

RESOLUTION 2019|04|02

No. _____ | Out of Order

To the HONORABLE MICHAEL J. HERRELL, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 22nd day of April, 2019.

Whereas, the public has witnessed the true potential threats that exist when the pitfalls of private business can create an instant and damaging threat to the safety and security our families, neighbors, and community when improper oversight exists and;

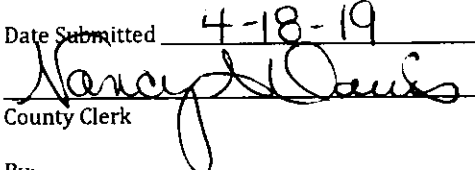
Whereas, the primary function and expectations of elected officials are to provide solutions to quality of life issues on behalf of its constituents and;

Therefore, the Hawkins County Commission desires to form an exploratory committee of competent and experienced citizens from throughout the region to evaluate the current level of emergency service, identify areas of concern, propose options, and advise on short-term and long-term preparedness and;

Now, therefore, be it resolved the following nominees from throughout the region have graciously agreed to serve our community with their valued expertise and are hereby named to an ad hoc committee formally referred to as the EMS Exploratory Committee:

- Dr. Blaine Jones; Retired MD and Community Activist
- Dr. Richard Machalik; Retired CV Surgeon / Helped setup Davidson Co EMS
- Mr. Stacy Mahan; Critical Care Paramedic/Flight Medic-Wings
- Mr. Ralph Darnell; Retired NASA Engineer
- Mrs. Jackie Charles; HC school board and Community Activist
- Mr. Tim Strange; Dean of Public Safety at WSCC
- Mr. Bill Killen; Retired NASA Fire Chief / National Fire Chiefs Association
- Mr. Patrick Shipwash; Retired Ethics invest. Mgr for S Cali Edison, fmr TVA EMT and EMS assist Instructor
- Mr. Ed Alvis; Retired RN and long time EMT Instructor

Be it Further Resolved, that public welfare requires upon passage of this resolution the Hawkins County Commission request the EMS Exploratory Committee to assemble within the next 30 days, formulate a preliminary plan within the first 180 days, and notify the EMA/Public Safety Committee of its intended strategy with periodic status updates to the County Commission.

Introduce by Esq. John C Metz, Public Safety Comm. Chair Seconded by Esq. Date Submitted <u>4-18-19</u>  County Clerk By: _____ Chairman _____	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">ACTION:</td> <td style="width: 15%;">AYE</td> <td style="width: 15%;">NAY</td> <td style="width: 15%;">PASSED</td> </tr> <tr> <td>Roll Call</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Voice Vote</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Absent</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td colspan="4">COMMITTEE ACTION</td> </tr> </table>	ACTION:	AYE	NAY	PASSED	Roll Call	_____	_____	_____	Voice Vote	_____	_____	_____	Absent	_____	_____	_____	COMMITTEE ACTION			
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