. John Metz
6. Rick Brewer
7. Bob Edens

**DELINQUENT TAX -  
RESALE OF LAND**

1. Syble V. Trent
2. Jeff Barrette
3. Charles Housewright
4. Hannah Speaks
5. Glenda Davis
6. Larry Clonce
7. Donny Talley

**EDUCATION**

1. Syble V. Trent
2. Keith Gibson
3. Danny Alvis
4. Valerie Goins
5. Glenda Davis
6. Nancy Barker
7. Bob Edens

**ENVIRONMENTAL**

1. George Bridwill
2. Jeff Barrett
3. Danny Alvis
4. Hannah Speaks
5. Glenda Davis
6. Larry Clonce
7. Mike Herrell

**ETHICS**

1. Glenda Davis
2. Charles Thacker
3. Nancy Barker
4. Danny Breeding
5. Sheila Myers

**INDUSTRIAL**

1. George Bridwell
2. Tom Kern
3. Charles Thacker
4. Valerie Goins
5. Mark DeWitte
6. Nancy Barker
7. Mike Herrell

**PARKS**

1. Raymond Jessee
2. Jeff Barrett
3. Charles Housewright
4. Hannah Speaks
5. Glenda Davis
6. Larry Clonce
7. Donnie Talley

**PERSONNEL**

1. George Bridwell
2. Tom Kern
3. Danny Alvis
4. Dawson Fields
5. Mark DeWitte
6. Larry Clonce
7. Bob Edens

**PUBLIC BUILDINGS**

1. Raymond Jessee
2. Keith Gibson
3. Charles Thacker
4. Valerie Goins
5. John Metz
6. Rick Brewer
7. Bob Edens

**PUBLIC SAFETY**

1. Raymond Jessee
2. Tom Kern
3. Charles Thacker
4. Dawson Fields
5. John Metz
6. Larry Clonce
7. Bob Edens

**ROAD**

1. George Bridwell
2. Keith Gibson
3. Charles Thacker
4. Dawson Fields
5. Glenda Davis
6. Rick Brewer
7. Donnie Talley

**SOLID WASTE**

1. Raymond Jessee
2. Tom Kern
3. Charles Thacker
4. Dawson Fields
5. Mark DeWitte
6. Rick Brewer
7. Bob Edens

Note: The chairman of the Personnel Committee will be an ex-officio member of the Budget Committee.

**CERTIFICATE OF ELECTION OF NOTARIES PUBLIC**

**Resolution No. 2019/11/06**

**AS CLERK OF THE COUNTY OF HAWKINS, TENNESSEE**

**I HEREBY CERTIFY THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF:  
NOTARY PUBLIC APPROVAL DURING THE NOVEMBER 25, 2019 MEETING OF THE GOVERNING BODY:**

NAME	HOME ADDRESS	BUSINESS ADDRESS
1. MADELAINE SIERRA REDMAN	610 ROSE LANE MOUNT CARMEL, TN. 37845	181 DUNLAP ROAD (GREYSTONE) BLOUNTVILLE, TN. 37817

(Seal)

\_\_\_\_\_  
Clerk of the County of Hawkins, Tennessee

Date