No. 2018, 09, 01

To the HONORABLE Mayor Jim Lee, County Clerk Nancy Davis, and Members of the Hawkins County Board of Commissioners in Regular Session, met this 24<sup>th</sup> day of September 2017.

RESOLUTION IN REF: APPOINTMENT OF CHAIR OF HAWKINS COUNTY COMMISSION MICHAEL J. HERRELL

WHEREAS, the office of Chairman of the Hawkins County Commission is due to be filled; and

WHEREAS, County Mayor Jim Lee has opted not to assume the Chair position as is his option given in T.C.A. § 5-5-103; and

WHEREAS, Commissioner Michael J. Herrell has the qualifications to carry out the duties of this office.

NOW THEREFORE BE IT RESOLVED that Michael J. Herrell be appointed as Chairman of the Hawkins County Commission beginning September 24, 2018, until the fourth Monday in September 2019.

Introduced by Esq. Mark DeWitte	ACTION:	AYE	NAY	PASSED
Seconded by Esq.	Roll Call			
Date Submitted <u><u><u></u><u></u><u><u></u><u><u></u><u></u><u></u><u></u><u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u></u></u></u></u>	Voice Vote			
	Absent			
CountyClerk	Committee Action			
By: Manager alis				
$\mathcal{J}$				
Chairman				

No2018 1 09 1 02

To the HONORABLE \_\_\_\_\_\_, Chairman, and Members of the Hawkins County Board of Commissioners in Regular Session, met this 24<sup>th</sup> day of September 2017.

RESOLUTION IN REF: APPOINTMENT OF CHAIR PRO-TEMPORE OF HAWKINS COUNTY COMMISSION JOHN C. METZ

WHEREAS, the office of Chairman Pro-Tempore of the Hawkins County Commission is due to be filled; and

WHEREAS, Commissioner John C. Metz has the qualifications to carry out the duties of this office.

NOW THEREFORE BE IT RESOLVED that John C. Metz be appointed as Chair Pro-Tempore of the Hawkins County Commission beginning September 24, 2018, until the fourth Monday in September 2019.

Introduced by Esq. Mark DeWitte	ACTION:	AYE	NAY	PASSED
Seconded by Esq.	Roll Call			
Date Submitted	Voice Vote			
	Absent			
County Clerk	Committee Action			
By: Marcin Laures				
Λ				
Chairman				

# NO. <u>2018 / 09 / 03</u>

To the Honorable JIM LEE, MAYOR, and Members of the Hawkins County Board of Commissioners in Regular Session, met this 24th day of September 2018

RESOLUTION IN REF: CONFIRMATION OF APPOINTMENT AND REAPPOINTMENT OF BOARD MEMBERS FOR THE HAWKINS COUNTY E-911 BOARD APPOINTED BY THE COUNTY MAYOR

WHEREAS, TCA Code 7-86-105 states that the local board is to be appointed by the County Mayor and confirmed by the County Commission; and

WHEREAS, the members and terms of this board being appointed or re-appointed are as follows:

For Appointment are:

<b>Representative</b>	<u>Name</u>	<u>Term</u>	Term
Rescue Squad	Lynn Campbell	4 Years	Sept. 10, 2018 – Sept. 10, 2022
County Commission	Mike Herrell	4 Years	Sept. 10, 2018 – Sept. 10, 2022
Mt. Carmel Police Dept.	Kenny Lunsford	4 Years	Sept. 10, 2018 – Sept. 10, 2022
Tennessee Hwy. Patrol	David Good	4 Years	Sept. 10, 2018 – Sept. 10, 2022
Highway Department	<b>Greg Fletcher</b>	1 Year	Sept. 10, 2018 – Sept. 10, 2019
Citizen	Mark Linkous	1 Year	Sept. 10, 2018 – Sept. 10, 2019
<b>Rogersville Police Dept.</b>	Doug Nelson	1 Year	Sept. 10, 2018 – Sept. 10, 2019
Goshen Valley Fire Dept.	Tony Fugate	1 Year	Sept. 10, 2018 – Sept. 10, 2019
Sheriff	Ronnie Lawson	4 Year	Sept. 10, 2018 – Sept. 10, 2022
County Mayor	Jim Lee	4 Year	Sept, 10, 2018 – Sept, 10, 2022

NOW THEREFORE BE IT RESOLVED that the above names be confirmed for appointment to serve on the Hawkins County E-911 Board of Directors for the specified terms.

INTRODUCED BY:	Dawson Fields
SECONDED BY:	
DATE SUBMITTED:	9-10-18
	CY A. DAVIS
BY:	COUNTY OLERK
COMMITTEE ACTIO	$\Gamma \rightarrow $
	•
MAYOR:	JIM LEE

ACTION:	AYE	NAY	PASSED
ROLL CALL:			
VOICE VOTE			
ABSENT			

To the HONORABLE \_\_\_\_\_\_, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 24th day of September, 2018.

#### RESOLUTION IN REF: APPROVAL TO RESCIND <u>RESOLUTION # 2018/02/06</u> TITLED "APPROVAL OF STATE OF TENNESSEE DEFERRED COMPENSATION PLAN II – 401K RESOLUTION AND PARTICIPATING EMPLOYER AGREEMENT" AND <u>RESOLUTION #2018/02/07</u> TITLED "APPROVAL OF STATE OF TENNESSEEE DEFERRED COMPENSATION PLAN AND TRUST- 457b RESOLUTION AND PARTICIPATING EMPLOYER AGREEMENT"

WHEREAS, on February 26, 2018 County Commission passed Resolution # 2018/02/06 titled "Approval of State of Tennessee Deferred Compensation Plan II -- 401K Resolution and Participating Employer Agreement" and Resolution #2018/02/07 titled "Approval of State of Tennessee Deferred Compensation Plan And Trust- 457b Resolution and Participating Employer Agreement"; and

WHEREAS, Resolution # 2018-02-07 would change the employee **optional /elective** deferred compensation plan from Nationwide Retirement Solutions Deferred Compensation Plan to TCRS Deferred Compensation Plan (457b) and Resolution 2018/02/06 would allow an employee **optional /elective** 401K Plan with the State; and

WHEREAS, the Budget Committee was told that changing the 457b Deferred Compensation Plan would be of no cost to the county associated with the company change. In getting ready for the change and talking to the State, Hawkins County has learned that there will be a charge of approximately \$8,000 associated with the transfer of Plans, that would be passed on to the employee or retiree. There are only 12-15 county employees and retirees that participates in this plan and they would have to absorb this cost; and

WHEREAS, after learning of the cost associated with changing companies, Hawkins County feels that it would be in the best interest of the employees and retirees to stay with Nationwide Retirement Solutions Deferred Compensation Plan instead of changing to the State of Tennessee Deferred Compensation Plan II; and

WHEREAS, the state will only allow participation in the State 401K plan if we drop Nationwide and participate in both aforementioned state plans.

NOW, THEREFORE, BE IT RESOLVED that the following resolutions be rescinded and stay with Nationwide for the employee **optional /elective** deferred compensation 457b plan:

- 1. Resolution # 2018/02/06 titled "Approval of State of Tennessee Deferred Compensation Plan II -
- 2. 401K Resolution and Participating Employer Agreement" be rescinded and stay

See Attached

3. Resolution #2018/02/07 titled "Approval Of State Of Tennessee Deferred Compensation Plan And Trust- 457b Resolution and Participating Employer Agreement

Introduced By Esq. Jeff Barrett	ACTION:	AYE	NAY	PASSED
Seconded By Esq	Roll Call	- <u>-</u>		
Date Subprifted 9-19-18	Voice Vote			
Marca dans	Absent			
County Clerk	COMMITTEE ACTION			
Ву: С				<u> </u>
Chairman				
Ghannan				

NO. 2018102106

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 26th day of February 2018.

**RESOLUTION IN REF:** APPROVAL OF STATE OF TENNESSEE DEFERRED COMPENSATION PLAN II - 401K RESOLUTION AND PARTICIPATING EMPLOYER AGREEMENT

BE IT RESOLVED THAT:

The attached resolution and agreement be passed offering a TCRS 401K Deferred Compensation Plan for Hawkins County employees as stated in the attached resolution and participating employer agreement. This is an **optional/elective** investment opportunity for employees at no cost to the county.

Introduced By Esq. Stacy Vaughan, Chrmn Budget Comm	ACTION: AYE NAY PASSED
Seconded By Esq. Eligene Christian	
Date Submitted 212-18	Voice Vote
County Clerk	Absent
Ву:	
Mith Aile	Lassec
Chairman / / WULL & Share	

NG. 2018 1 02 1

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 26th day of February 2018.

**RESOLUTION IN REF:** APPROVAL OF STATE OF TENNESSEE DEFERRED COMPENSATION PLAN AND TRUST - 457B RESOLUTION AND PARTICIPATING EMPLOYER AGREEMENT

BE IT RESOLVED THAT:

The attached resolution and agreement be passed offering a TCRS 457B Deferred Compensation Plan for Hawkins County employees as stated in the attached resolution and participating employer agreement. This is an **optional/elective** investment opportunity for employees at no cost to the county. This plan replaces the Nationwide Retirement Solutions Deferred Compensation Plan currently in place, where TCRS takes the fiduciary responsibility for the county. This plan has a lower fee structure for employees and is managed by the same team that manages the TCRS state retirement plan.

Introduced By Esq. Stacy Vaughan, Chrmn Budget Comm	ACTION
Seconded By Esq. Eugene Christian	Roll Cal
Date Submitted 02-12-18	Voice Vote
County Clerk	Absent COMMITTEE ACTION
Chairman Mille Data	Passe
$\bigtriangledown$	

PASSED

NAY

AYE

2018-09-05

To the HONORABLE \_\_\_\_\_\_, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 24th day of September, 2018.

#### RESOLUTION IN REF: APPROVAL OF STATUTORY BONDS FOR FOURTH AND FIFTH DISTRICT CONSTABLE FOR TERM OF OFFICE BEGINNING SEPTEMBER 1, 2018 AND ENDING AUGUST 31, 2022

WHEREAS, the State of Tennessee requires that certain County public officials hold Official Statutory Bonds in accordance with the provisions of Title 8, Chapter 19, Tennessee Code Annotated, an

WHEREAS, the following bonds are required to be approved by County Commission and duly signed and recorded by the applicable officials before being filed in the County Clerk's Office:

Elected August 2, 2018 Constable – District 4, James Hammond \$ 8,000.00 District 5, Charlie Gibson \$ 8,000.00

NOW, THEREFORE, BE IT RESOLVED THAT the statutory bonds of the above official be approved by the Hawkins County Board of Commissioners as required by Tennessee Code Annotated.

Introduced By Esq. Glenda Davis	ACTION:	AYE	NAY	PASSED
Seconded By Esq	Roll Call			
Date Submitted 9-10-18	Voice Vote			
County Clerk	Absent COMMITTEE ACTION		<del></del>	
Ву:		<u></u>		

Chairman\_\_\_\_\_



SURETY'S BOND NO. LSM0200376

STATE OF TENNESSEE COUNTY OF <u>Hawkins</u> OFFICIAL STATUTORY BOND FOR COUNTY PUBLIC OFFICIALS

OFFICE OF Constable

#### KNOW ALL MEN BY THESE PRESENTS:

That	James T. Hai	nmonds		0	f	R	logersv	rille			(City	ог Т	`own),
County of	Hawkins		Tennesse	ee, as	Principal.	and		RLI Insuran	ce Co	mpan			
as Surety. Eight Thousan		and firmly	bound	unto				TENNESSEE	in	the	full a	amoun	nt of
<u>Eight Thousand and No/100</u> Jnited States of America for the full and prompt payment whereof we bind ourselves, our representatives, successors and assigns, ach jointly and severally, firmly and unequivocally by these presents.													

WH	EREAS, The	said Principal was duly <u>x</u> electedappointed to the office of <u>Constable</u>	of and
for _	Hawkins	County for the 4 year term beginning on the 1st day of September 2018	and ending on
the	lst day of	September , 2 022	

#### NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH:

Tha	at if the said	James T. Hammonds	, Principal, shall:	
1.	Faithfully perform the	e duties of the office of		Hawkins

- County during such person's term of office or his continuance therein; and,
- 2. Pay over to the persons authorized by law to receive them, all moneys, properties, or things of value that may come into such Principal's hands during such Principal's term of office or continuance therein without fraud or delay, and shall faithfully and safely keep all records required in such Principal's official capacity, and at the expiration of the term, or in case of resignation or removal from office, shall turn over to the successor all records and property which have come into such Principal's hands, then this obligation shall be null and void; otherwise to remain in full force and effect.

WITNESS our hands and seals this1	5thday of	June	, 2 <u>_018</u>		
WITNESS_ATTEST:	- INNING C	PRINCIP	PAL:	Company	
COUNTERSIGNED BY:	ACKNOWLED	PRINCIP	by: Daw (Attach evidence of	authority to execute bone	])
	ACKNOWLED	GEMENT OF P	RINCIPAL		
STATE OF TENNESE COUNTY OF	e basis of satisfactory wledged that such ind	evidence) to be lividual executed	the individual d the foregoing t	escribed in the fore bond as such individ	

ACKNOWI	<b>EDGEMENT</b>	OF SURETY
---------	-----------------	-----------



STATE OF Texas		4	THE OF TET	November 30, 2020
COUNTY OF Dallas		•		
Before me, a Notary Public, of the State and Con	unty aforesa	id, personally appear	ed Dinice L	Inthicum
with whom I am personally acquainted and, who, up the foregoing bond on behalf ofRL Insurance Cor	on oath, ack	nowledged himself/h	erself to be the	ne individual who executed
the foregoing bond on behalf of <u>RLI Insurance Cor</u> to do business in the State of Tennessee, and that he	she as such	individual being aut	horized so to	do executed the foregoing
bond on behalf of the Surety. by signing the name of	the cornorat	ion by himself/herea	lf as such ind	ividual.
Witness my hand and seal this 15th day of Jun	e	, 2 <u>018</u>		
My Commission Expires: Movember 30, 2020.		Mancy	Ladre	In
		- nance	lotary Public	
			· · · · · · · · · · · · · · · · · · ·	
APPROV	AL AND CI	ERTIFICATION		
SECTION I. (Applicable to all County Officials except Clerks of all	Courts)			
Bond and Suratian approved by				
Bond and Sureties approved by County, on this day of	. 2	, County Execut	ive/Mayor of	
	Signed:			
CEDTIFIC ATION.		С	ounty Executive	'Mayor
CERTIFICATION:				
I,, County	Clerk of		Coun	ty, hereby certify that the
I,, County foregoing bond was approved by the Legislative Body of	said county.	in open session on	theday	of
2, and entered upon the minutes thereof.	Signed:			
	Signed.			
SECTION II. (Applicable to all Clerks of all Courts)		C	ounty Clerk	
SECTION II. (Applicable to all Clerks of all Courts)				
CERTIFICATION:				
This is to certify that I have examined the foregoing bond	and found	the same to be suffi-	cient and in c	conformity to law, that the
sureties on the same are good and worth the penalty thereo	r and that th	e same has been ente	red upon the	minutes of said court.
	Signed:			
		Luda - Ash		
		this day of	· · · · ·	Court of and for said County on . 2
	<u> </u>	· ·····		
SECTION III. (Applicable to all County Officials' Bonds)				
FOR USE BY REGISTER OF DEEDS				
SECTION IV. (Applicable to all County Officials Bonds)				
ENDORSEMENT:				
Filed with the Office of the County Clerk, County of		, this	day of	. 2
	Signed:			
			unty Clerk	
Form Prescribed by the Comptroller of the Treasury, State	of Tennesse			
Form Approved by the Attorney General, State of Tennesse	ee			

CT-0467 (Rev 07-13)

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RLI Insurance Company 9025 N. Lindbergh Dr. Peoria IL 61615 Phone: (309)692-1000 Fax: (309)683-1610

## **POWER OF ATTORNEY RLI Insurance Company**

Bond No. \_\_\_\_LSM0222376\_\_\_

#### Know All Men by These Presents:

That RLI Insurance Company \_\_\_\_\_, corporations organized and existing under the laws of the State of Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Dinice Linthicum \_ in the City of \_\_\_\_\_\_, State of \_\_\_\_\_\_ Texas Attorney In Fact\_\_\_\_\_, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge as and deliver for and on its behalf as Surety, in general, any and all bonds, undertakings, and recognizances in an amount not to exceed Ten Million Dollars (\$10,000,000) for any single obligation, and specifically for the following described bond.

Principal:	James T. Hammonds	
Obligee:	County of Hawkins	
Type Bond:	County Public Official	
Bond Amount:	t: <u>\$8,000.00</u>	
Effective Date:	e: <u>September 1, 2018</u>	

RLI Insurance Company	further certify that the following	g is a true and exact copy of a Resolution
adopted by the Board of Directors of	RLI Insurance Company	, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS	WHEREOF,	RLI Insurance Company	have	caused	these presents	to be exe	ecuted
by their	Vice President	with their corporate seal affixed this	15th	day of _	June	, 2018	

ATTEST:

. I Montgomere



**RLI Insurance Company** 

Vice President

On this	<u>15th</u> day of <u>June</u> ,	2018 before me, a Nota	ry Public, personally appeared _	Barton W. Davis
and	Cherie L. Montgomery	_, who being by me duly	sworn, acknowledged that they	signed the above Power of Attorney
as	Vice President	and	Assistant Secretary	, respectively, of the said
	RLI Insurance Compar	ıy, and	acknowledged said instrument	to be the voluntary act and deed of

said corporation.

en L Achnigh Notary Public





SURETY'S BOND NO. <u>LSM1183337</u> COUNTY OF

## STATE OF TENNESSEE OF Hawkins OFFICIAL STATUTORY BOND

FOR COUNTY PUBLIC OFFICIALS

Constable

#### KNOW ALL MEN BY THESE PRESENTS:

OFFICE OF \_\_\_\_\_

That	Charlie Gibson	of	Rogersville	(City or Town).
County of	Hawkins RLI Insurance Company as Surety		Tennessee	, as Principal, and
amount of	RLI Insurance Company as Surety Fight Th	, are held and firmly bo oursand, and 00/100	und unto THE STATE OF	TENNESSEE in the full Dollars
amount 01	Eight The Eight	nerica for the full and p	compt payment whereof we	oind ourselves, our
representatives,	successors and assigns, each jointly and severally, firm	mly and unequivocally b	by these presents.	
WHEREAS, Th	the said Principal was duly X elected appendix a	ointed to the office of	Howkie	
County for the	4 vear term beginning on the 1st	lay of September .	2018 and ending on t	he <u>lst</u> day of
September				,
	FORE, THE CONDITION OF THIS OBLIGATE			
That if the said	Charlie Gibson erform the duties of the office of <u>Hawkins</u> the persons authorized by law to receive them, all mo		, Principal, shall:	
1. Faithfully p	erform the duties of the office of	<u> </u>	onstable	1
during such such Princip successor al in full force	Principal's term of office or continuance therein with oal's official capacity, and at the expiration of the term Il records and property which have come into such Principal Pr	out fraud or delay, and sl , or in case of resignatio neipal's hands, then this	hall faithfully and safely kee n or removal from office, sh	p all records required in all turn over to the
WITNESS OUR	nands and sears tins <u>210</u> day of <u>September</u>			
WITNESS-	ATTEST:	PRINCH	PAL:	
_		Charlie G	ibean /	
Ś			harli Dite	
Fall	e Buchanan			
2.		SURETY	/:	
		RLI Insi	rance Company A	
		by:	Wichell Dara	dlin
		•	Attorne In Fac	t
COUNTER	SIGNED BY:		Michelle Spra	adlin
	N/A	<u></u>		
	Tennessee Resident Agent	(Attach ev	idence of authority to execute b	ond)
	ACKNOWLED	GMENT OF PRINCIP	AL	
	EMMESSEE			
COUNTY OF _ Bef	ore me, a Notary Public, of the State and County aford	esaid, personally appeare	d Charlie, Gib	Sou
	<b>POR</b> Charlie G	ibson		, to me known (or
	to me on the basis of substanting ridented to be the in ledged that such individual executations for each good	ndividual described in th nd as such individual' fre	e foregoing bond as Princip.	al, and who, upon oath
	s my hand and seal mis 7773 day of <b>Statem</b>	R. 2018		
	nmission Expires:		12 M. A.	+
July	nmission Expires:	(_ff	and n. Kall	Notary Public
• (		(		,
	3			(over)
	THUNINS COST			· •
CT-0467 (F				RDA 903

#### ACKNOWLEDGMENT OF SURETY

COUNTY OF <u>Sullivan</u> Before me, a Notary Public, of the State and County afores		
	said, personally appeared	Michelle Spradlin
with whom I am personally acquanted and, who, upon oath, ac	knowledged himself/herself to	be the individual who executed the
foregoing bond on behalf of RLI Insurance	Company, the	within named sures a comoration duly
foregoing bond on behalf of <u>RLI Insurance</u> licensed to do business in the State of Tennessee, and that he's bond on behalf of the Surety, by signing the name of the corpo Witness my hand and seal this <u>5th</u> day of <u>September</u>	ne as such individual being au	thorized so fixed executed the foregoing
Witness my hand and seal this <u>5th</u> day of <u>September</u>	<u></u>	5 5,82 01
My Commission Expires:	()	
<u>4/24/22</u>		Ndra Biblic
1		Martin Bolic
		Manual Contraction
APPROVAL AN	D CERTIFICATION	
SECTION I. (Applicable to all County Officials except Clerks of all C	Courts)	
Bond and Sureties approved by		County Executive/Mayor of
Bond and Sureties approved by County. on this	day of	; county Excounty of Mayor of
	Signed:	
		County Executive/Mayor
CERTIFICATION:		
I, County certify that the foregoing bond was approved by the Legislative Body	Clerk of	County. hereby
	of said county, in open sessior	on the day of
, and entered upon the minutes thereof.		
	Signed:	
		County Clerk
SECTION II. (Applicable to all Clerks of all Courts)		
CERTIFICATION:		
This is to certify that I have examined the foregoing bond and found		
This is to certify that I have examined the foregoing bond and found		
This is to certify that I have examined the foregoing bond and found	n entered upon the minutes of	
This is to certify that I have examined the foregoing bond and found	n entered upon the minutes of Signed:	said court.
This is to certify that I have examined the foregoing bond and found	n entered upon the minutes of Signed:	said court.
This is to certify that I have examined the foregoing bond and found	n entered upon the minutes of Signed:	
This is to certify that I have examined the foregoing bond and found same are good and worth the penalty thereof and that the same has bee	n entered upon the minutes of Signed:	said court.
This is to certify that I have examined the foregoing bond and found same are good and worth the penalty thereof and that the same has bee SECTION III. (Applicable to all County Officials' Bonds)	n entered upon the minutes of Signed:	said court.
This is to certify that I have examined the foregoing bond and found same are good and worth the penalty thereof and that the same has bee	n entered upon the minutes of Signed:	said court.
This is to certify that I have examined the foregoing bond and found same are good and worth the penalty thereof and that the same has bee SECTION III. (Applicable to all County Officials' Bonds)	n entered upon the minutes of Signed:	said court.
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This is to certify that I have examined the foregoing bond and found same are good and worth the penalty thereof and that the same has bee SECTION III. (Applicable to all County Officials' Bonds) FOR USE BY REGISTER OF DEEDS	n entered upon the minutes of Signed:	said court.
This is to certify that I have examined the foregoing bond and found same are good and worth the penalty thereof and that the same has bee SECTION III. (Applicable to all County Officials' Bonds)	n entered upon the minutes of Signed:	said court.
This is to certify that I have examined the foregoing bond and found same are good and worth the penalty thereof and that the same has bee SECTION III. (Applicable to all County Officials' Bonds) FOR USE BY REGISTER OF DEEDS	n entered upon the minutes of Signed:	said court.
This is to certify that I have examined the foregoing bond and found same are good and worth the penalty thereof and that the same has bee SECTION III. (Applicable to all County Officials' Bonds) FOR USE BY REGISTER OF DEEDS SECTION IV. (Applicable to all County Officials' Bonds) ENDORSEMENT:	n entered upon the minutes of Signed: Judge of the County on this	said court.
This is to certify that I have examined the foregoing bond and found same are good and worth the penalty thereof and that the same has bee SECTION III. (Applicable to all County Officials' Bonds) FOR USE BY REGISTER OF DEEDS SECTION IV. (Applicable to all County Officials' Bonds)	n entered upon the minutes of Signed: Judge of the County on this	said court.
This is to certify that I have examined the foregoing bond and found same are good and worth the penalty thereof and that the same has bee SECTION III. (Applicable to all County Officials' Bonds) FOR USE BY REGISTER OF DEEDS SECTION IV. (Applicable to all County Officials' Bonds) ENDORSEMENT:	n entered upon the minutes of Signed: Judge of the County on this	said court.
This is to certify that I have examined the foregoing bond and found same are good and worth the penalty thereof and that the same has bee SECTION III. (Applicable to all County Officials' Bonds) FOR USE BY REGISTER OF DEEDS SECTION IV. (Applicable to all County Officials' Bonds) ENDORSEMENT:	n entered upon the minutes of Signed: Judge of the County on this	said court.
This is to certify that I have examined the foregoing bond and found same are good and worth the penalty thereof and that the same has bee SECTION III. (Applicable to all County Officials' Bonds) FOR USE BY REGISTER OF DEEDS SECTION IV. (Applicable to all County Officials' Bonds) ENDORSEMENT:	n entered upon the minutes of Signed: Judge of the County on this	said court.
This is to certify that I have examined the foregoing bond and found same are good and worth the penalty thereof and that the same has bee SECTION III. (Applicable to all County Officials' Bonds) FOR USE BY REGISTER OF DEEDS SECTION IV. (Applicable to all County Officials' Bonds) ENDORSEMENT: Filed with the Office of the County Clerk. County of Form Prescribed by the Comptroller of the Treasury, State of Tennesse	n entered upon the minutes of Signed: Judge of the County on this Signed:	said court.
This is to certify that I have examined the foregoing bond and found same are good and worth the penalty thereof and that the same has bee SECTION III. (Applicable to all County Officials' Bonds) FOR USE BY REGISTER OF DEEDS SECTION IV. (Applicable to all County Officials' Bonds) ENDORSEMENT: Filed with the Office of the County Clerk. County of	n entered upon the minutes of Signed: Judge of the County on this Signed:	said court.

# **POWER OF ATTORNEY**

## **RLI Insurance Company**

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

## Know All Men by These Presents:

Bond No. LSM1183337

				ess in all states and the _ in the City of		•
				Attorney In Fact		
				er for and on its behalf a		
-	-	•	•	Five Million and 00/10		•
	-			e following described b		
<b>D</b> · · I	Charle City	_				
Principal: Obligee:		1		· ·	••••	
-				· · · · · · · · · · · · · · · · · · ·		
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Ellective Date	premo <u>e</u> r_1,2				· · · · · · · · · · · · · · · · · · ·	
Гhe	<u>RLI Insuran</u>	ce Company	further	certifies that the foll	lowing is a true and	d exact copy of a
Resolution ado	pted by the Board of	of Directors of	RLI Ir	surance Company	, and no	w in force to-wit:
undertakings undertakings corporate sea	s in the name of	the Company. The rney or other oblig	corporate seal	gents who shall have is not necessary for corporation. The sign	the validity of any	bonds, policies,
undertakings undertakings corporate sea IN WITNESS	s in the name of s, Powers of Atto al may be printed WHEREOF, the	the Company. The rney or other oblig by facsimile." RLI Ins	corporate seal ations of the o surance Compare eal affixed this	is not necessary for corporation. The sign ny has 5th day ofSe	the validity of any nature of any such caused these present eptember,201	bonds, policies, officer and the s to be executed by
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RESOLUTION NO. 20/8 / 09 / 04

CHAIRMAN, AND MEMBERS OF THE TO THE HONORABLE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 24th DAY OF SEPTEMBER 2018.

#### GENERAL PURPOSE SCHOOL FUND BUDGET **RESOLUTION IN REF:** AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the General Purpose School Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, September 24, 2018, go on record as passing this resolution.

Introduced by Esq. Glenda Davis	Estimated Cost:	
Seconded by Esq	Paid From	
ACTION: Aye Nay	Date Submitted	9-10-18
Roll Call	County Clerk: N	
Voice Vote	Ву:	neit (duns
Absent		0
COMMITTEE ACTION:	APPROVED	DISAPPROVED

CHAIRMAN:

#### FUND: 141 GENERAL PURPOSE SCHOOL FUND AMENDMENT NUMBER: 1 DATE: September 24, 2018

ORIGINAL BUDGET AMOUNT PREVIOUS AMENDMENTS TOTAL REQUESTED AMENDMENT TOTAL

55,770,241.00 -

55,770,241.00 263,038.51 56,033,279.51

Desc Code	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED
		EXPENDITURES				
		71100 REGULAR INSTRUCTION PROGRAM	1			
11	71100-429	Instructional Supplies and Materials	-	3,124.26		3,124.2
		Subtotal	-	3,124.26	-	3,124.2
		71300 VOCATIONAL EDUCATION PROGRA	АМ			
. 1	71300-499-CTE	Other Supplies and Materials	-	6,272.00		6,272.0
-		Subtotal	-	6,272.00	-	6,272.0
	72110 100	72110 ATTENDANCE	1 200 00	1 550 00		2 750 0
2	72110-499	Other Supplies and Materials Subtotal	1,200.00 1,200.00	1,550.00	-	2,750.0
		Subtotal	1,200.00	1,550.00	-	2,750.0
					· · · ·	
<u> </u>	72120-206-CSH	72120 HEALTH SERVICES-CSH		144.00	·	144.6
3	72120-206-CSH	Life Insurance Other Charges	24,878.00	144.00	144.00	144.0 24,734.0
3	72120-399-03H	Subtotal	24,878.00	144.00	144.00	24,734.0
		50510181	24,878.00	144.00	144.00	24,070.0
-		72130 OTHER STUDENT SUPPORT			· · · · ·	
4	72130-499-FRC	Other Supplies and Materials	5,700.00	450.00		6,150.0
5	72130-499-MATH	Other Supplies and Materials	-	700.00		700.0
6	72130-599-SCAN	Other Charges	-	6,500.00		6,500.0
7	72130-309-SAFE	Contracts with Government Agencies	36,900.00	6,501.00		43,401.0
		Subtotal	42,600.00	14,151.00	-	56,751.0
		72620 MAINTENANCE OF PLANT-SAFE				
7	72620-701-SAFE	Administration Equipment		187,790.00		187,790.0
		Subtotal	-	187,790.00	-	187,790.0
		72310 BOARD OF EDUCATION				
8	72310-515	Liability Claims	-	35,831.00		35,831.0
		Subtotal	-	35,831.00	-	35,831.0
		73400 EARLY CHILDHOOD EDUCATION				
9	73400-499	Other Supplies and Materials	2,153.00	0.25		2,153.2
9	73400-524	Inservice/Staff Development	1,080.00	14,320.00		15,400.0
		Subtotal	3,233.00	14,320.25	-	17,553.2
						<b></b>
		FUND BALANCE				
1,4,8,10	39000	Unassigned Fund Balance	8,882,735.00		129,403.00	8,753,332.0
		Subtotal	8,882,735.00	-	129,403.00	8,753,332.0
		REVENUES				
2	44570	Contributions and Gifts	20,000.00	1,550.00	-	21,550.0
4	44570-FRC	Contributions and Gifts	-	150.00	-	150.0
5	44570-MATH	Contributions and Gifts	-	700.00	-	700.0
6	43990-SCAN	Other Charges for Services	-	6,500.00		
7	46590	Other State Education Funds	38,960.00	194,291.00		233,251.
9 10	46515 46511	Early Childhood Education Basic Education Program	395,378.00 37,067,000.00	14,320.25	87,000.00	409,698. 36,980,000.
10	46980-READ	Other State Grants		3,124.26	57,000.00	3,124.
**		Subtotal	37,521,338.00	220,635.51	87,000.00	37,654,973.

	TOTAL EXPENDITURES & FUND BALANCE	8,954,646.00	263,182.51	129,547.00	9,088,281.51			
	TOTAL REVENUES	37,521,338.00	220,635.51	87,000.00	37,654,973.51			
	This budget amendment is to budget for the following:							
1	To budget the CTE Surplus Sale beginning balance for the 2018-19 FY.							
2	To budget donations received from Professional Personnel Services, Rural Health Services, Cooper Standard, Baldor and							
	Hutchinson Sealing for attendance awareness.							
3	To reallocate funds to add life insurance that was omitted from the original budget.							
4	To budget donations received from Rogersville Presbyterian Church for Family Resource Center.							
5	To budget a donation from Eastman Foundation for Mathletes.							
6	To make appropriations for proceeds from ScribOrder for online record requests.							
7	To make appropriations for additional funds received for the Safe Schools Grants.							
8	To make appropriations for the County's portion due in a lawsuit.							
9	To make appropriations for additional funds received for the Voluntary Pre-K Grant.							
10	To reduce the original budget as per the July Final BEP allocation.							
11	To make appropriations for the remainder of the Read To Be Ready Summer Grant.							

RESOLUTION NO. <u>2018 / 09 / 07</u>

CHAIRMAN, AND MEMBERS OF THE TO THE HONORABLE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 24th DAY OF SEPTEMBER 2018.

#### **RESOLUTION IN REF:** FEDERAL PROJECTS FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the Federal Projects Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, September 24, 2018, go on record as passing this resolution.

Introduced by Esq. Glenda Davis	Estimated Cost:			
Seconded by Esq	Paid From Fund			
ACTION: Aye Nay	Date Submitted <u><u>Q-IO-I</u>8</u>			
Roll Call	County Clerk: Nancy A. Davis			
Voice Vote	Ву:			
Absent				
COMMITTEE ACTION: A	PPROVED DISAPPROVED			

CHAIRMAN:

### FUND: 142 FEDERAL PROJECTS FUND AMENDMENT NUMBER: 1 DATE: September 24, 2018

ORIGINAL BUDGET PREVIOUS AMENDMENTS TOTAL

REQUESTED AMENDMENT TOTAL -4,448,659.47 53,914.80 4,502,574.27

4,448,659.47

ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET
	EXPENDITURES				
	71100 REGULAR INSTRUCTION PROGRAM				
71100-189	Other Salaries & Wages	0.00	3,948.80		3,948.80
71100-201	Social Security	0.00	244.83		244.83
71100-204	State Retirement	0.00	362.89		362.89
71100-212	Employer Medicare	0.00	57.26		57.26
	Subtotal	0.00	4,613.78	0.00	4,613.78
<u> </u>	71200 SPECIAL EDUCATION PROGRAM				
71200-336	Maintenance & Repair Services - Equipment	0.00	750.00		750.00
71200-429	Instructional Supplies & Materials	0.00	9,750.00		9,750.00
71200-725	Special Education Equipment	0.00	7,571.00		7,571.00
	Subtotal	0.00	18,071.00	0.00	18,071.00
	72130 OTHER STUDENT SUPPORT				
72130-499	Other Supplies and Materials	0.00	1,014.80		1,014.80
	Subtotal	0.00	1,014.80	0.00	1,014.80
	72210 REGULAR INSTRUCTION - SUPPORT				
72210-524	Inservice/Staff Development	0.00	5,000.00		5,000.00
	Subtotal	0.00	5,000.00	0.00	5,000.00
	72220 SPECIAL EDUCATION PROGRAM				
72220-499	Other Supplies & Materials	0.00	5,715.22		5,715.22
72220-524	In-Service/Staff Development	0.00	8,500.00		8,500.00
	Subtotal	0.00	14,215.22	0.00	14,215.22
· · · · · · ·	72710 TRANSPORTATION - SUPPORT				······
72710-313	Contracts with Parents	0.00	11,000.00		11,000.00
	Subtotal	0.00	11,000.00	0.00	11,000.00
	TOTAL EXPENDITURES	0.00	53,914.80	0.00	53,914.80
	REVENUES				<u> </u>
47143	Special Education Grants	0.00	32,286.22	0.00	32,286.22
47149	Education For Homeless Children and Youth	0.00	21,628.58	0.00	21,628.58
	TOTAL REVENUES	0.00	53,914.80	0.00	53,914.80
	This budget amendment is to budget for	the following:			
					· · · · · · · · · · · · · · · · ·
SPED CORE INST	To make appropriations for the 2018-19 Discr				tion Grant.
SPED DISC	To make appropriations for the 2018-19 IDEA To make appropriations for the 2018-19 Title				

#### CERTIFICATE OF ELECTION OF NOTARIES PUBLIC Resolution No. 2018/09/08 AS CLERK OF THE COUNTY OF HAWKINS, TENNESSEE

NOTARY PUBLIC APPROVAL DURING THE SEPTEMBER 24, 2018 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	BUSINESS
	705 OUTER DRIVE	FIRST COMMUNITY BANK
1. ALLISON BALL	ROGERSVILLE, TN. 37857	ROGERSVILLE, TN. 37857
	107 HOMMEL DRIVE	EASTMAN CHEMICAL COMPANY
2. TINA M. BEGLEY	CHURCH HILL, TN. 37642	KINGSPORT, TN. 37660
	416 LYNCHBRUG LANE	HAWKINS COUNTY MAYOR'S OFFICE
3. ERIC BUCHANAN	SURGOINSVILLE, TN. 37873	ROGERSVILLE, TN. 37857
	897 STANLEY VALLEY RD	HAWKINS COUNTY MAYOR'S OFFICE
4. TERESA ANN COUCH	ROGERSVILLE, TN. 37857	ROGERSVILLE, TN. 37857
	117 MARBLE HALL ROAD	TERRY RISNER, ATTORNEY AT LAW
5. CYNTHIA CROSS	ROGERSVILLE, TN. 37857	MOUNT CARMEL, TN. 37645
	6932 HWY 11W	TENNESSEE VALLEY AUTHORITY
6. ROBIN B. GLADSON	ROGERSVILLE, TN. 37857	ROGERSVILLE, TN. 37857
	115 PINE CREST	HAWKINS COUNTY HEALTH DEPARTMENT
7. JANET A. HALL	CHURCH HILL, TN. 37642	CHURCH HILL, TN. 37642
	5996 HWY 66 N.	FIRST COMMUNITY BANK
8. KAREN L. HORTON	ROGERSVILLE, TN. 37857	ROGERSVILLE, TN. 37857
	190 WEST CANEY CREEK ROAD	FIRST TENNESSEE BANK
9. BRANDON D. KITE	ROGERSVILLE, TN. 37857	ROGERSVILLE, TN. 37857
	339 MARBLE HALL ROAD	TERRY RISNER, ATTORNEY AT LAW
10. RITA G. MIRACLE	ROGERSVILLE, TN. 37857	MOUNT CARMEL, TN. 37645
	PO BOX 865	CUSTOM HEATING AND AIR CONDITIONING
11, SHANNA M. SALYER	CHURCH HILL, TN. 37642	CHURCH HILL, TN. 37642
TT. SHANNAIN. OAETER	125 FOREST ROAD	GREENEVILLE CDJR
12. JUANITA SMITH	ROGERSVILLE, TN. 37857	MOUNT CARMEL, TN. 37645
12. JUANTA SMITT	1104 COOPER STREET	TOWN OF MOUNT CARMEL (POST OFFICE)
13. ANNE SYKES	CHURCH HILL, TN. 37642	MOUNT CARMEL, TN. 37645
13. ANNE STRES	139 STEELE ROAD	SELF
14. SHIRLEY THOMAS	ROGERSVILLE, TN. 37857	
14. SHIRLET THOMAS	332 BIG ELM ROAD	APPALACHIAN TANK CAR SERVICES
15, WILLIAM T. TOWLER	CHURCH HILL, TN. 37642	KINGSPORT, TN. 37660
15. WILLIAWI T. TOWLER	218 MCNEIL CIRCLE	ROGERSVILLE HOUSING AUTHORITY
16. RECECCA WILLIAMS WOLFE	1	ROGERSVILLE, TN. 37857
16. RECECCA WILLIAMS WOLFE	MOORESBURG, IN 37611	
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·····	<u>.</u>	

Clerk of the County of Hawkins, Tennessee

Date 9-10-18

(Seal)

NO. <u>2018 / 09 / 09</u>

To the HONORABLE MAYOR JIM LEE, and Members of the Hawkins County Board of Commissioners in Regular Session, met this 24th day of September 2018.

RESOLUTION OF REF:APPROVAL OF NOTARY PUBLIC SURETY BONDBE IT RESOLVED THAT:The following be approved as Notary Public Surety Bonds<br/>for Hawkins County, Tennessee:

**NOTARY** 

PERSONAL SURETY

Letheia Ferrell

Phillip L. Boyd 425 E. Main Street Rogersville, TN 37857

Pat C. Boyd 425 E. Main Street Rogersville, TN 37857

INTRODUCED BY: Dawson Fields	ACTION:	AYE	NAY	PASSED
SECONDED BY:	ROLL CALL:			
DATE SUBMITTED: <u>9-10-18</u>	VOICE VOTE			
HAWKINS COUNTY CLERK	ABSENT			
ву:	_			
COMMITTEE ACTION:				
CHAIRMAN:				